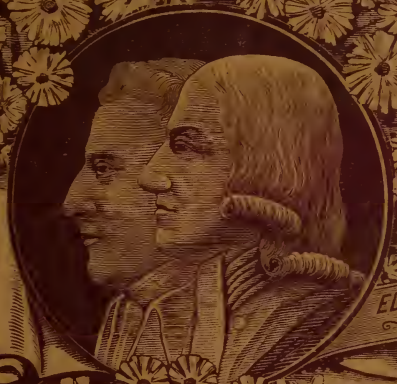
EPWORTH SONGS



E LOOK UP LIFT UP L

EDITED BY JOSEPH. F. BERRY AND CHAS. H. GABRIEL

CRANSTON & CURTS,
CINCINNATI, ✝ CHICAGO, ✝ ST. LOUIS.
HUNT & EATON, NEW YORK.

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EPWORTH SONGS.

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FOR USE IN

THE EPWORTH LEAGUE,
THE JUNIOR LEAGUE, THE SUNDAY-SCHOOL,
AND IN SOCIAL SERVICES.

EDITED BY

JOSEPH F. BERRY AND CHAS. H. GABRIEL.

CINCINNATI, CHICAGO, ST. LOUIS: CRANSTON & CURTS.
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RESPONSIVE READINGS.

FOR THE DEVOTIONAL MEETING.

1. PRAISE AND PRAYER.

Leader. I was glad when they said unto me, Let us go into the house of the Lord.

Response. Enter into his gates with thanksgiving, and into his courts with praise.

L. They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles;

R. They shall run, and not be weary; they shall walk, and not faint.

L. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

R. Blessed are the pure in heart: for they shall see God.

L. If any man sin, we have an advocate with the Father, Jesus Christ the righteous.

R. Wherefore he is able to save them to the uttermost, that come unto God by him.

L. Draw nigh to God, and he will draw nigh to you.

R. Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you.

L. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

R. O come, let us worship and bow down; let us kneel before the Lord our Maker.

2. PRAISING GOD.

Leader. O worship the Lord in the beauty of holiness.

Response. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

L. Bless the Lord, O my soul, and all that is within me, bless his holy name.

R. Bless the Lord, O my soul, and forget not all his benefits.

L. Who forgiveth all thine iniquities, who healeth all thy diseases.

R. Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

L. The Lord is merciful and gracious, slow to anger and plenteous in mercy.

R. He hath not dealt with us after our sins, nor rewarded us according to our iniquities.

L. As far as the east is from the west, so far hath he removed our transgressions from us.

R. Like as a father pitieth his children, so the Lord pitieth them that fear him.

L. O Lord, open thou my lips; and my mouth shall show forth thy praise.

R. O give thanks unto the Lord, for his mercy endureth forever.

3. WINNING SOULS.

Leader. For we are laborers together with God.

Response. The field is the world.

L. Behold, I say unto you, Lift up your eyes and look on the fields, for they are already white to harvest.

R. He first findeth his own brother, Simon, and saith unto him, We have found the Messias. . . . And he brought him to Jesus.

L. Let him know that he which converteth a sinner from the error of his way, saveth a soul from death, and shall hide a multitude of sins.

R. And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars, for ever and ever.

L. They that sow in tears shall reap in joy.

R. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

L. The Lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things. Enter thou into the joy of thy Lord.

R. And let us not be weary in well doing, for in due season we shall reap if we faint not.

4. ALL FOR JESUS.

Leader. Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing.

Response. For this is the will of God, even your sanctification.

L. Forasmuch as ye know ye are not redeemed with corruptible things as silver and gold, but with the precious blood of Christ.

R. Stand fast therefore in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage.

L. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

R. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

L. For both he that sanctifieth and they who are sanctified are all of one: for which cause He is not ashamed to call them brethren.

R. Love not the world. If any man love the world, the love of the Father is not in him.

L. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

R. The world passeth away, and the lust thereof; but he that doeth the will of God abideth forever.

5. TRIUMPHS OF THE GOSPEL.

Leader. The wilderness and the solitary place shall be glad.

Response. And the desert shall rejoice, and blossom as the rose.

L. It shall blossom abundantly.

R. And rejoice with singing.

L. Then the eyes of the blind shall be opened,

R. And the ears of the deaf be unstopped.

L. Then shall the lame man leap as a hart,

R. And the tongue of the dumb sing.

L. For in the wilderness shall waters break out,

R. And streams in the desert.

L. He shall come down like rain upon the mown grass, as showers that water the earth.

R. For ye shall go out with joy, and be led forth with peace.

L. The mountains and the hills shall break before you into singing, and all the trees of the fields shall clap their hands.

R. Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree.

All. And it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

6. OUR SYMPATHIZING FRIEND.

Leader. The Lord is my Shepherd; I shall not want.

Response. Like a shepherd he shall gather the lambs with his arms, and carry them in his bosom.

L. Like as a father pitieth his children, so the Lord pitieth them that fear him.

R. Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

L. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

R. Fear ye not, therefore, ye are of more value than many sparrows.

L. A bruised reed shall he not break, and the smoking flax shall he not quench.

R. Come unto me, all ye that labor and are heavy laden, and I will give you rest.

L. For we have not a high priest which can not be touched with the feeling of our infirmities: but was in all points tempted like as we are, yet without sin.

R. As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever.

L. In his love and his pity he redeemed you.

R. God is our refuge and strength, a very present help in trouble.

7. PENTECOSTAL MEETING.

Leader. And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh.

Response. And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

L. And on my servants and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesy.

R. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth.

L. And when the day of Pentecost was fully come, they were all with one accord in one place.

R. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

L. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

R. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

L. Have ye received the Holy Ghost since ye believed?

R. Hereby know that we dwell in him, and he in us, because he hath given us of his Spirit.

8. BLESSED PEOPLE.

Leader. Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Response. Blessed are they that mourn: for they shall be comforted.

L. Blessed are the meek: for they shall inherit the earth.

R. Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

L. Blessed are the merciful: for they shall obtain mercy.

R. Blessed are the pure in heart: for they shall see God.

L. Blessed are the peace-makers: for they shall be called the children of God.

R. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

L. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

R. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

A FRATERNAL SERVICE.

[*May be read responsively at Conventions or when one Chapter visits another. It may also be used when a Chapter visits a society of another denomination.*]

1st Section. Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it; and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.

2d Section. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

1st Sec. The inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts. I will go also.

2d Sec. I was glad when they said unto me, Let us go into the house of the Lord.

1st Sec. While they communed together and reasoned, Jesus himself drew near, and went with them.

2d Sec. Did not our hearts burn within us while he talked with us by the way, and while he opened to us the Scriptures?

1st Sec. For I long to see you,

2d Sec. That I may be comforted together with you by the mutual faith both of you and me.

1st Sec. So we being many, are one body in Christ, and every one members one of another.

2d Sec. And there shall be one flock and one Shepherd.

CONSECRATION SERVICE.

SING NO. 42.

Leader. Covet earnestly the best gifts.

Response. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

L. Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

R. If we confess our sins, he is faithful and just to forgive our sins, and to cleanse us from all unrighteousness.

L. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

R. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

L. Create in me a clean heart, O God; and renew a right spirit within me.

R. The sacrifices of God are a broken heart; a broken and a contrite heart thou wilt not despise.

All. Blessed be the Lord, because he hath heard the voice of my supplications. The Lord is my strength and my shield; my heart trusted in him, and I am helped; therefore my heart greatly rejoiceth; and with my song will I praise him.

SINGING OUR CONSECRATION HYMN, NO. 22.

CONSECRATION PRAYER.

Sing: Epworth Doxology, No. 150.

RECEPTION OF MEMBERS.

[*With the Cabinet and Candidates in proper position, the President shall say:*]

Dear Friends,—You are about to become members of a vast army of young people, known as the Epworth League, with Chapters in every part of the world. This organization is designed for the religious, intellectual, and social upbuilding of our young people. Wherever you may go, you will be very apt to find Epworthians, and this will secure for you the companionship of young Christians

who will at once become interested in your social and religious welfare. The First Vice-President will give you our motto, and Scripture references illustrating its meaning.

First Vice-President. The motto of the Epworth League is, "LOOK UP; LIFT UP." You will find it on our badge, which I now present you.

"My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

"Two are better than one; because they have a good reward for their labor. For if they fall, the one will lift up his fellow."

President. Our Second Vice-President will now instruct you with reference to the League idea.

Second Vice-President. The League idea is based upon the law of Christian fellowship, which is a most potent factor in helping us to become what God designed us to be. Spiritually, intellectually, and socially, the associations of the Epworth League are delightful and helpful. The young people of our Church are brought into closer relations with each other, and in their zeal to look up and lift up, social distinctions are forgotten, selfish ambitions are lost, heart beats with heart, pulse throbs with pulse, and all because our faith, aims, and service are one.

Third Vice-President. The colors of the Epworth League consist of a narrow white ribbon, through the center of which, from end to end, runs a red silken thread. The signification is beautiful. The white ribbon symbolizes the desire of every Epworthian to become pure in heart, in thought, in life, earnestly striving for

"A heart in every thought renewed,
And full of love divine;
Perfect and right and pure and good—
A copy, Lord, of thine."

The red silken thread is emblematical of the "blood of Jesus Christ, his Son," which "cleanseth from all sin."

Fourth Vice-President. I place in your hands our Constitution. In it you will find the Epworth wheel—a diagram representing the workings of the League. At the center of the organization stands the President, pastor, and Junior League Superintendent. Surrounding them are four Vice-Presidents, a Secretary, and a Treasurer. These constitute the Cabinet. There are six departments of work; namely, those of Spiritual Work, Mercy and Help, Literary Work, Social Life, Correspondence, and Finance. Through the work planned in these various departments we seek the symmetrical development of Christian character. With their practical workings you will become more familiar as you give them your personal attention, which we trust you will do.

[*In case the Chapter has adopted the pledge, the President shall address the candidates for admission, and say:*]

We understand that you desire to become active members of our Chapter?

Answer. I do.

President. That we may mutually understand and help each other, will you answer "I will" to each of the following questions:

Will you earnestly seek for yourself, and do what you can to help others attain, the highest New Testament standard of experience and life?

Will you abstain from all those forms of worldly amusement forbidden by the Discipline of the Methodist Episcopal Church?

Will you attend, as far as possible, the religious meetings of the Chapter and Church, and take some part in the same?

[*Whether the Chapter has adopted the pledge or not, the President shall close the service as follows:*]

President. In the name of our Chapter and of all true Epworthians, I extend to you the right hand of fellowship, and welcome you to membership in this great army of young soldiers. I take pleasure in assigning you to the Department of . . . . . and I trust our fellowship will be mutually profitable and a blessing to God's Church.

[*Following this service a ten-minute reception may be held.*]

RECOGNITION OF OFFICERS.

IF convenient, the Recognition Service should be held on Sunday evening, and the whole congregation invited to be present and participate.

The Secretary may read the names of the newly-elected officers, and they will respond by coming forward to the altar.

The Secretary should then read the action of the Quarterly Conference or Official Board approving the President elect.

RESPONSIVE SCRIPTURE READING.

Leader. Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?

Congregation (standing). He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Officers elect (standing). And who is sufficient for these things?

Leader. Ye shall receive power after

that the Holy Ghost hath come upon you.

Officers elect. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Leader. Blessed be the Lord God, the God of Israel, who only doeth wondrous things.

Congregation. And blessed be his glorious name forever, and let the whole earth be filled with his glory.

Leader. Brethren, be strong in the Lord, and in the power of his might.

Congregation. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

Officers elect. Restore unto me the joy of thy salvation, and uphold me with thy free spirit; then will I teach transgressors thy ways, and sinners shall be converted unto thee.

Leader. Delight thyself also in the Lord, and he shall give thee the desires of thine heart.

Congregation. Commit thy way unto the Lord. Trust also in him, and he shall bring it to pass.

Officers elect. Lord, what wilt thou have me to do?

Leader. Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave, whither thou goest.

Congregation. Also, I heard the voice of the Lord saying, Whom shall I send, and who will go for us?

Officers elect. Then said I, Here am I, send me.

Leader. Go out quickly into the streets and lanes of the city, and bring in hither the poor and the maimed and the halt and the blind, that my house may be filled.

Officers elect. I must work the works of Him that sent me, while it is called day. The night cometh when no man can work.

Leader. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Congregation. And he that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together.

Leader. Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their Lord.

Officers elect. We do not count our lives dear unto ourselves, so that we might finish our course with joy, and the ministry, which we have received of the Lord Jesus, to testify the gospel of the grace of God.

Congregation. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

(After an appropriate song, the pastor, or some one whom he may designate, shall address the newly elected officers as follows:)

To the President: You have been chosen to the chief office of our Chapter. This is indeed a high honor. The position is also one of grave responsibility. You are to be a pattern to the young people of our Church. To you we shall look for counsel, inspiration, and leadership. See to it that you conduct the affairs of the League in such a modest, fraternal, and unselfish spirit, that harmony may prevail, and all departments of our work be advanced. Be assured of our confidence, sympathy, and willing co-operation. We will earnestly pray that wisdom and grace may be given you by our Lord, and that your suggestions and plans may be blessed to our personal good and the honor of the Master whom we serve. I place in your hand the gavel, an emblem of authority and good order. May you govern with uniform promptness, courtesy, and love!

To the First Vice-President: To you we have committed the superintendence of the spiritual work of our Chapter. As you well know, the primary design of the Epworth League is to secure the conversion of young people, and to aid in their religious culture. The devotional meeting is the very core of our organization. It should always be an attractive service. From beginning to close the exercises should be characterized by promptness, earnestness, and Christian joy. I charge you, allow no inattention or lack of zeal upon your part to cripple, in any measure, the spiritual activities of our Chapter. The greatest work in which any human being can engage is that of leading souls to the Savior. Time is short. Opportunities are passing by. Whatsoever thy hand findeth to do, therefore, do it with thy might. I hand you a copy of the Holy Scriptures, a fitting emblem of your office. Study the Word, assimilate its truths, walk in its light, follow its sublime teachings, and you will indeed become a workman that needeth not to be ashamed.

To the Second Vice-President: I present to you this miniature cross. It suggests the idea of self-sacrifice. Like your Master, you will be expected to go about doing good, ministering to those who are in poverty, sickness, and distress. There are many homes where the shadows lengthen. There are many hearts lonely, discouraged, and sad. In darkened chamber and hospital ward there are hundreds who suffer, and they are hungry for a word of sympathy and good cheer. These homes you may brighten; these hearts you may comfort; the languid eyes of the sufferer may be caused to sparkle with new luster. The curse of intemperance

and of social impurity still menaces the land, blighting character, robbing manhood of its strength and womanhood of its domestic joys, and entailing an unending stream of misery which can not be told in words. These monstrous iniquities you may help to put down. The Mercy and Help workers of our League have a Christly mission to perform, and, as their recognized leader, we pray that you may possess broad sympathies, unflagging zeal, and undaunted faith in God.

To the Third Vice-President: Next to the society in which we mingle, the books and periodicals which we read mold our opinions, fix our principles, and make us what we are. The land is full of evil literature. Some of it is morally contaminating. Some of it is frivolous, and furnishes no proper food for the mind. The Epworth League seeks to create a taste for that which is pure and uplifting in literature by supplying the young people with books and papers of the highest grade. A systematic course of Bible study has been provided, upon which you will do well to place emphasis. An effort is being made to give to young persons who have not enjoyed the benefits of a liberal education, a glimpse at the field of general literature, and to inspire all to inform themselves concerning the history, doctrines, polity, and present activities of our own Church. I place in your hand, as an emblem of your office, a copy of our official paper, *The Epworth Herald*, and a volume from the reading course of the current year. May the intellectual life of our young people be greatly stimulated during your term of service!

To the Fourth Vice-President: You are to be intrusted with duties which are at once most delicate and responsible. Young people demand companionship and a measure of recreation. It is well for us to recognize this fact, and see to it that it does not become necessary for them to go to the world to have this demand supplied. The rules of our Church (and the pledge of our League) properly forbid our participation in dancing, card-playing, theater-going, and other injurious amusements. And because of these prohibitions we are under special obligations to create a delightful social atmosphere within the Church, so that our young people may enjoy social life under Christian auspices. To your department has been intrusted the duty of seeking new members, and of extending a cordial welcome to all who attend the meetings of the League, Sunday-school, and Church. I extend to you my hand of fellowship, an act which most fittingly symbolizes the work of your office. May you receive the hearty cooperation of your colleagues in this department, and of the Chapter generally, as you strive to lift the social life of the Church and community to a higher plane!

To the Secretary: Upon the correctness, courtesy, and faithfulness of a Secretary much of the success of a Chapter depends. Your election (or re-election) is evidence that in the judgment of your fellow-leaguers you possess these admirable qualities. The keeping of neat and accurate records is of no trifling importance. But this will be only a small part of your work. You will be expected to aid the President and department leaders, prepare notices for the pulpit and the press, issue certificates of removal, and correspond with absent members. I transfer to you the records of our Chapter. Let us hope that they may ever contain the history of zealous and faithful Epworth service.

To the Treasurer: Every well-organized society has a treasury, and a responsible guardian of its funds. While the League was not organized to collect and disburse money, it nevertheless finds it necessary to pay its current expenses, and it counts it a privilege to aid the local Church in any financial enterprises which it may have on hand. To you belongs the duty of instructing us in systematic beneficence — a duty which is now too often neglected. I transfer to your hands this purse, which contains the present funds of our chapter, together with a statement of its assets and liabilities.

Dear friends, you have heard in outline a statement of the work upon which you are now to enter. Do you assume the obligations involved?

Answer. I do.

Will you discharge the duties committed to your care as you have opportunity, and to the best of your ability?

A. I will endeavor so to do, God being my helper.

PRAYER OF CONSECRATION BY THE PASTOR.

INAUGURAL BY THE NEW PRESIDENT.

VESPER SERVICE.

Leader. Behold, now, the day draweth toward evening.

Response. Behold the day groweth to an end.

L. The day goeth away.

R. For the shadows of evening are stretched out.

Sing: No. 145.

Leader. And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and prayed. . . . Then the fire of the Lord fell, and consumed the burnt sacrifice.

Response. Evening, and morning, and noon will I pray and cry aloud, and he shall hear my voice.

PRAYER.

Leader. From the rising of the sun unto the going down of the same the Lord's name is to be praised.

Response. Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

L. Sing praises to God, sing praises; for God is the king of all the earth. Sing ye praises with understanding.

R. To him that made great lights: the sun to rule by day; the moon and stars to rule by night.

L. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High.

R. O God, thou God of my salvation, my tongue shall sing aloud of thy righteousness.

L. To show forth thy loving-kindness in the morning, and thy faithfulness every night.

R. And to stand every morning to thank and to praise the Lord, and likewise at even.

L. Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord.

R. I will bless the Lord at all times; his praise shall continually be in my mouth.

Sing: No. 13.

Leader. O taste and see that the Lord is good.

Response. Blessed is the man that trusteth in him.

L. Thou shalt not be afraid for the terror by night.

R. Whoso putteth his trust in the Lord shall be safe.

L. Nor for the arrow that flieth by day.

R. He is a shield for them that put their trust in him.

L. Nor for the pestilence that walketh in darkness.

R. He that trusteth in the Lord, mercy shall compass him.

L. Nor for the destruction that wasteth at noonday.

R. The name of the Lord is a strong tower; the righteous runneth into it, and is safe.

Sing: No. 24.

Leader. And when he had sent the multitudes away, he went up into a mountain apart to pray.

Response. And when even was now come, his disciples went down unto the sea, and entered into a ship, and went over the sea toward Capernaum.

L. And in the fourth watch of the night Jesus went unto them, walking on the sea.

R. And when the disciples saw him walking on the sea they were troubled, saying, It is a spirit; and they cried out for fear.

L. But straightway Jesus spake unto them, saying, Be of good cheer; it is I, be not afraid.

R. And when they were come into the ship the wind ceased.

Sing: No. 68.

Leader. Our days on the earth are as a shadow, and there is none abiding.

Response. So teach us to number our days that we may apply our hearts unto wisdom.

L. For here we have no continuing city, but we seek one to come.

R. A building of God, a house not made with hands, eternal in the heavens.

L. There shall be no night there.

R. And there shall be no more death, neither sorrow nor crying, neither shall there be any more pain.

L. And let us not be weary in well-doing, for in due season we shall reap if we faint not.

R. Thanks be to God, who giveth us the victory through our Lord Jesus Christ.

THE APOSTLES' CREED.

I BELIEVE in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholic Church (or general Church of God); the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. *Amen.*

CLOSING BENEDICTION

Leader. The Lord bless thee and keep thee.

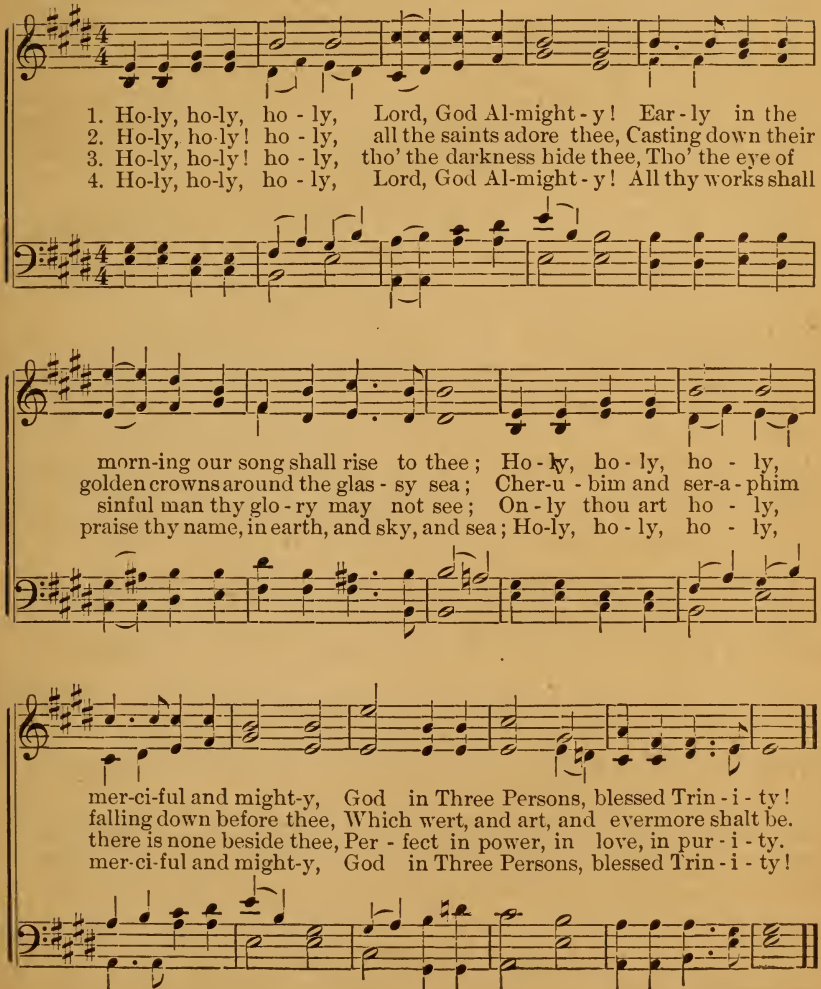
Response. The Lord make his face shine upon thee, and be gracious unto thee.

All. The Lord lift up his countenance upon thee, and give thee peace.

EPWORTH SONGS.

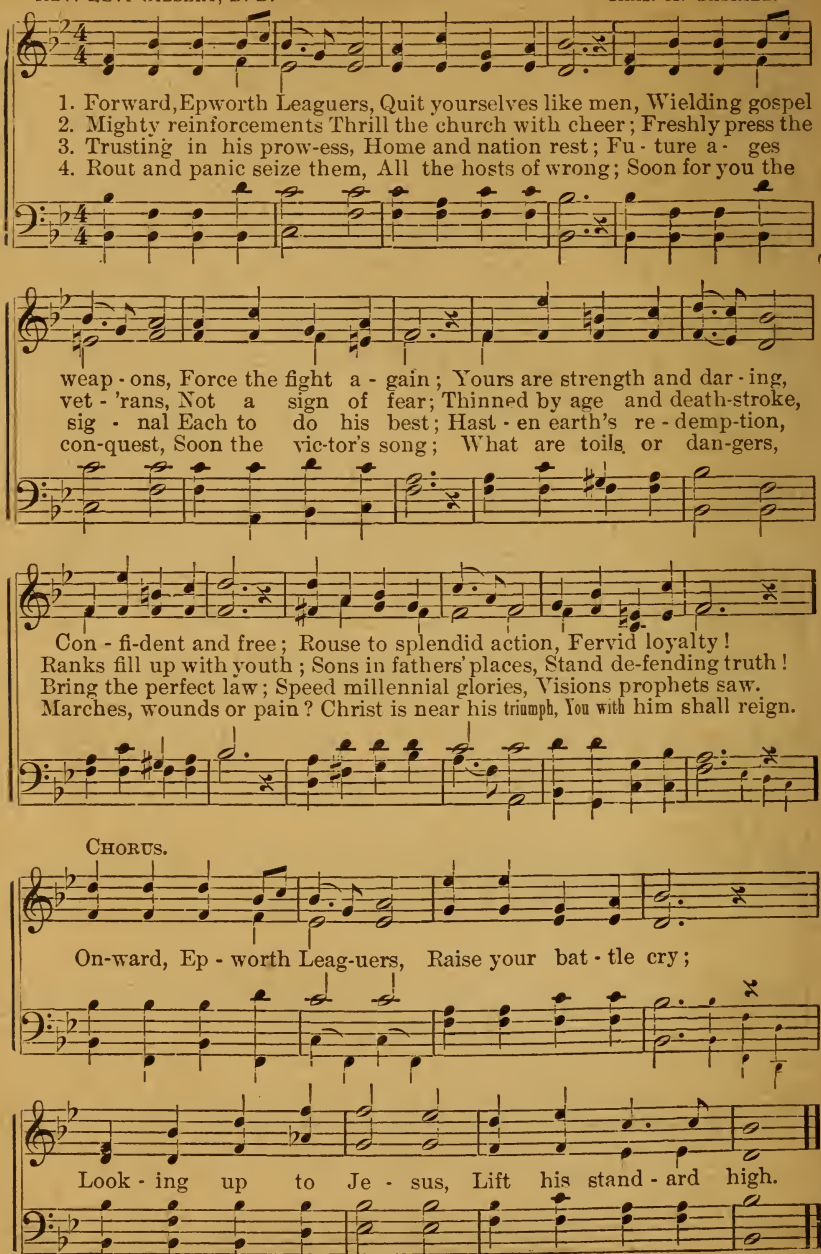
No. 1. HOLY, HOLY, HOLY.

REGINALD HEBER. J. B. DYKES.



No. 2. ONWARD, EPWORTH LEAGUERS.

REV. LEVI GILBERT, D. D. CHAS. H. GABRIEL.



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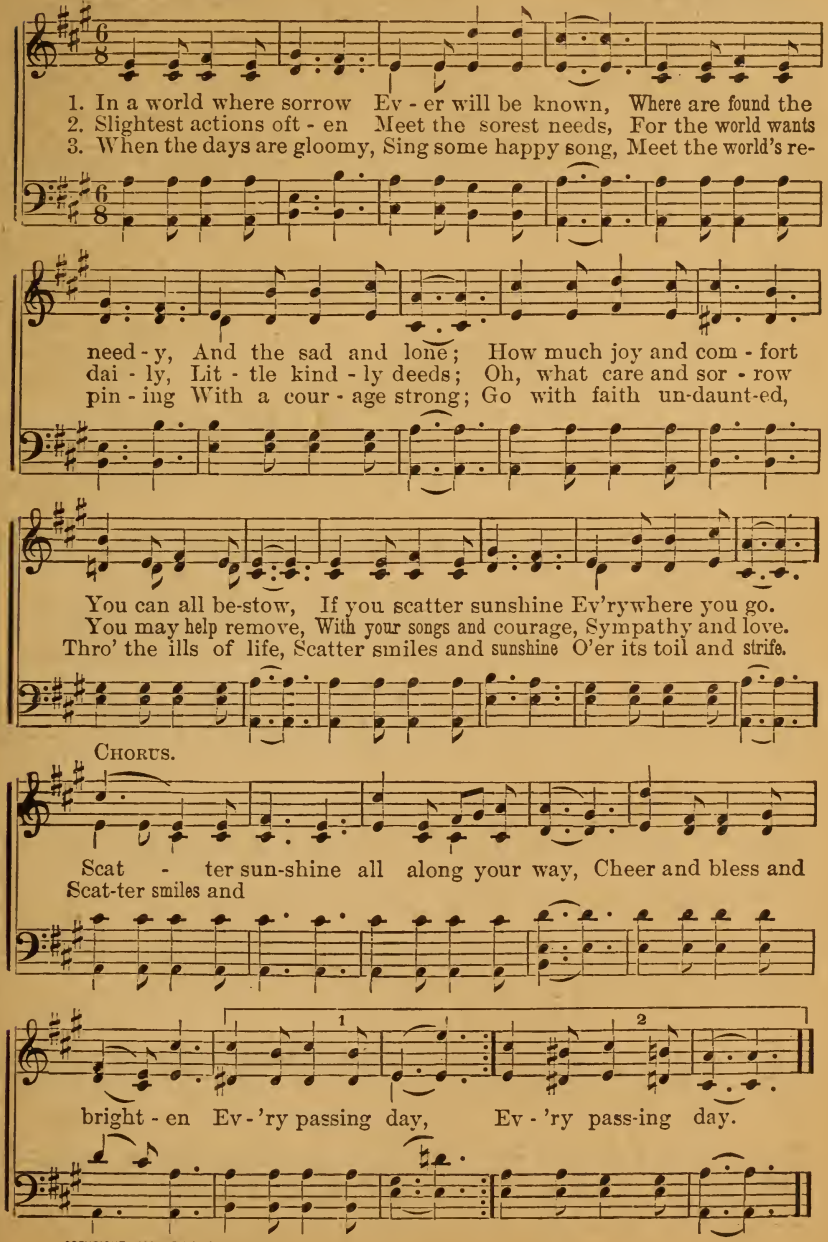
No. 3. SCATTER SUNSHINE.

(DEDICATED TO THE DEPARTMENT OF MERCY AND HELP.)

LANTA WILSON SMITH. E. O. EXCELL.



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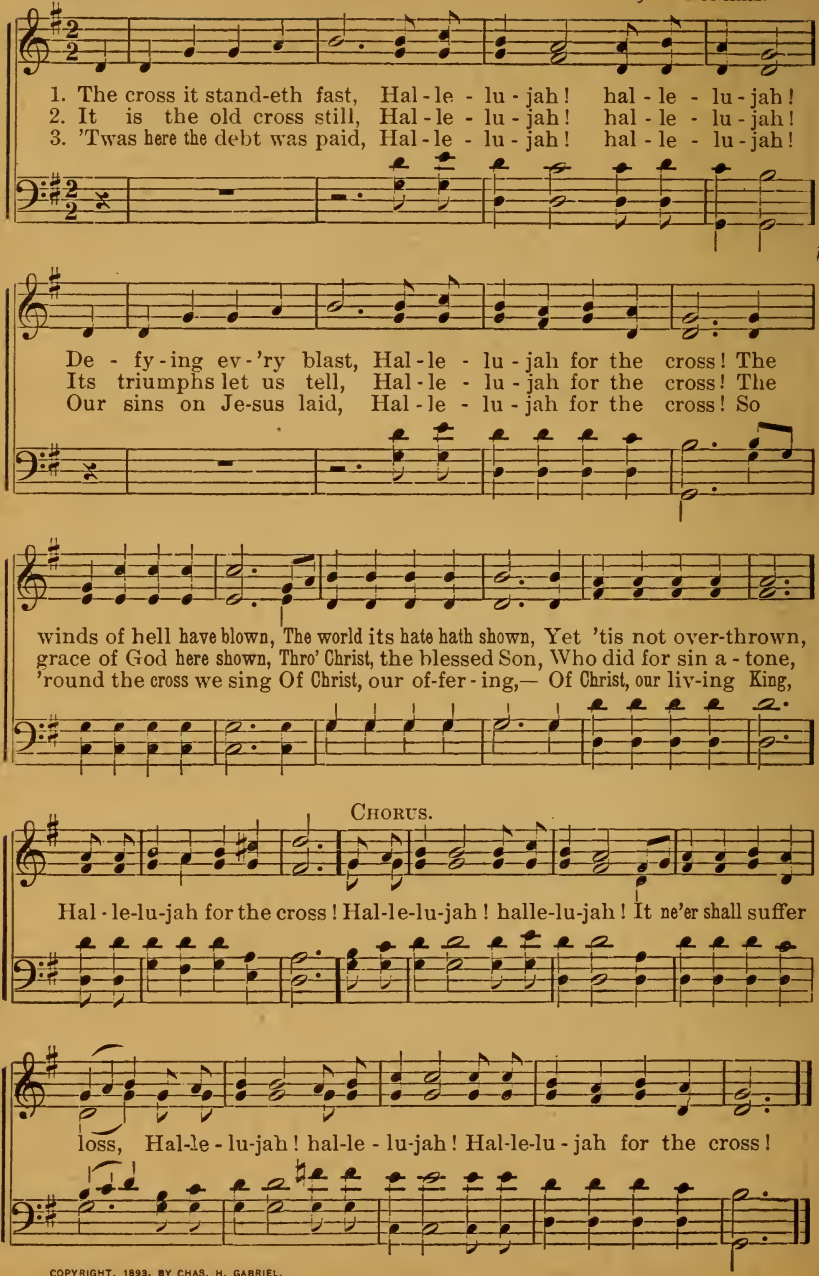
No. 4.

THE CROSS.

DR. BONAR. J. R. DUNHAM.



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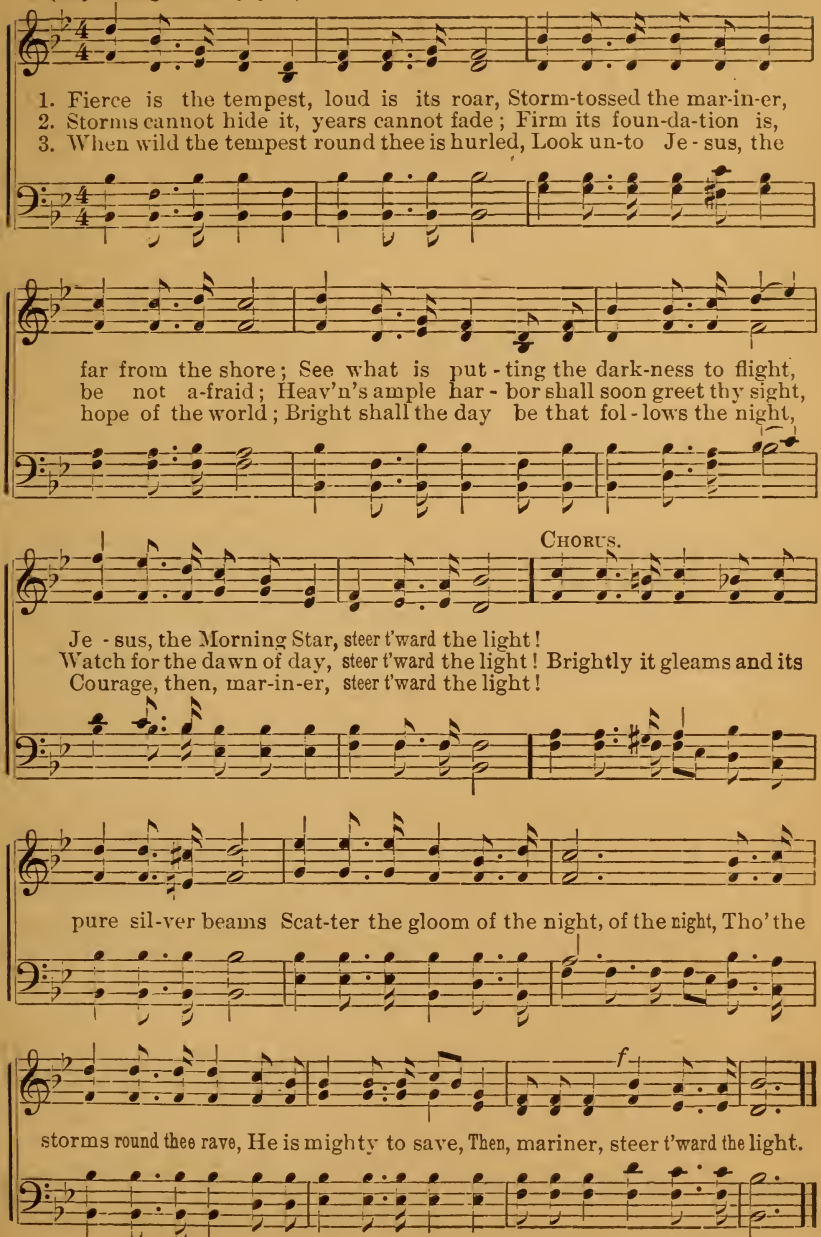
No. 5. STEER TOWARD THE LIGHT.

GERTRUDE T. CLARK. W. A. OGDEN.

(May be sung in the key of A.)



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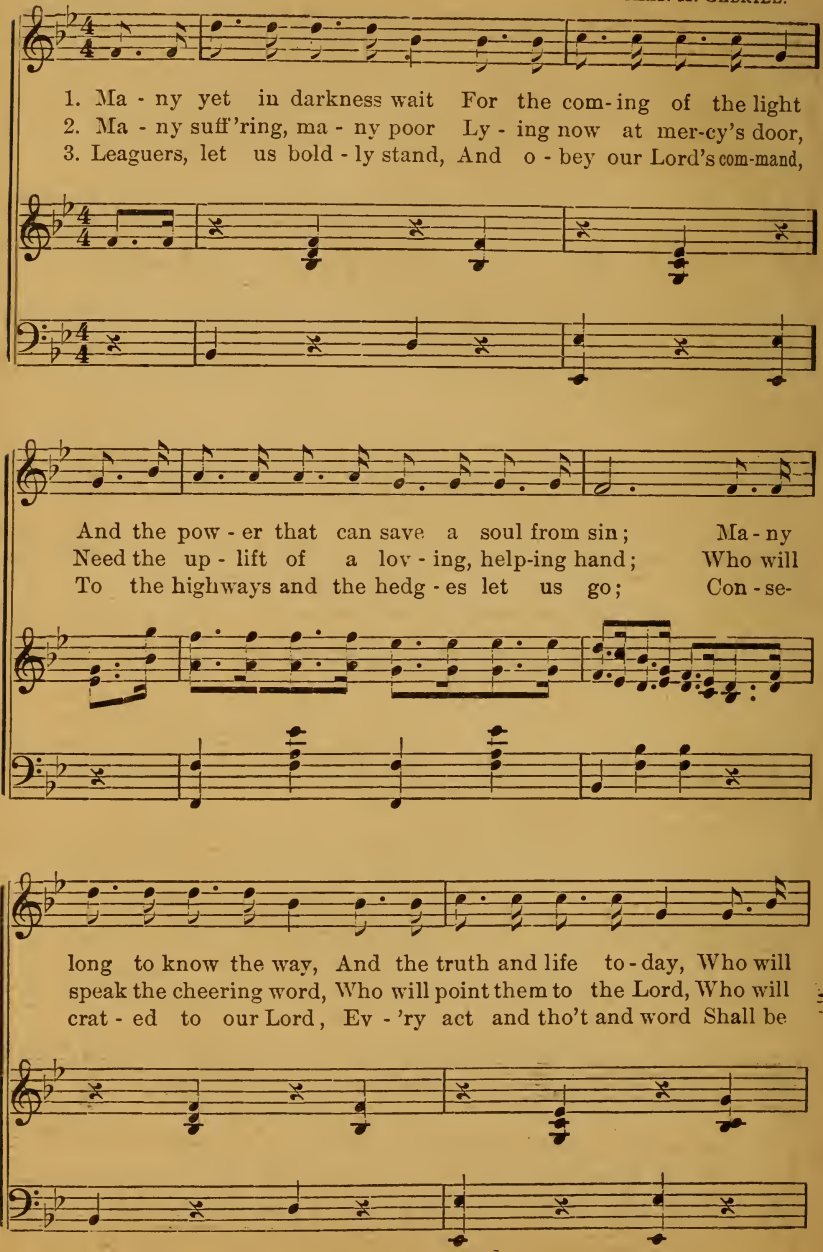
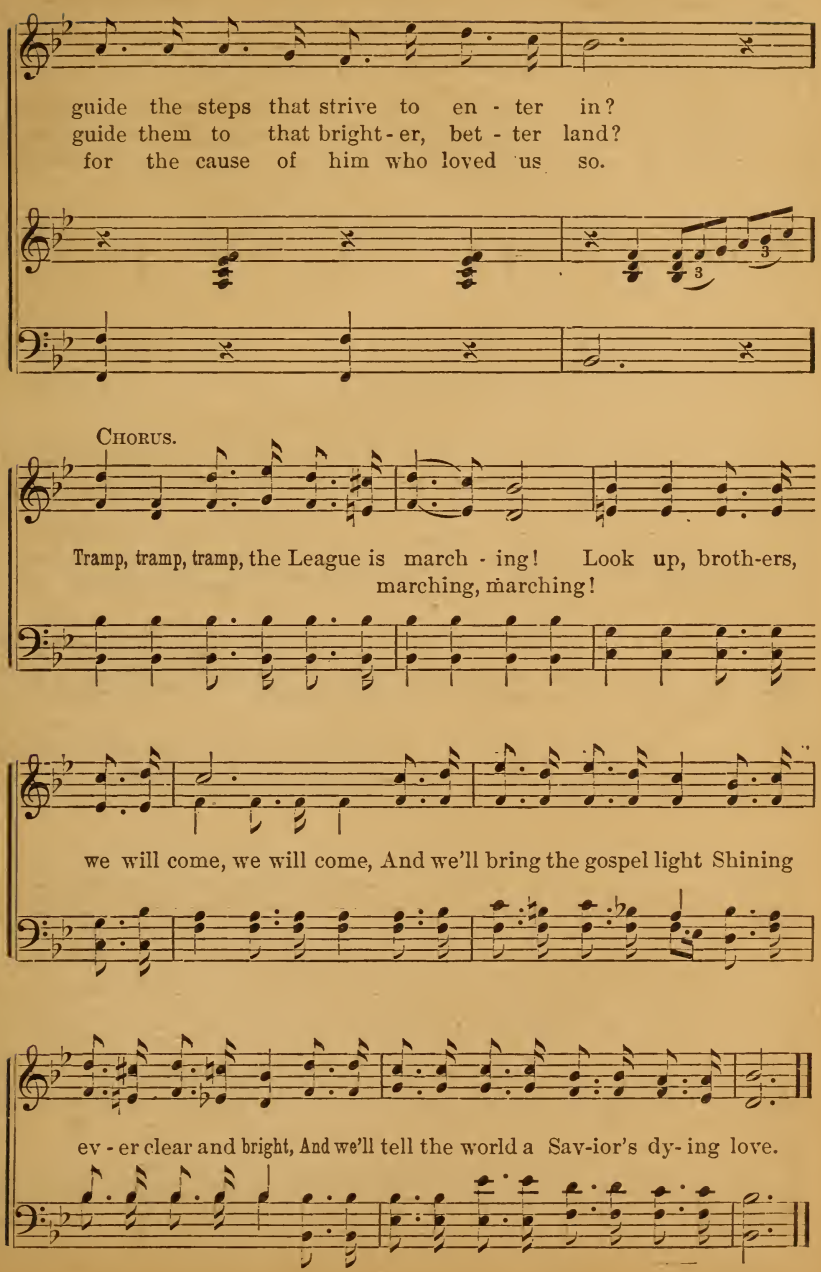
No. 6. MARCH OF THE EPWORTH LEAGUE.

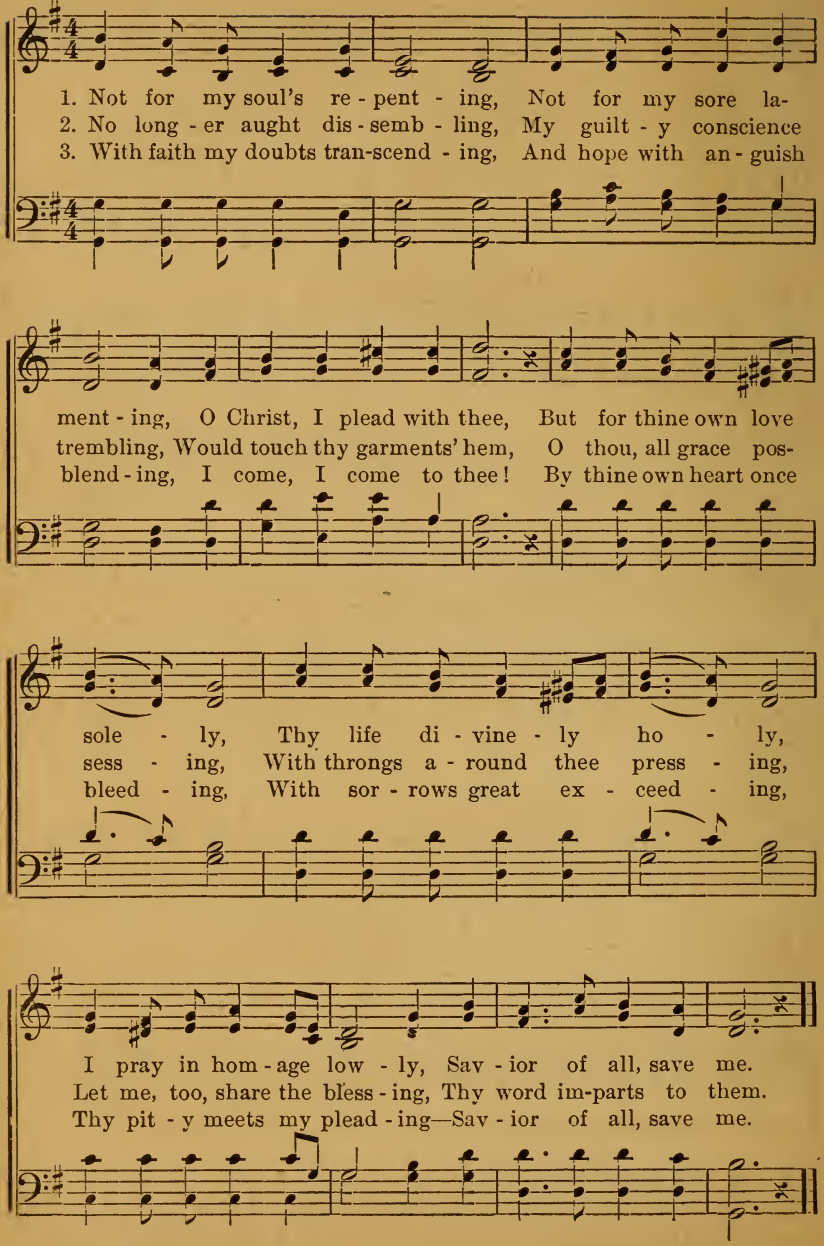
REV. BENJ. A. STUBBINS. CHAS. H. GABRIEL.




guide the steps that strive to en - ter in?
guide them to that bright - er, bet - ter land?
for the cause of him who loved us so.
Chorus.
Tramp, tramp, tramp, the League is march - ing! Look up, broth-ers, marching, marching!
we will come, we will come, And we'll bring the gospel light Shining
ev - er clear and bright, And we'll tell the world a Sav-ior's dy- ing love.

No. 7. IN PENITENCE.

FLORA BEST HARRIS. CHAS. H. GABRIEL.



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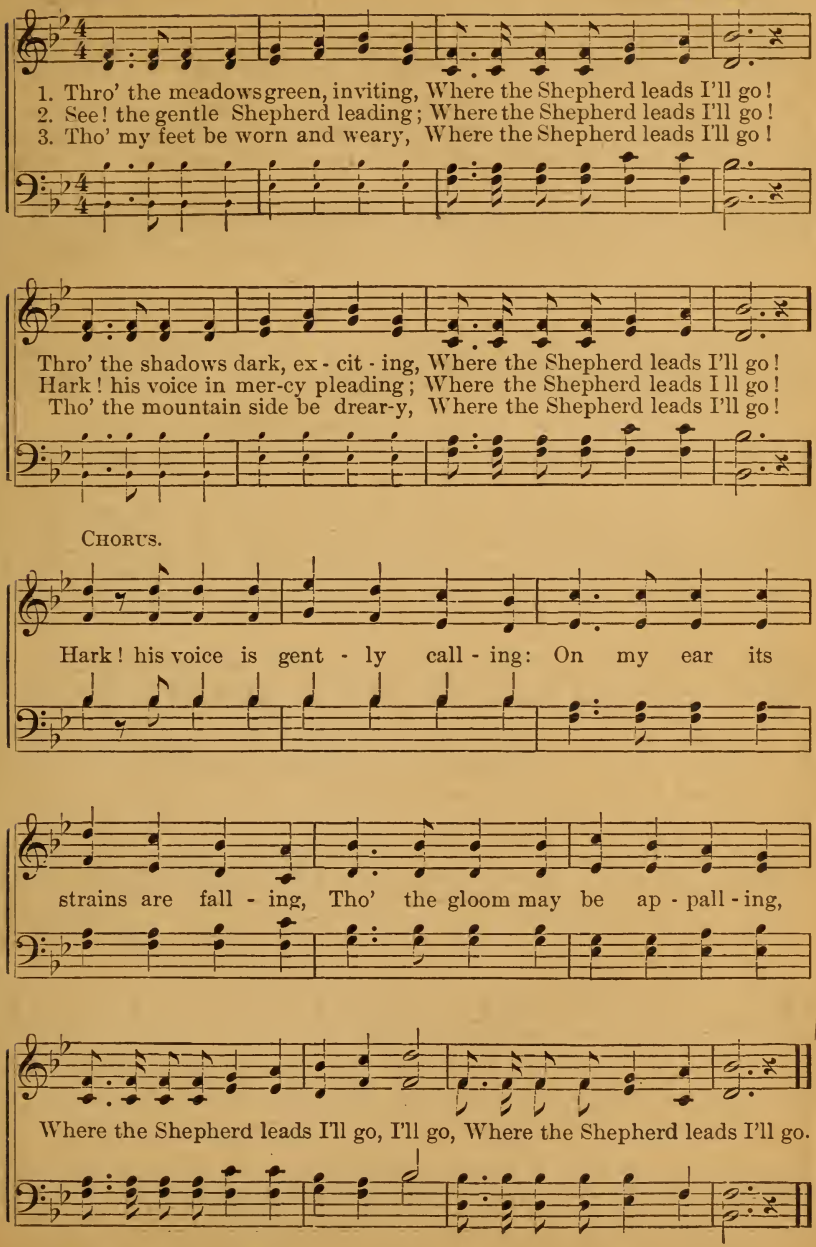
No. 8. WHERE THE SHEPHERD LEADS I'LL GO.

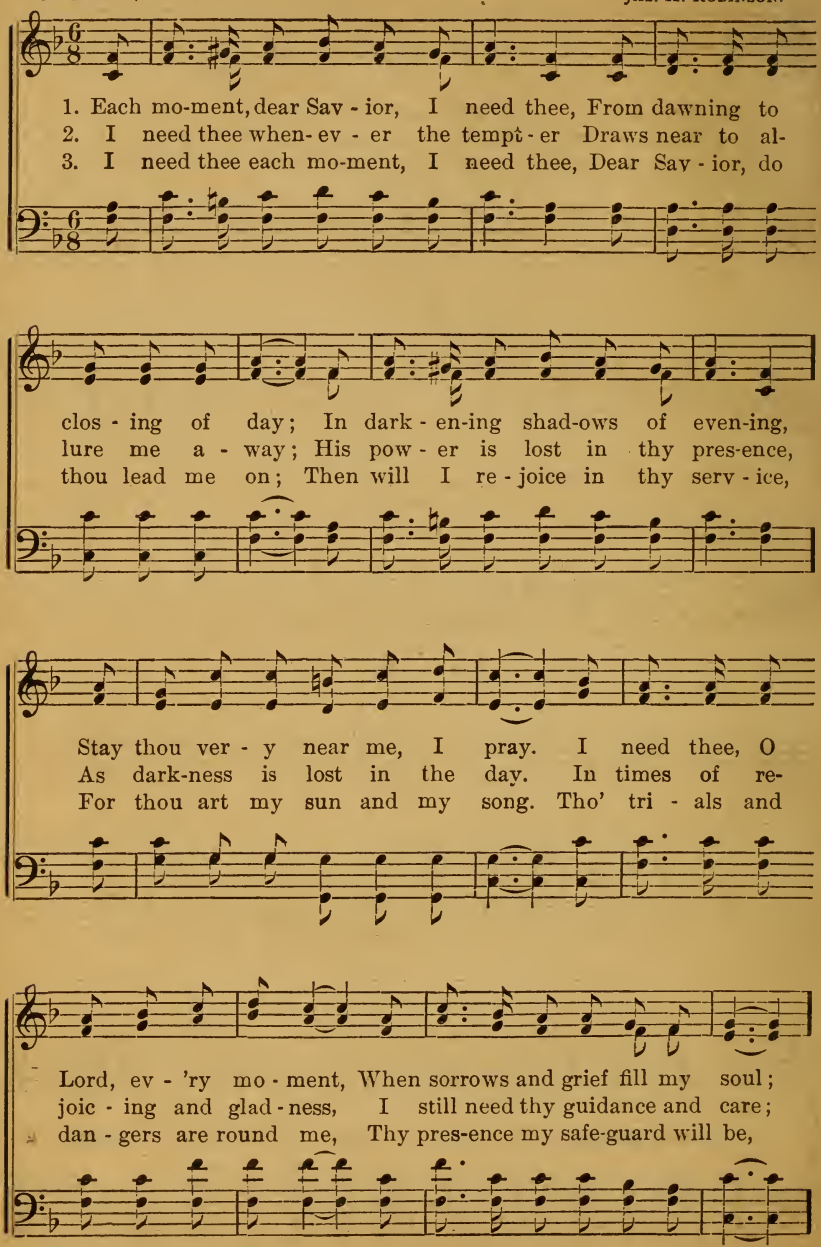
A. P. Cobb. J. H. Fillmore.



COPYRIGHT, 1890, BY FILLMORE BROS.

No. 9. DEAR SAVIOR, I NEED THEE.

MRS. M. L. REDDY. JAS. H. ROBINSON.



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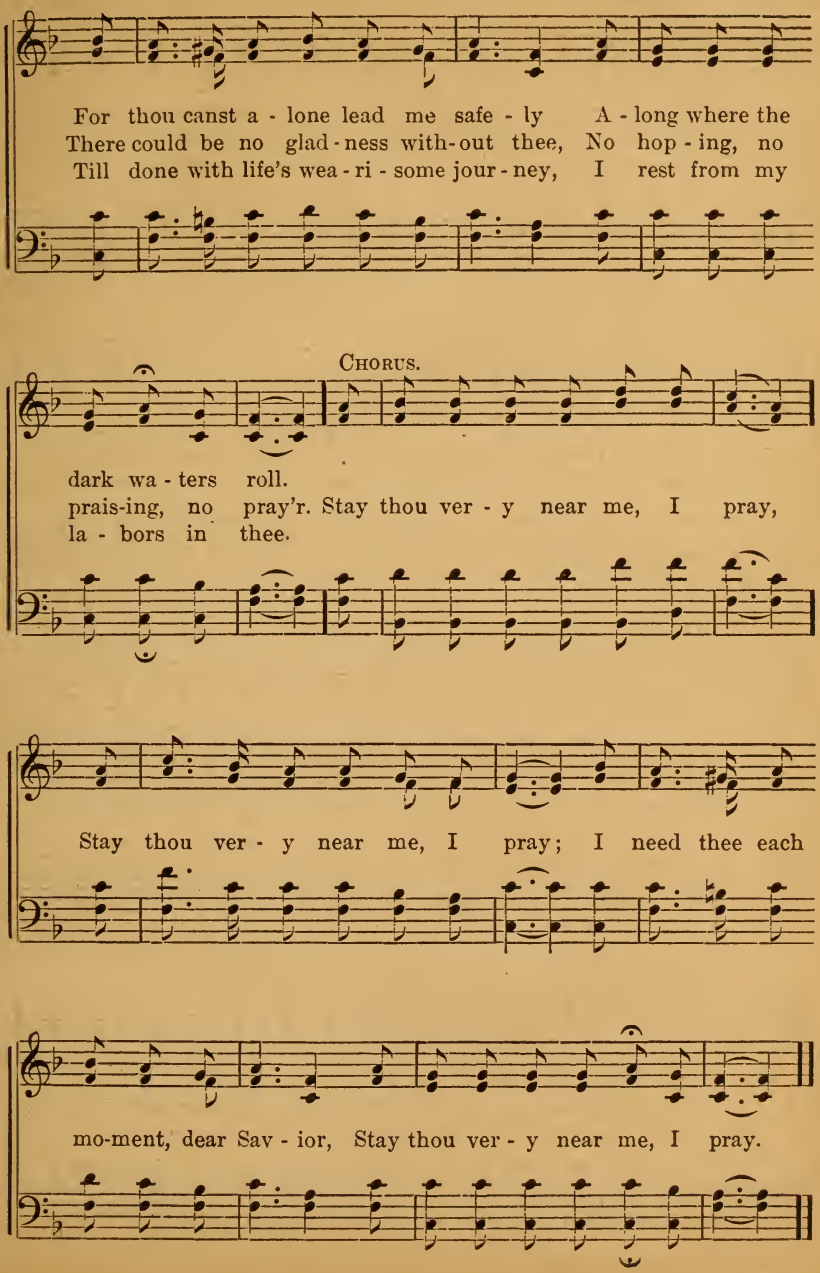
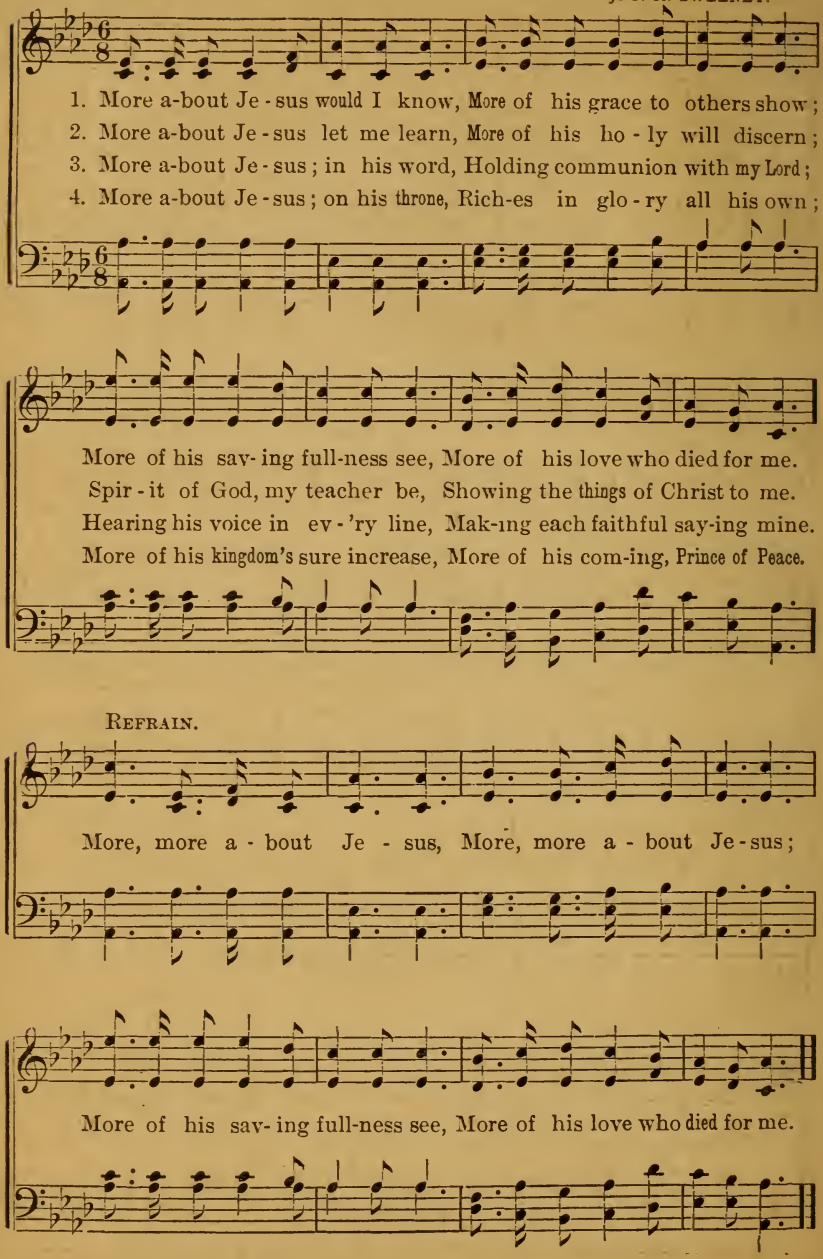

For thou canst a - lone lead me safe - ly A - long where the
There could be no glad - ness with - out thee, No hop - ing, no
Till done with life's wea - ri - some jour - ney, I rest from my
Chorus.
dark wa - ters roll.
prais-ing, no pray'r. Stay thou ver - y near me, I pray,
la - bors in thee.
Stay thou ver - y near me, I pray; I need thee each
mo-ment, dear Sav - ior, Stay thou ver - y near me, I pray.

No. 10. MORE ABOUT JESUS.

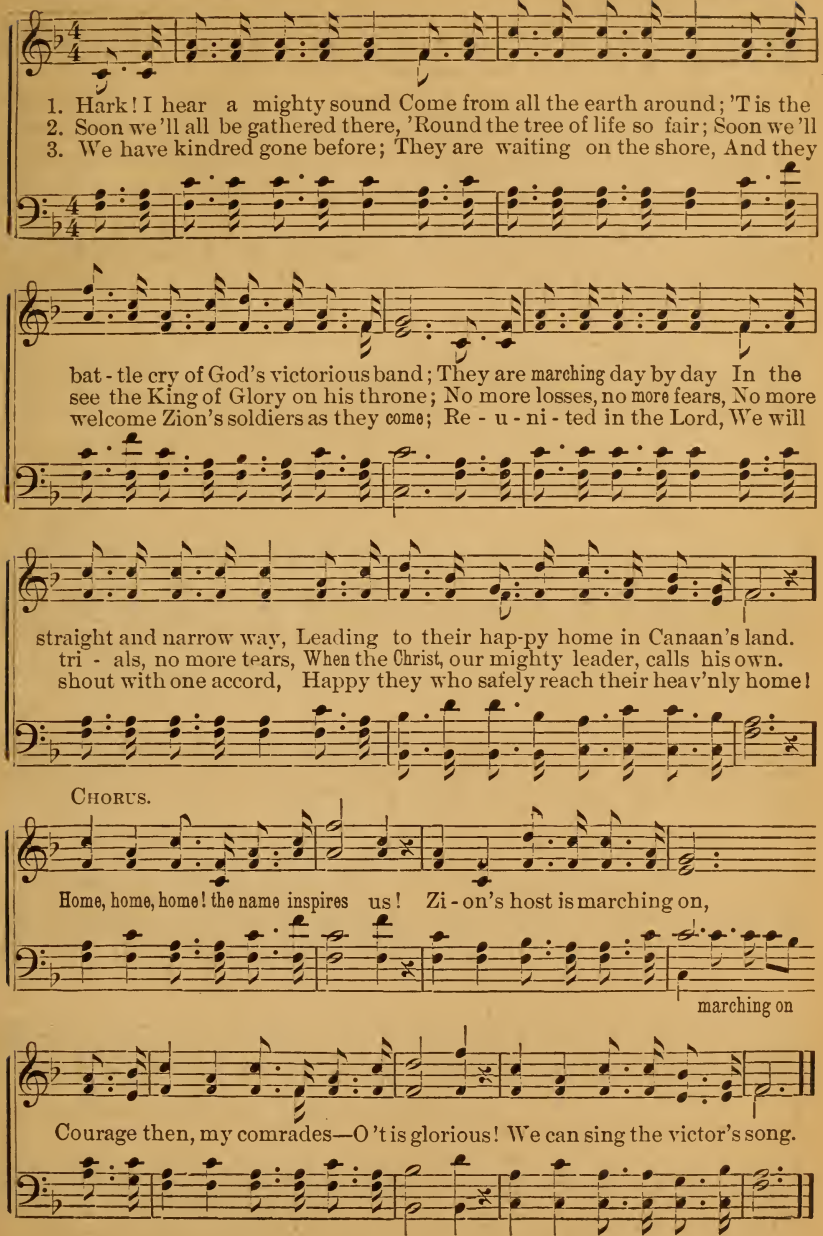
E. E. Hewitt. Jno. R. Sweeney.



COPYRIGHT, 1887, BY JNO. R. SWEENEY.

No. 11. ZION MARCHING ON.

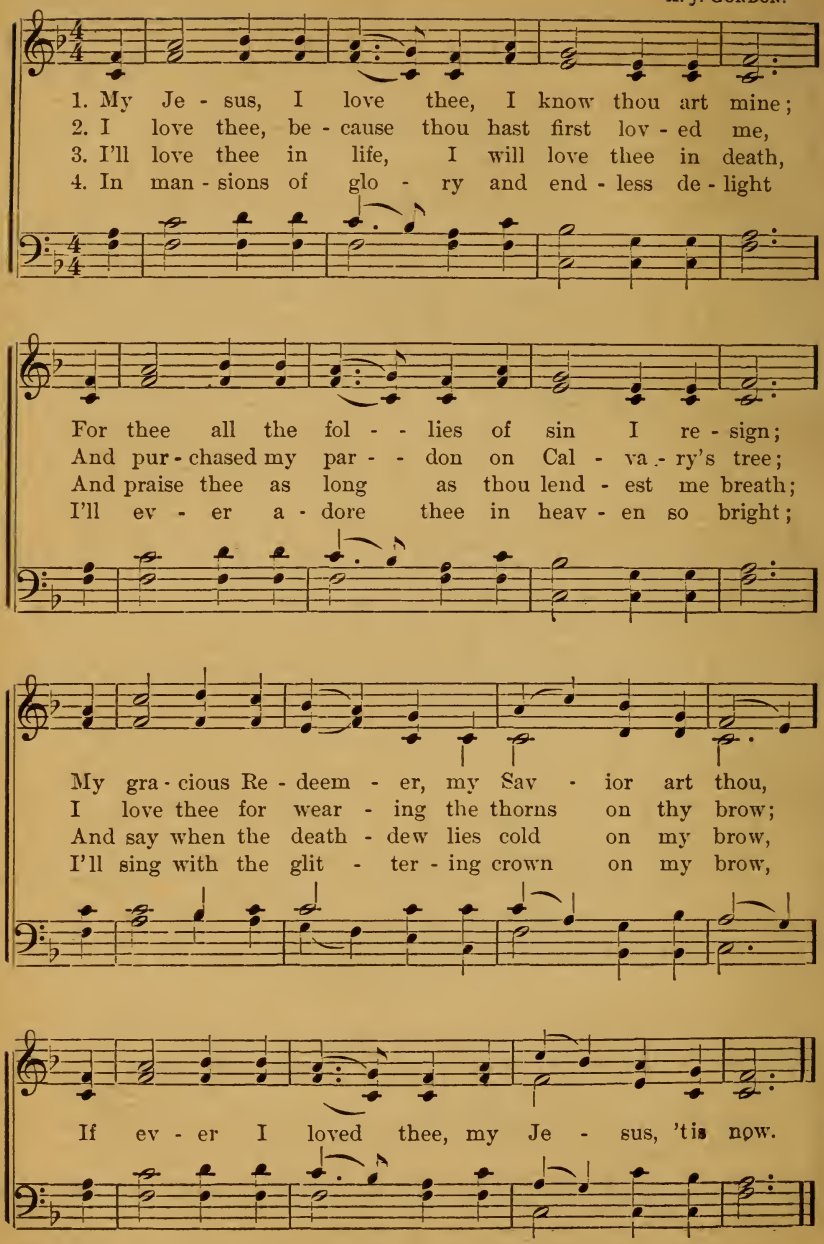
MRS. REBECCA P. SMITH. REV. I. N. McHOSE.



COPYRIGHT, 1892, BY I. N. M'HOSE

No. 12. MY JESUS, I LOVE THEE.

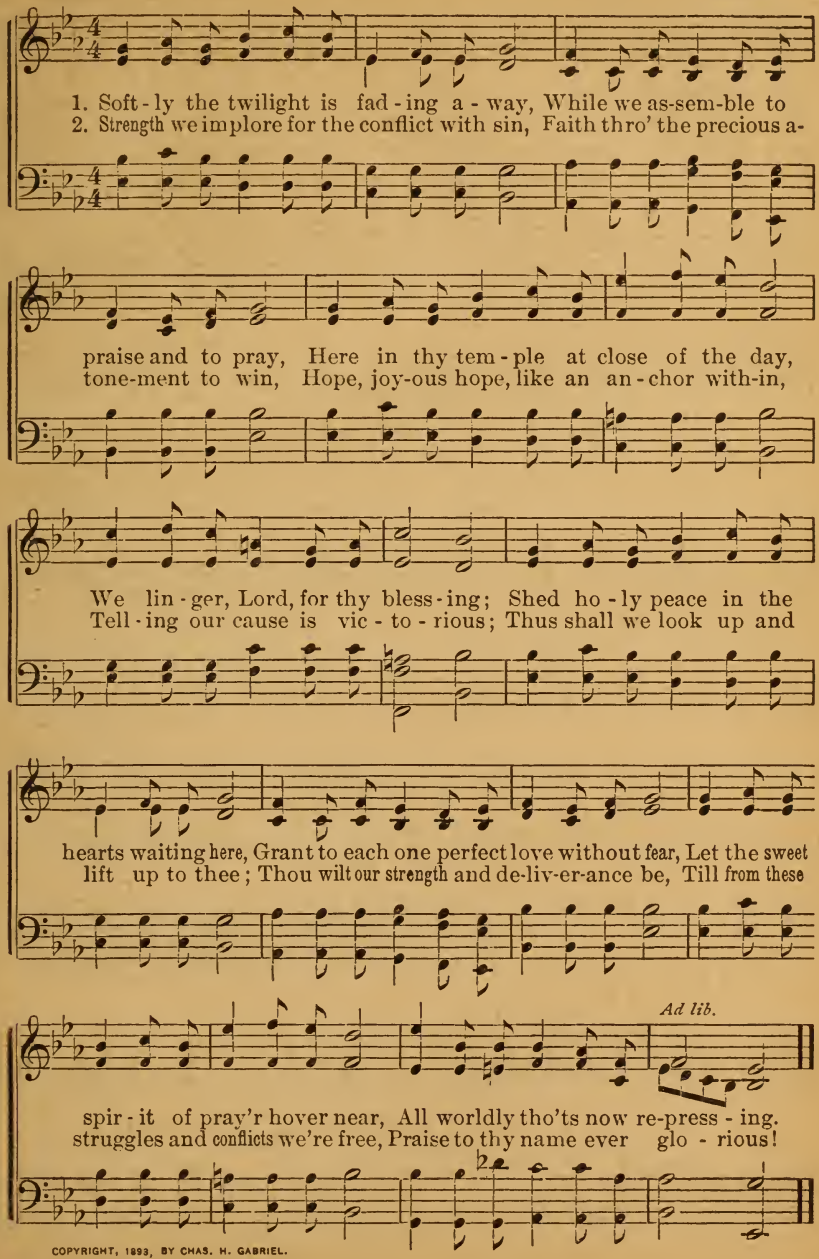
A. J. GORDON.



BY PER.

No. 13. THE EPWORTH VESPER HYMN.

MATTIE A. BOUGHTON. ADAPTED.



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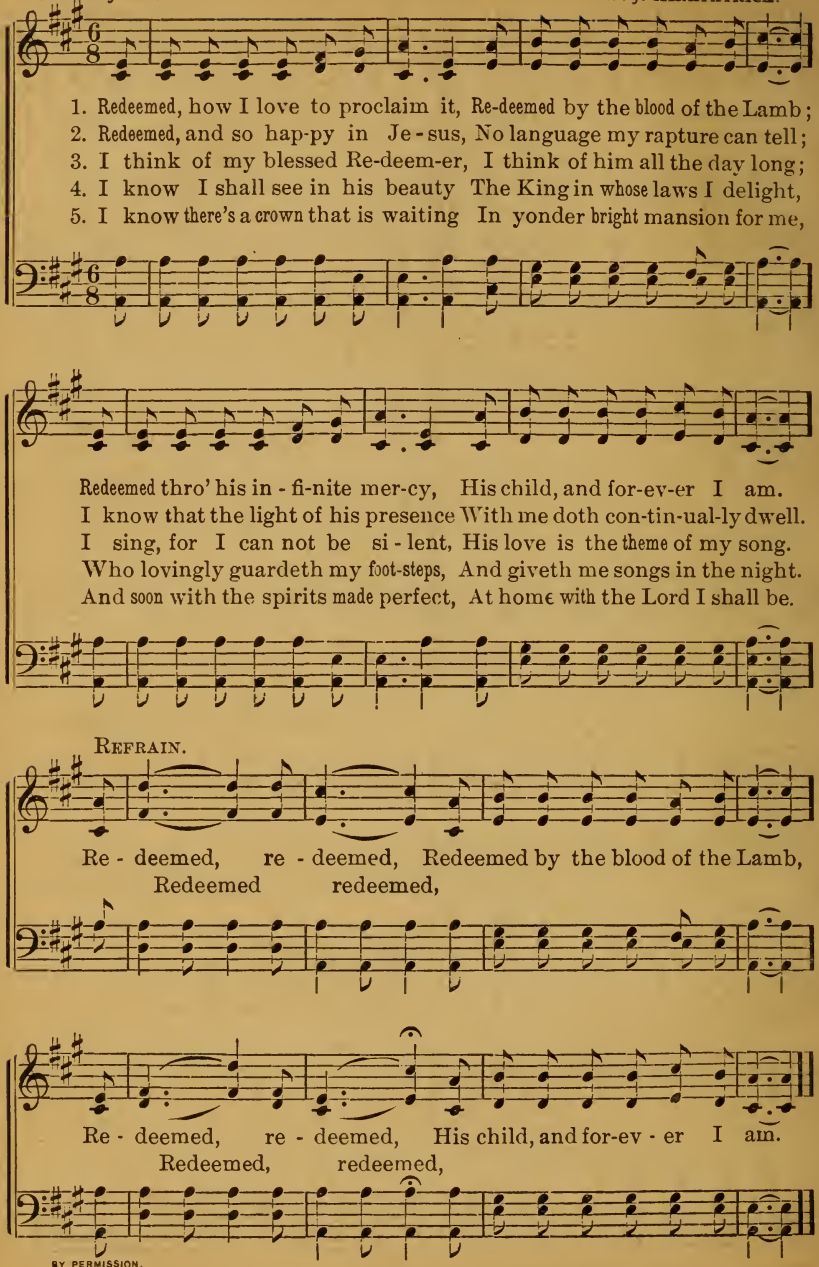
No. 14. REDEEMED.

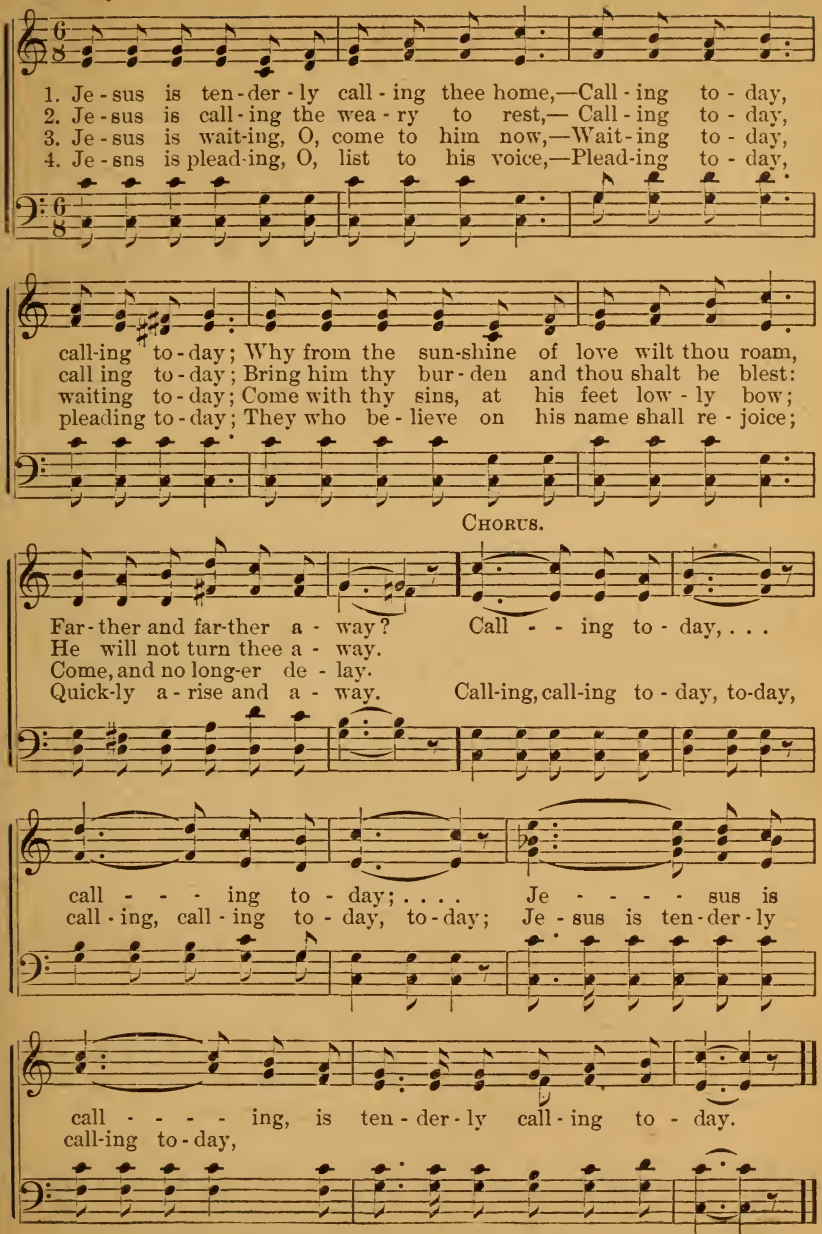
FANNY J. CROSBY. W. J. KIRKPATRICK.



BY PERMISSION.

No. 15. JESUS IS CALLING.

FANNY J. CROSBY. GEO. C. STEBBINS.

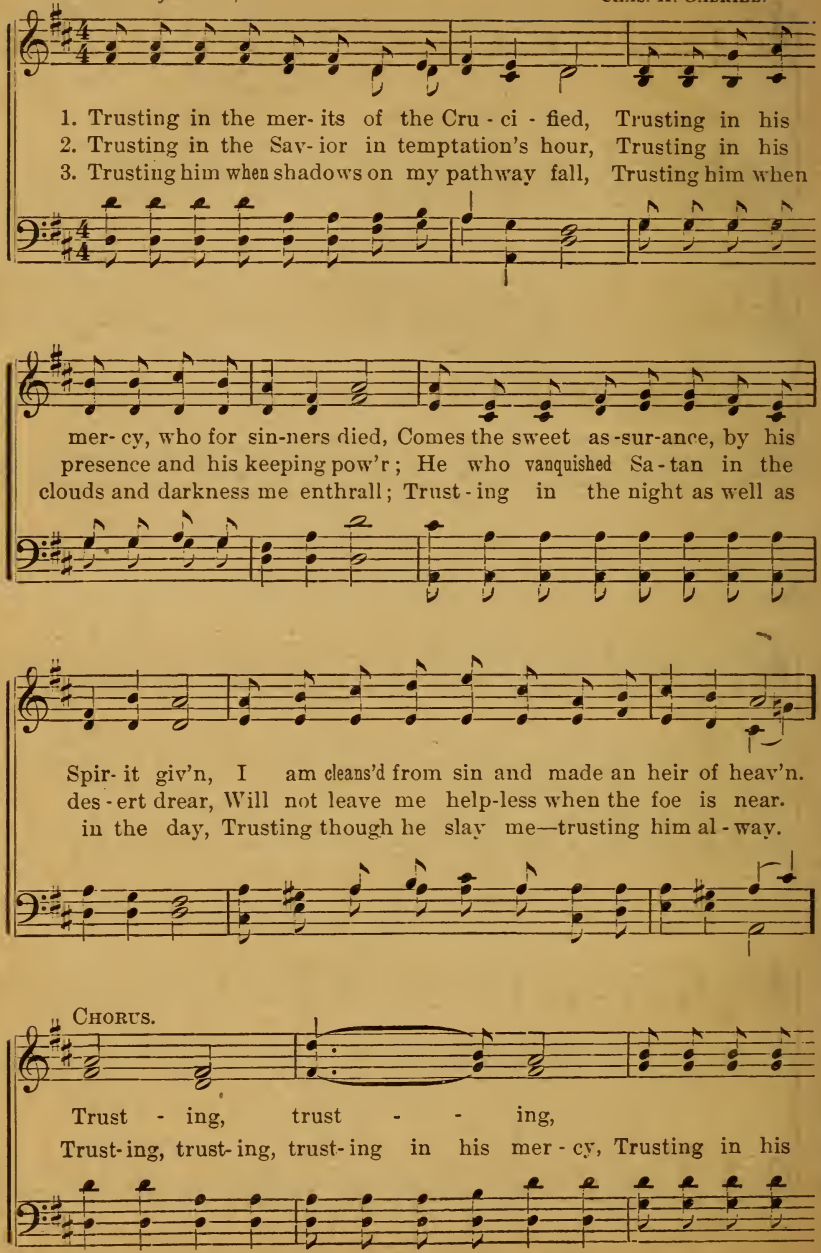


COPYRIGHT, 1883, BY GEO. C. STEBBINS. BY PER

No. 16.

TRUSTING.

REV. H. G. JACKSON, D. D. CHAS. H. GABRIEL.



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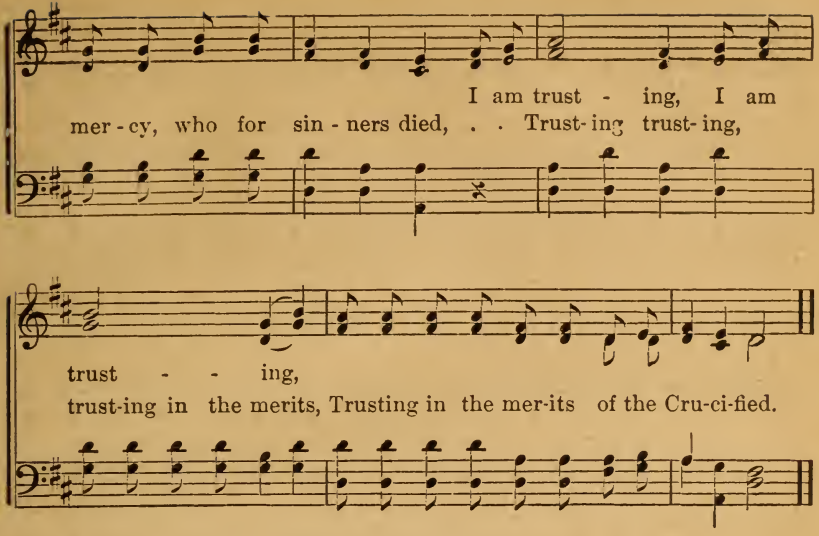
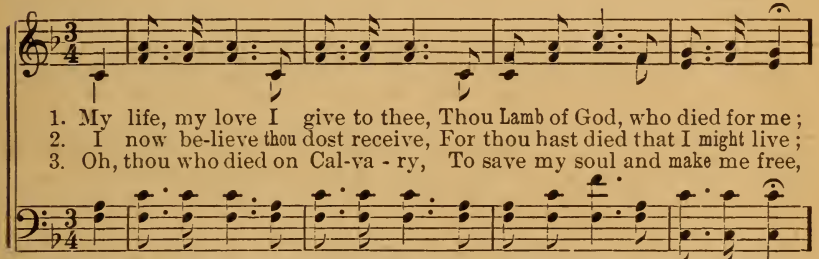
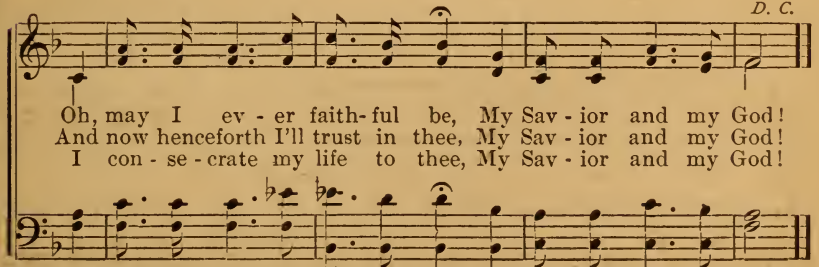


No. 17. I'LL LIVE FOR HIM.

C. R. DUNBAR.



CHO.—*I'll live for him who died for me, How hap-py then my life shall be!*



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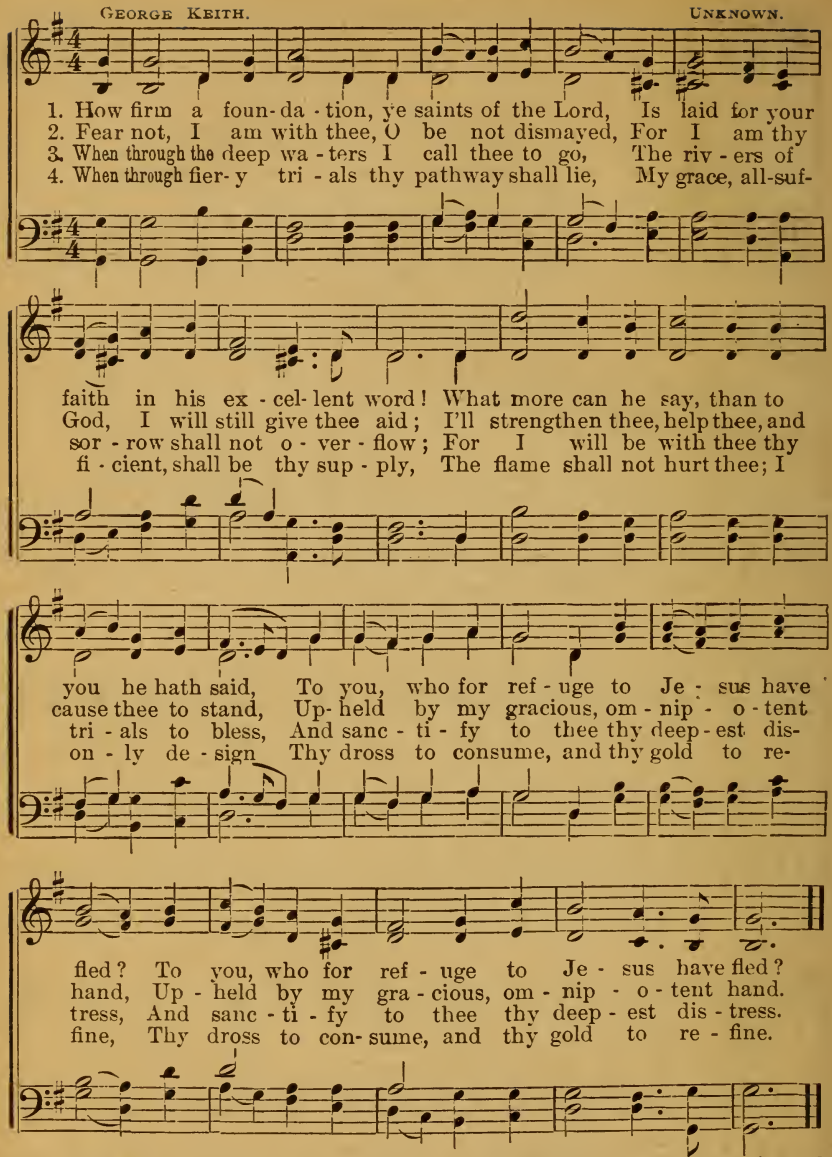
No. 18. PORTUGUESE HYMN.

GEORGE KEITH. UNKNOWN.

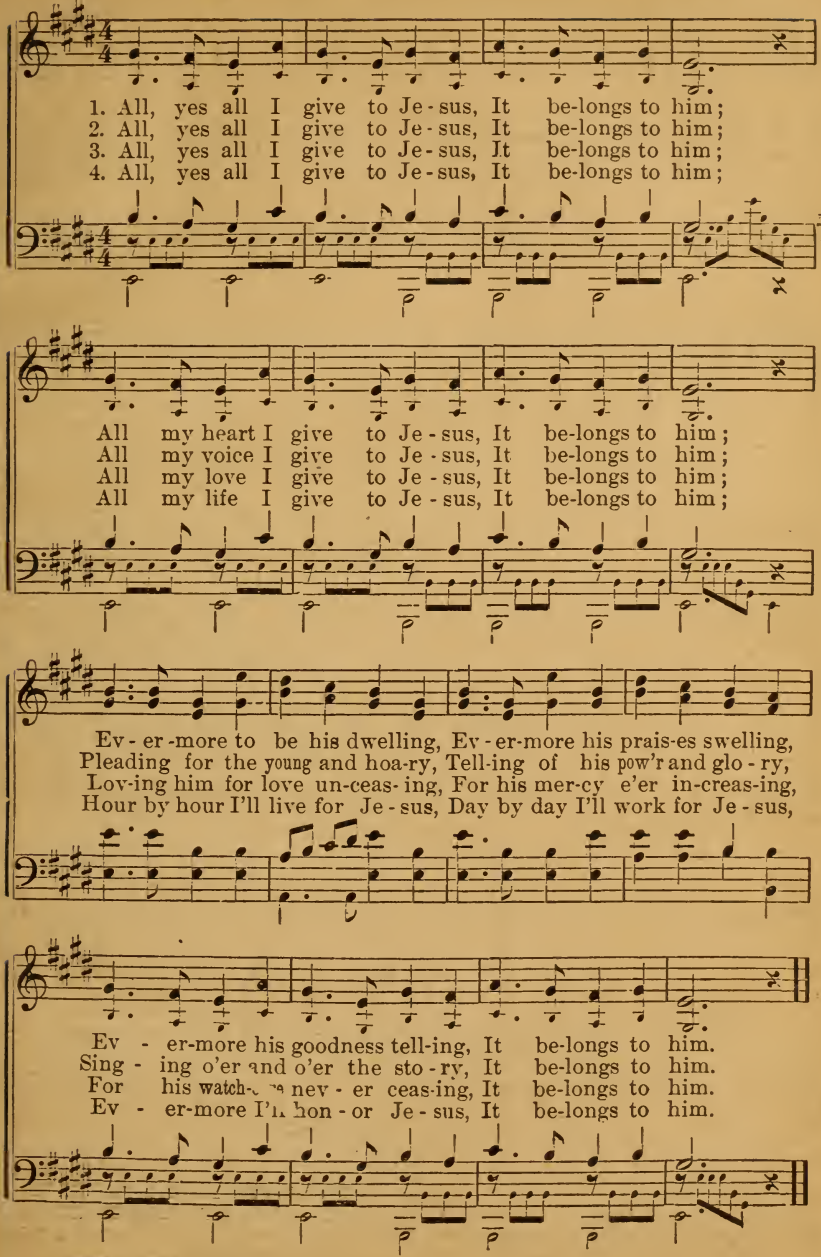


5 E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne.

6 The soul that on Jesus hath leaned for repose.
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!

No. 19. ALL FOR JESUS

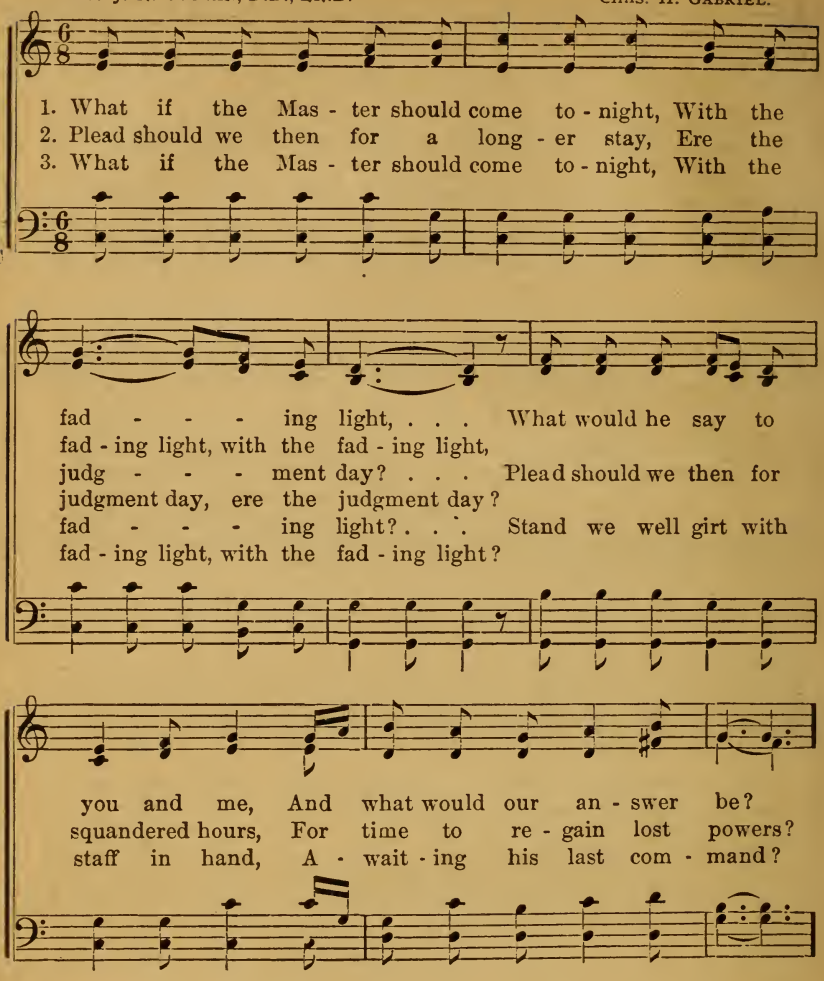
REV. J. B. ATCHISON. E. O. EXCELL.



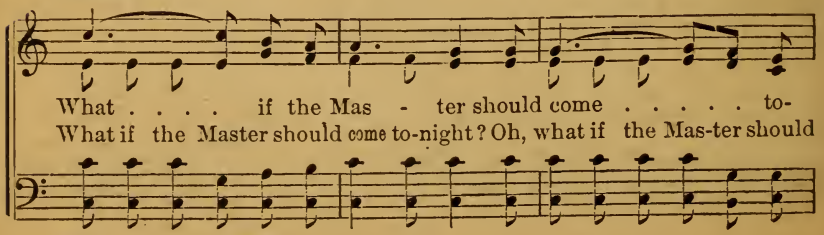
COPYRIGHT, 1889, BY E. O. EXCELL.

No. 20. WHAT IF THE MASTER SHOULD COME?

REV. J. E. RANKIN, D.D., LL.D. CHAS. H. GABRIEL.



CHORUS.



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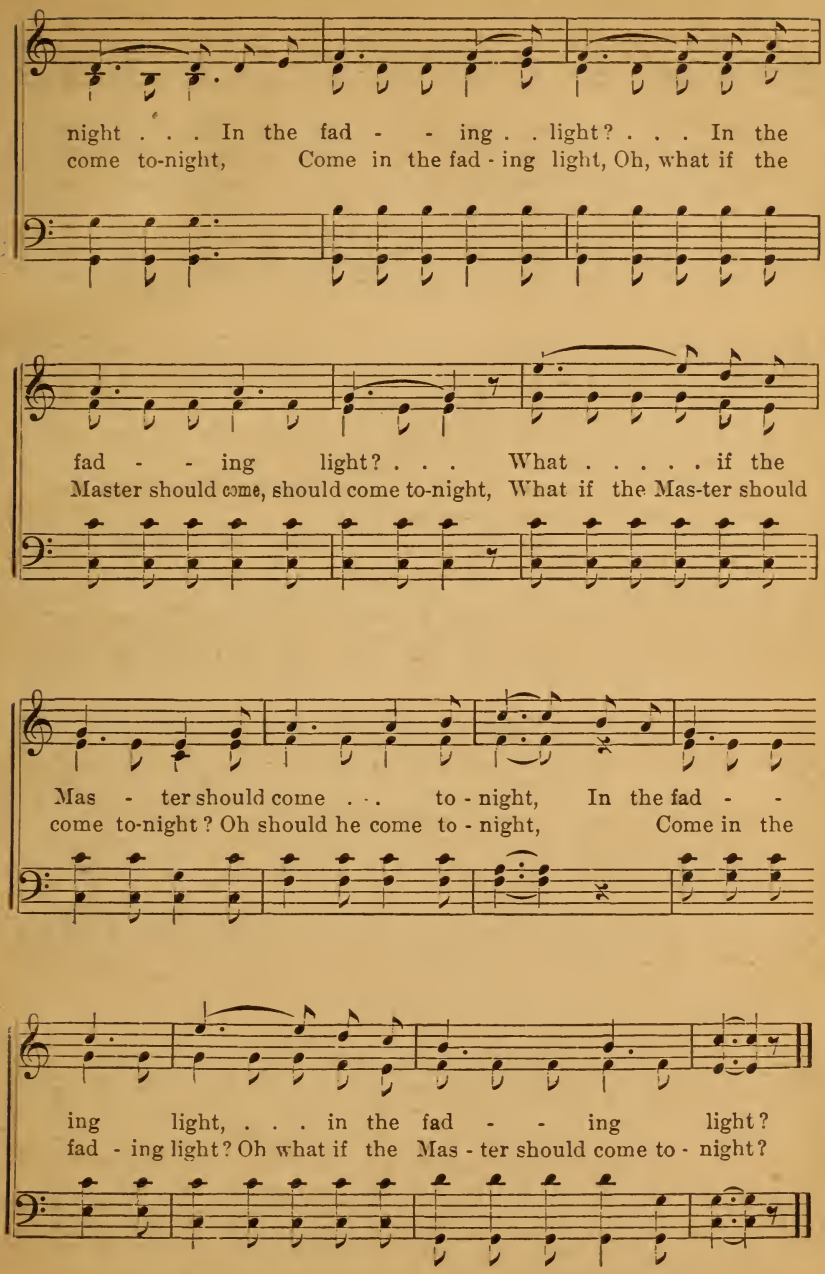
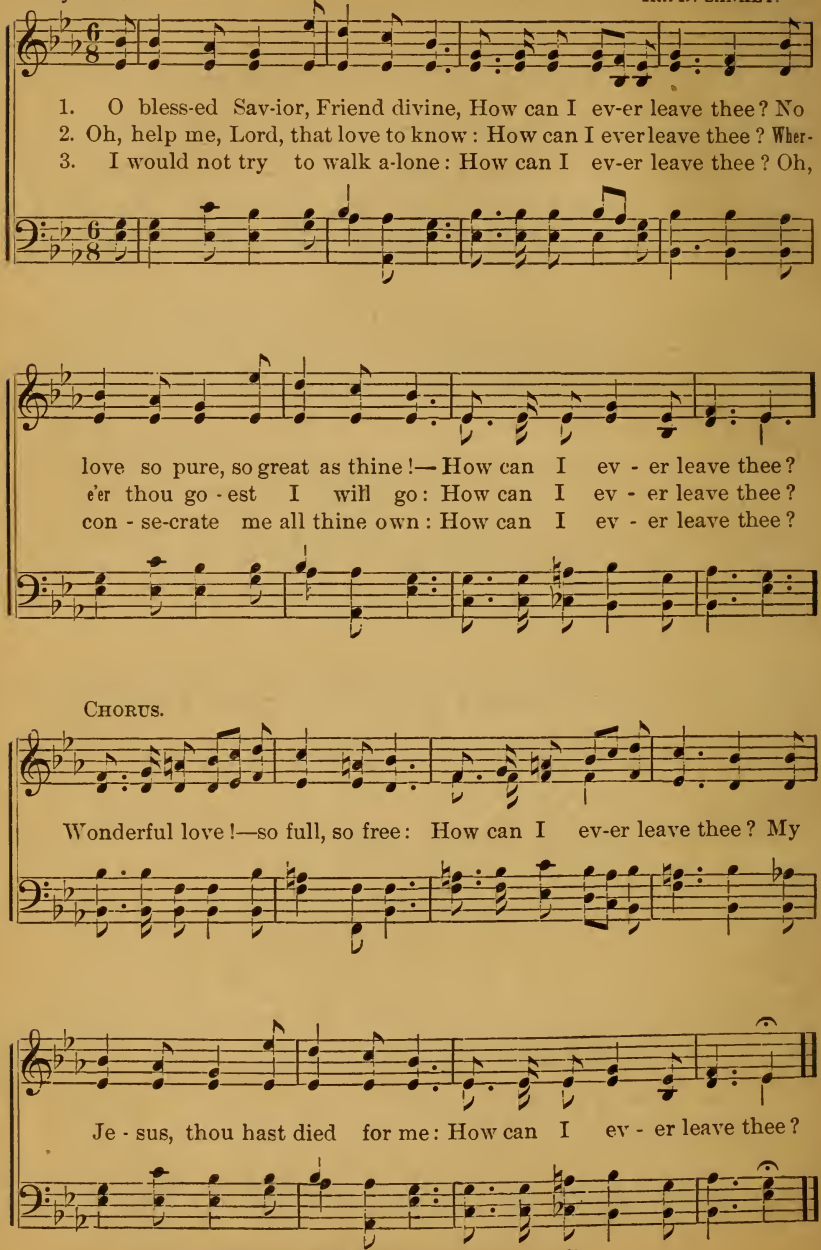

night . . . In the fad - - ing . . light? . . . In the
come to-night, Come in the fad - ing light, Oh, what if the
fad - - ing light? . . . What . . . . . if the
Master should come, should come to-night, What if the Mas-ter should
Mas - ter should come . . to - night, In the fad - -
come to-night? Oh should he come to - night, Come in the
ing light, . . . in the fad - - ing light?
fad - ing light? Oh what if the Mas - ter should come to - night?

No. 21. O BLESSED SAVIOR, FRIEND DIVINE.

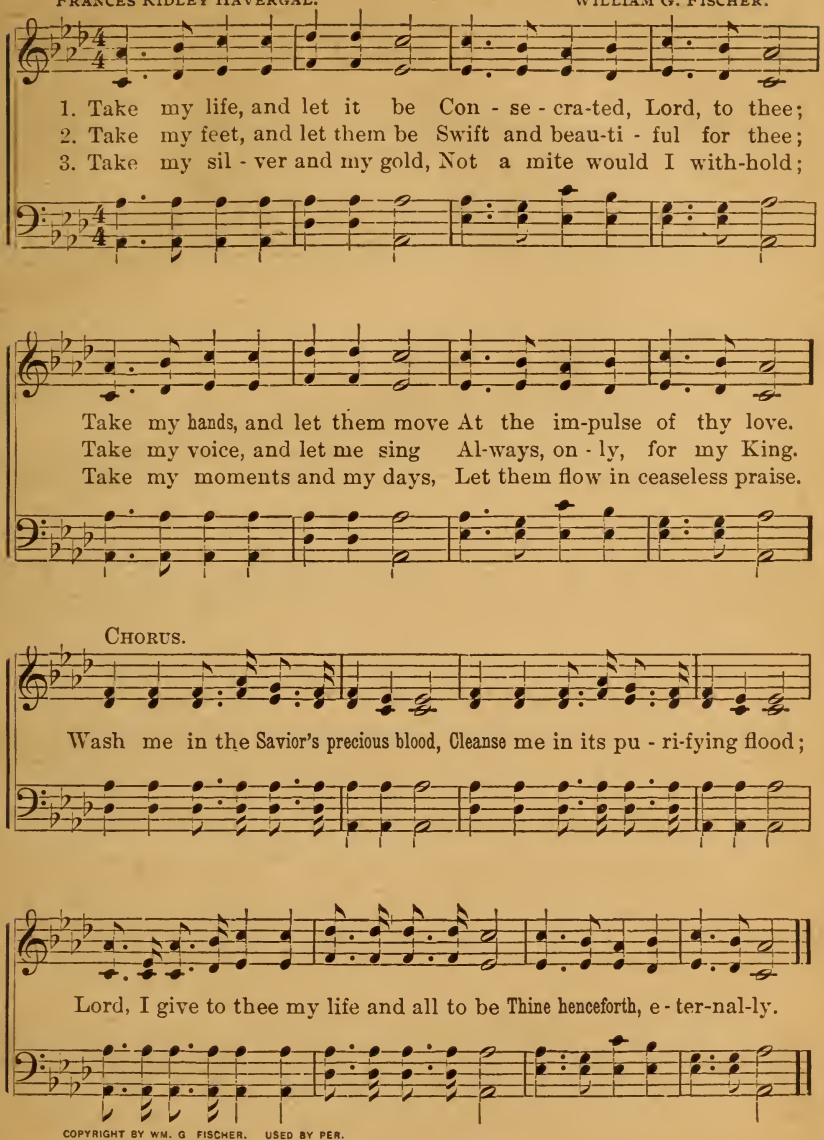
F. J. CROSBY. IRA D. SANKEY.



COPYRIGHT, 1885, BY IRA D. SANKEY. USED BY PERMISSION OF THE BIGLOW & MAIN CO.

No. 22. ALL FOR THEE.

FRANCES RIDLEY HAVERGAL. WILLIAM G. FISCHER.



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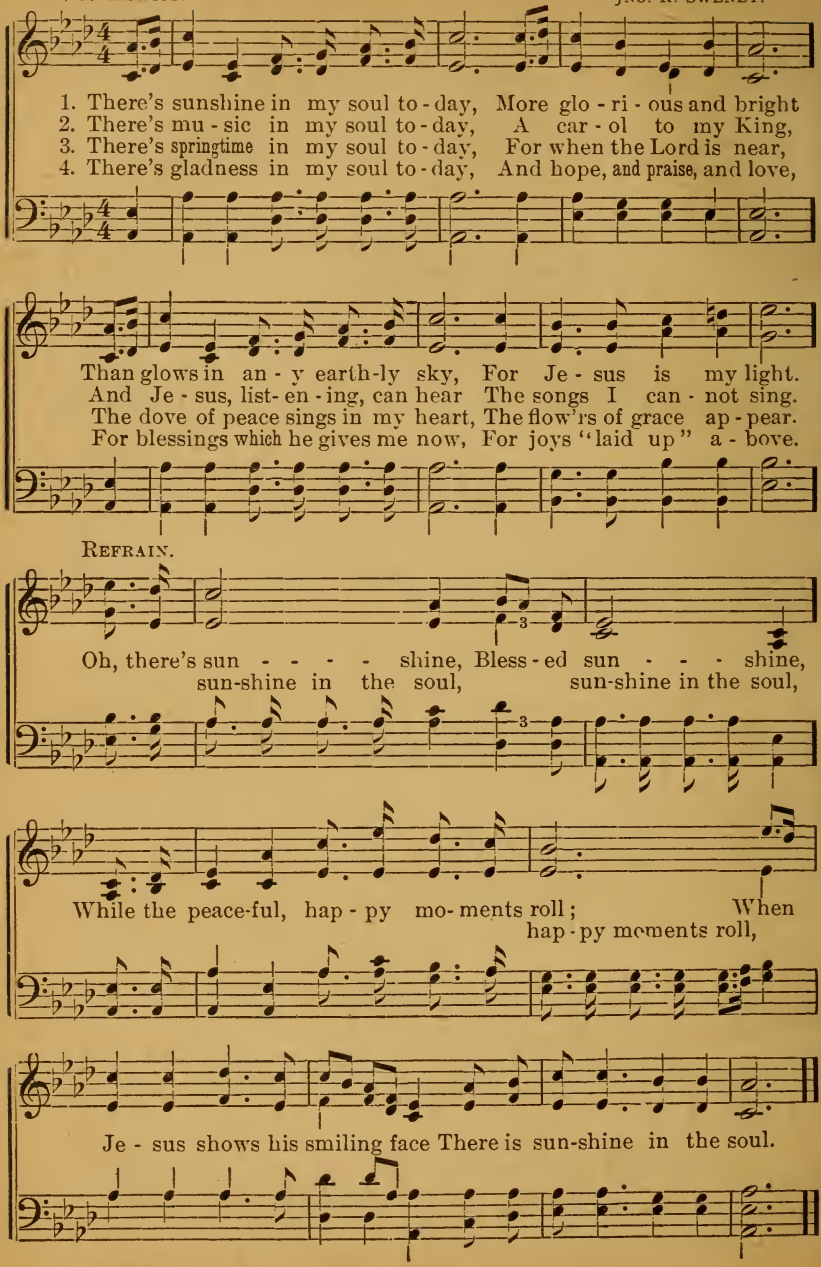
4 Take my will and make it thine,
It shall be no longer mine;
Take my heart, it is thine own,
It shall be thy royal throne.
Wash me, etc.

5 Take my love; my Lord, I pour
At thy feet its treasure-store;
Take myself, and I will be
Ever, only, all for thee.
Wash me, etc.

No. 23. SUNSHINE IN THE SOUL.

E. E. HEWITT. JNO. R. SWENEY.



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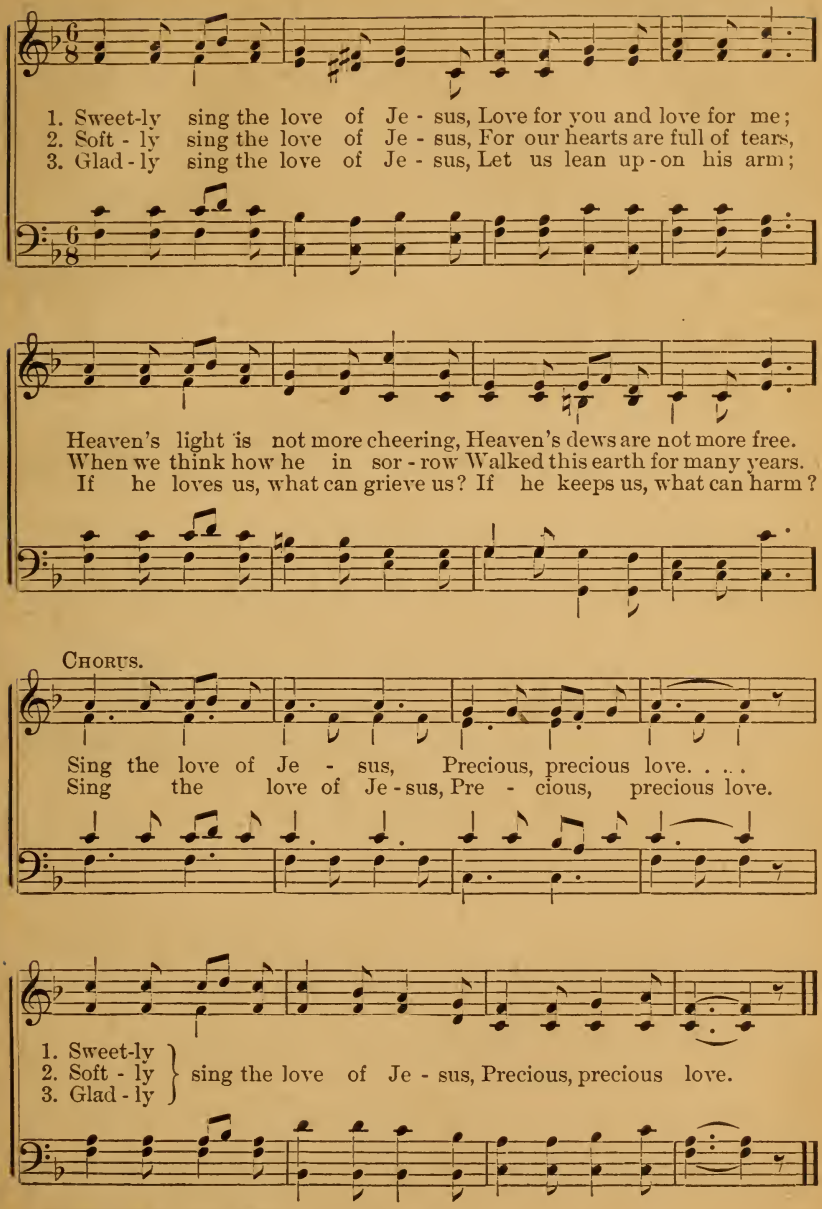
No. 24. SING THE LOVE OF JESUS.

Furnished by DR. S. B. JACKSON.



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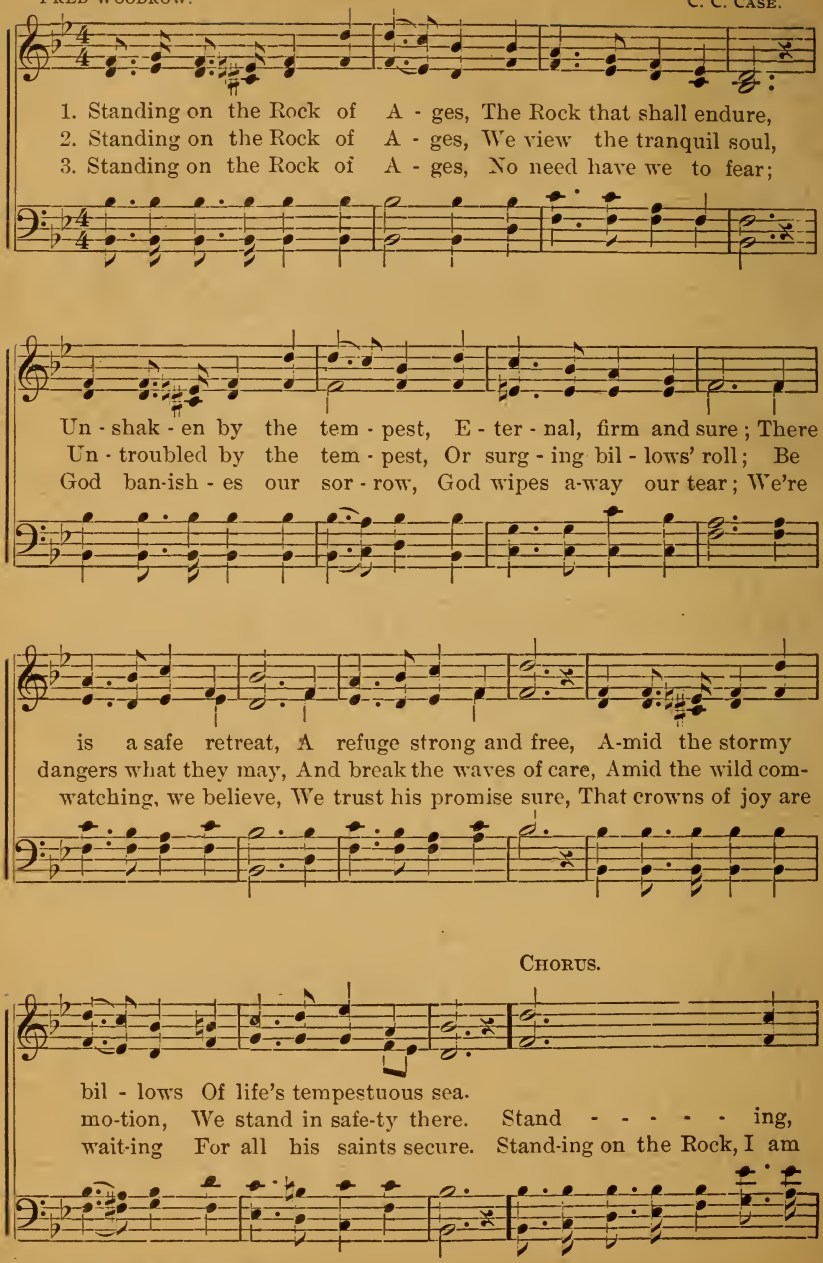
No 25. ON THE ROCK.

FRED WOODROW. C. C. CASE.



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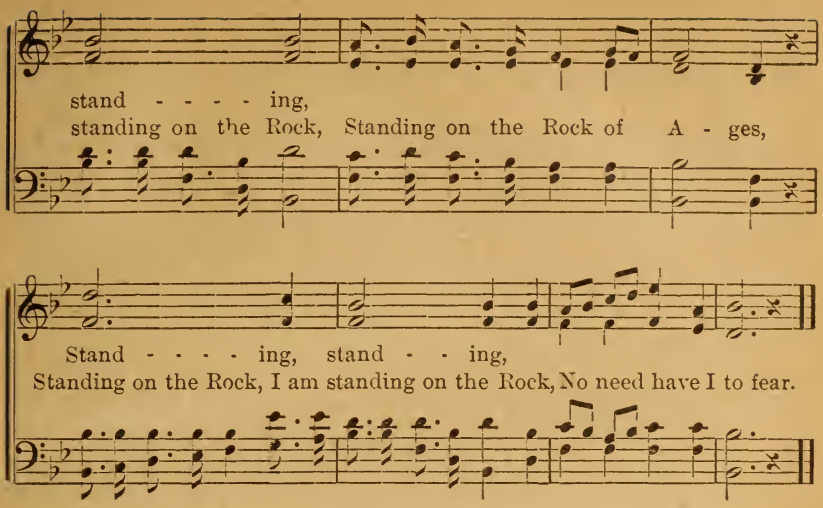
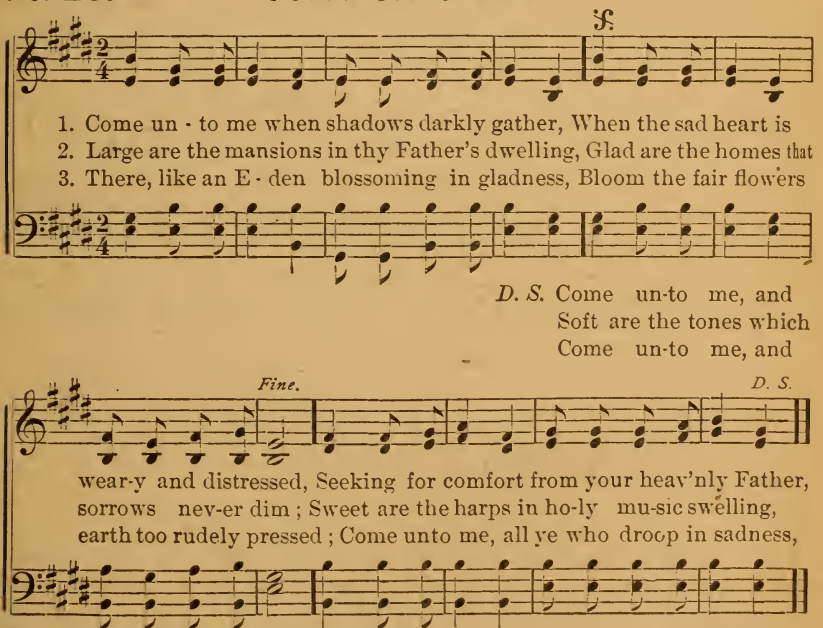
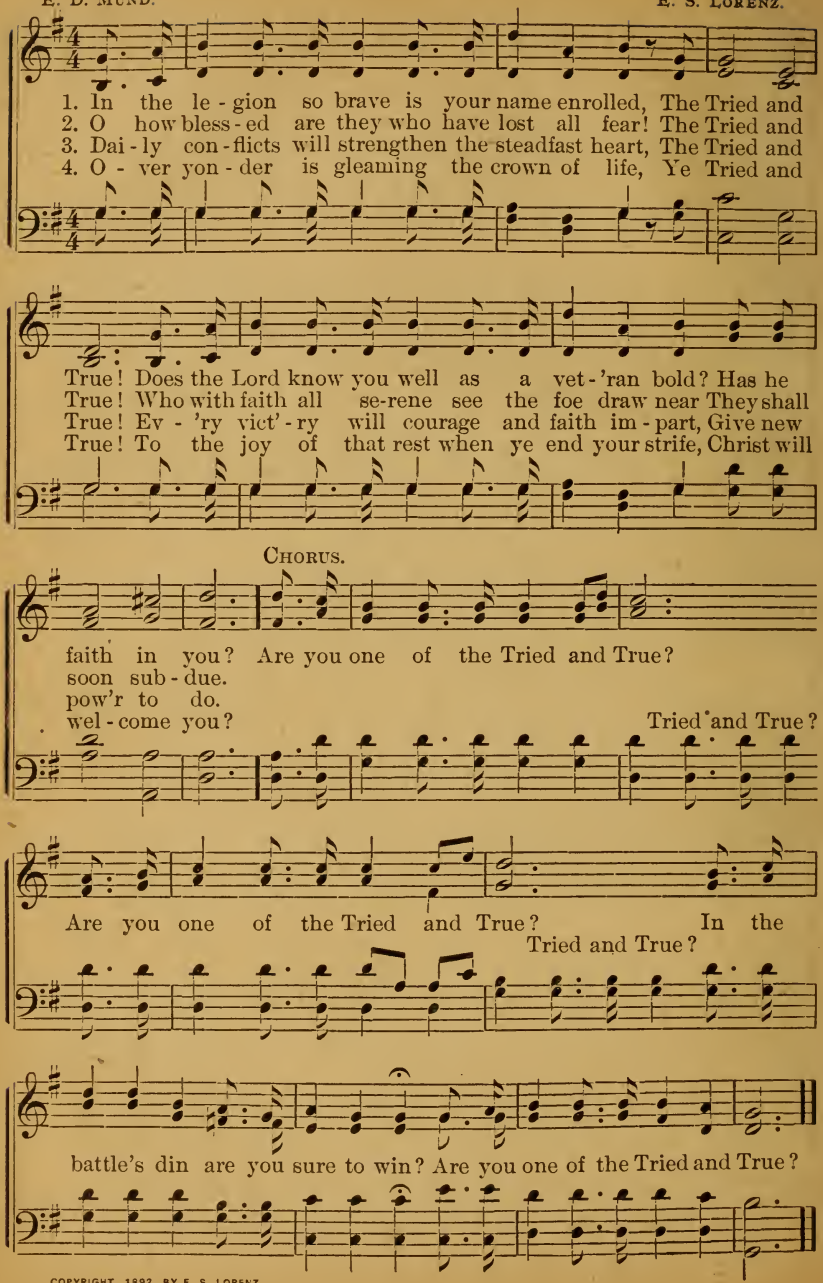


No. 26. COME UNTO ME.



No. 27. THE TRIED AND TRUE.

E. D. MUND. E. S. LORENZ.



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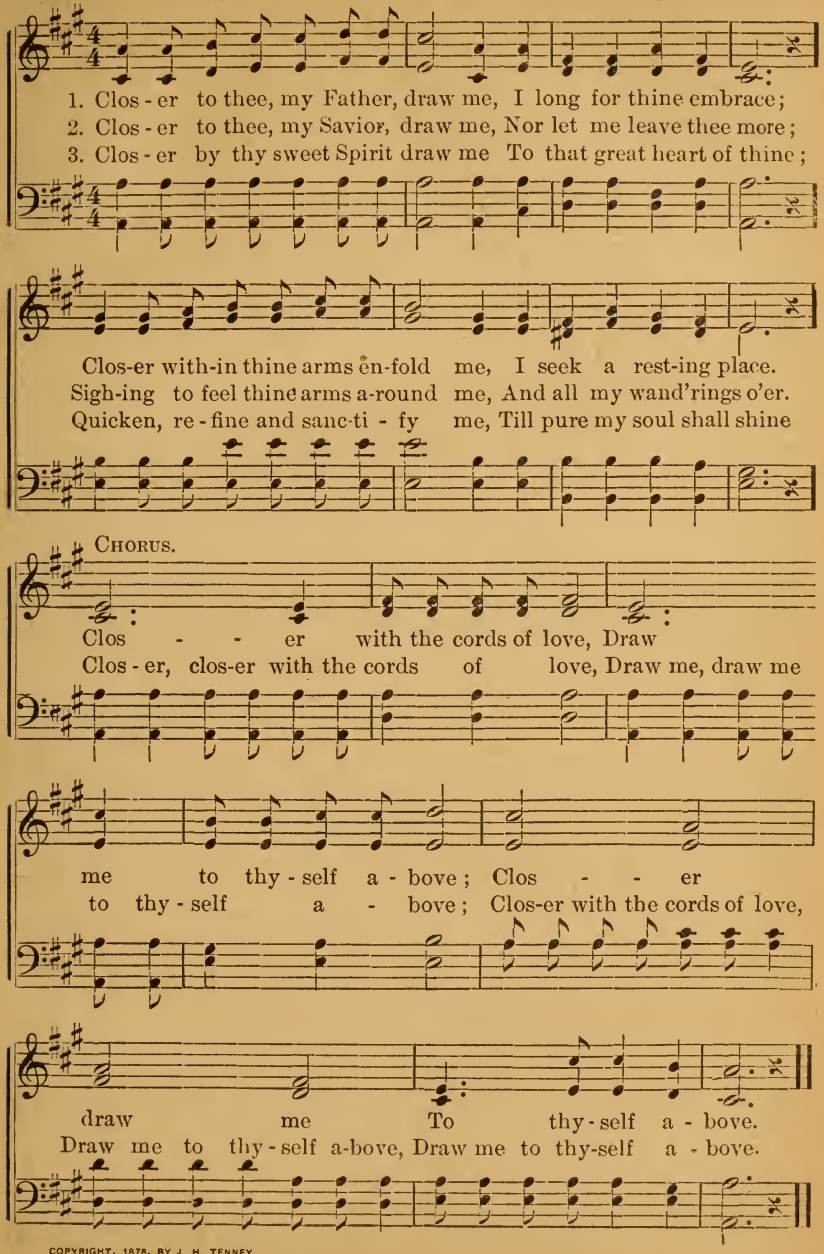
No. 28. DRAW ME CLOSER TO THEE.

MRS. E. W. CHAPMAN. J. H. TENNEY.



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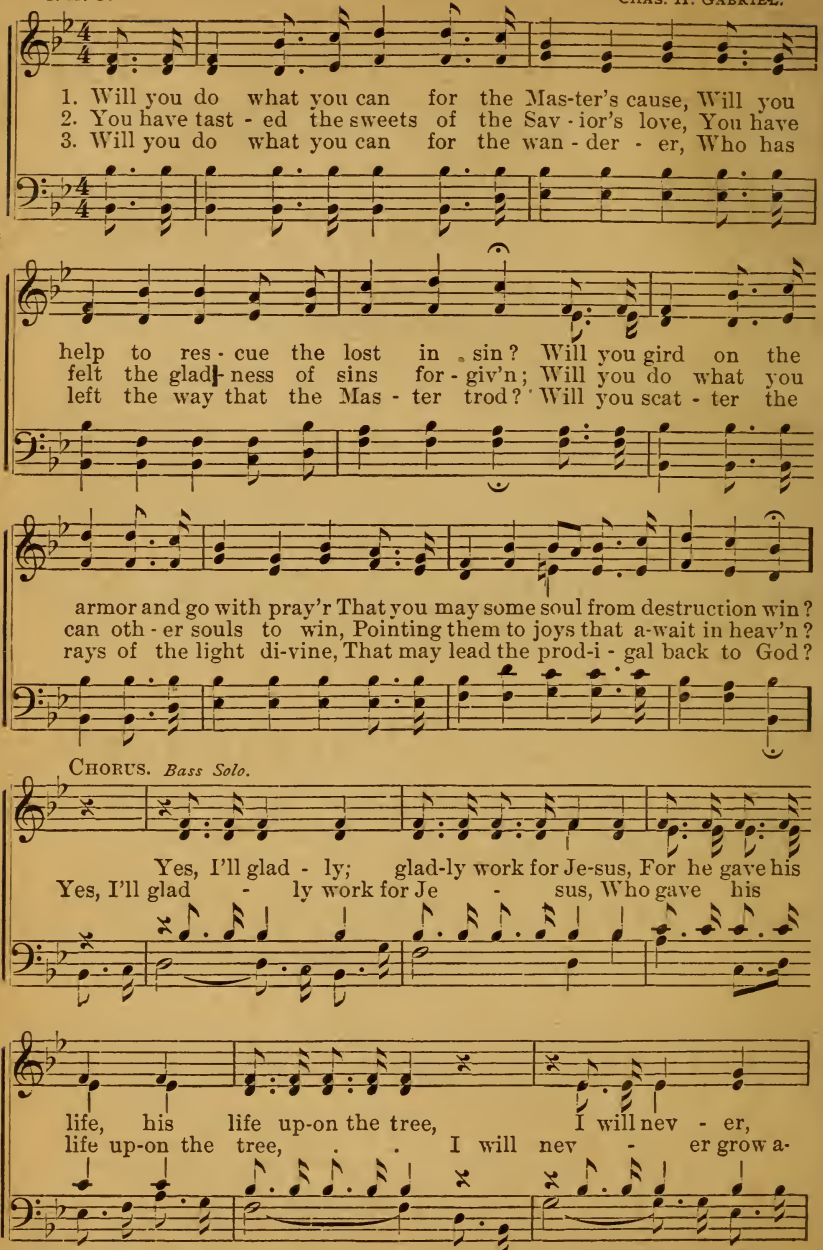
No. 29. WILL YOU DO WHAT YOU CAN?

C. H. G. CHAS. H. GABRIEL.



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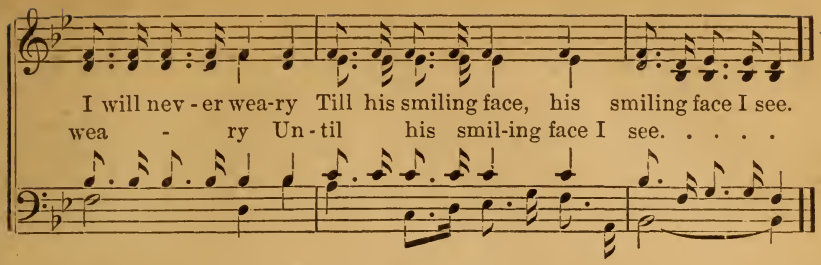
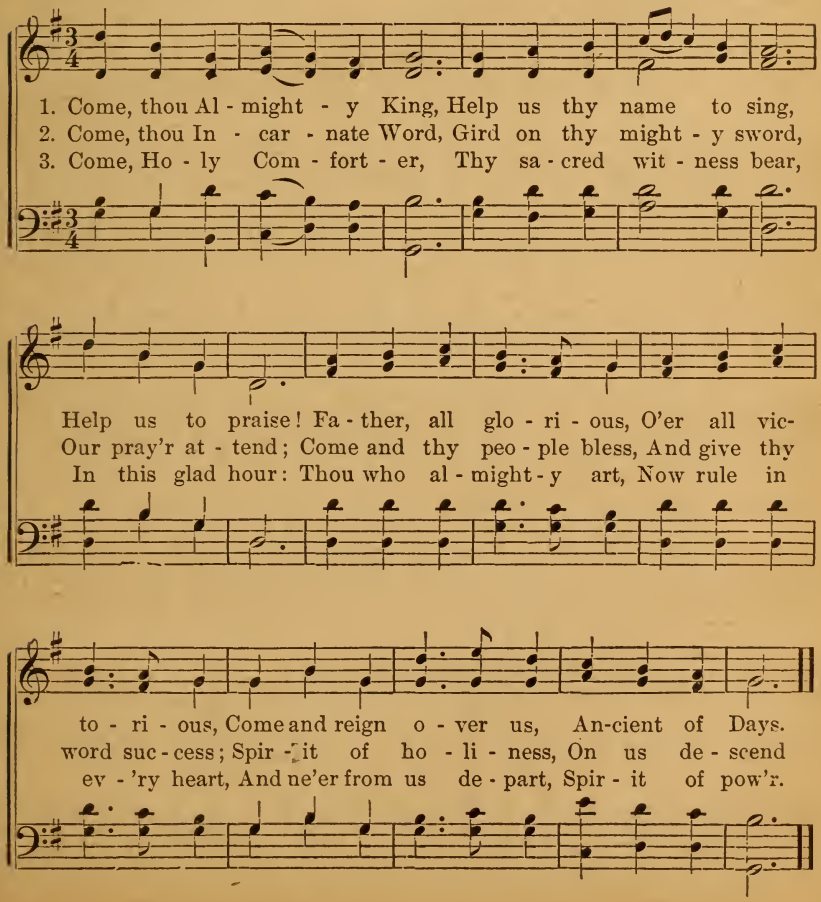


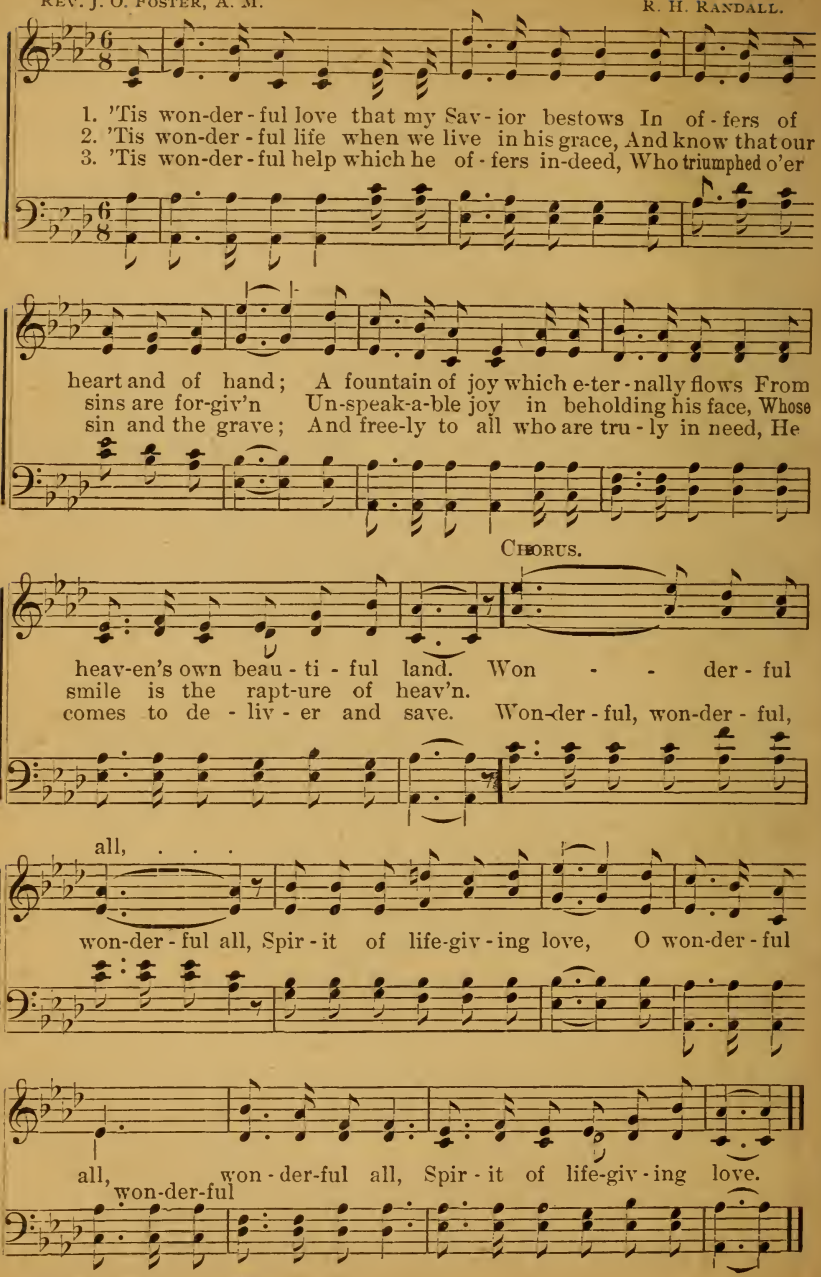
No. 30. ITALIAN HYMN.

CHARLES WESLEY. GIARDINI.



No. 31. WONDERFUL SPIRIT OF LOVE.

REV. J. O. FOSTER, A. M. R. H. RANDALL.



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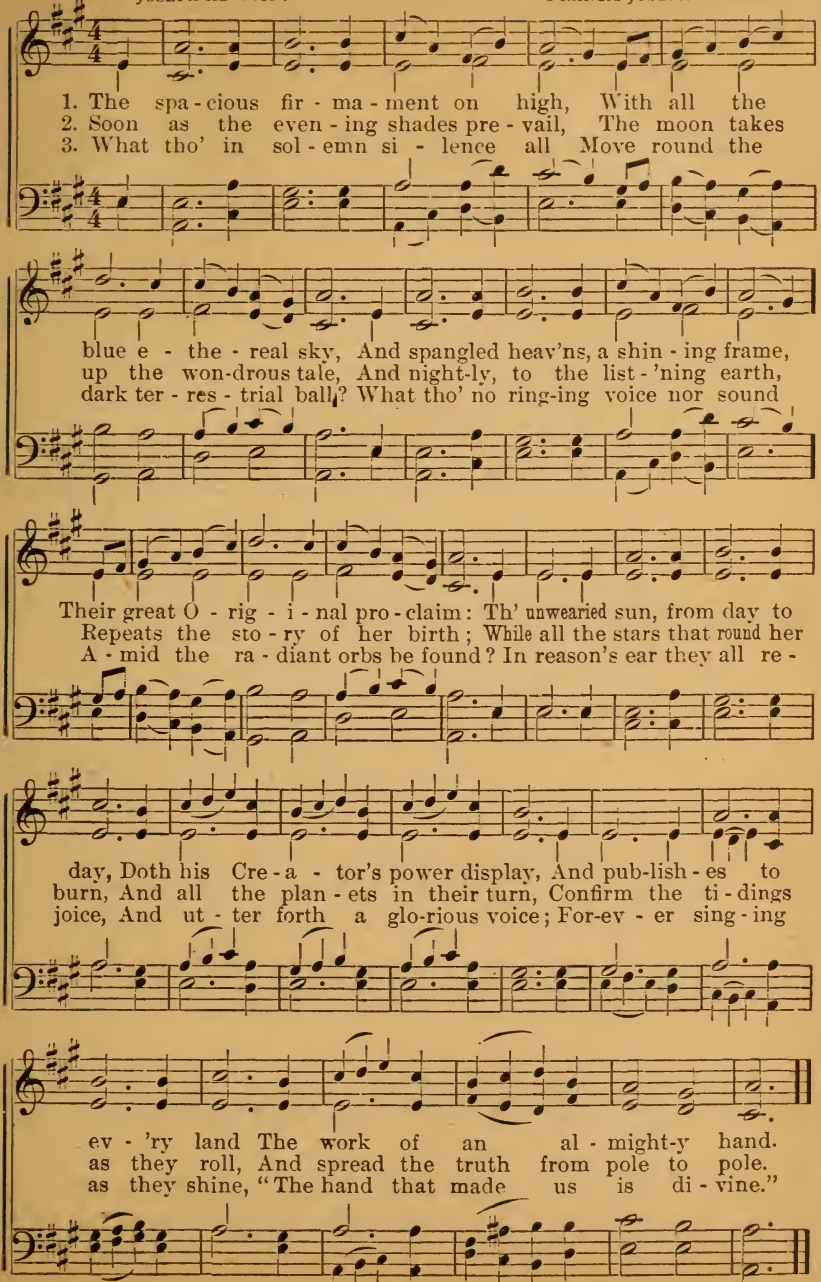
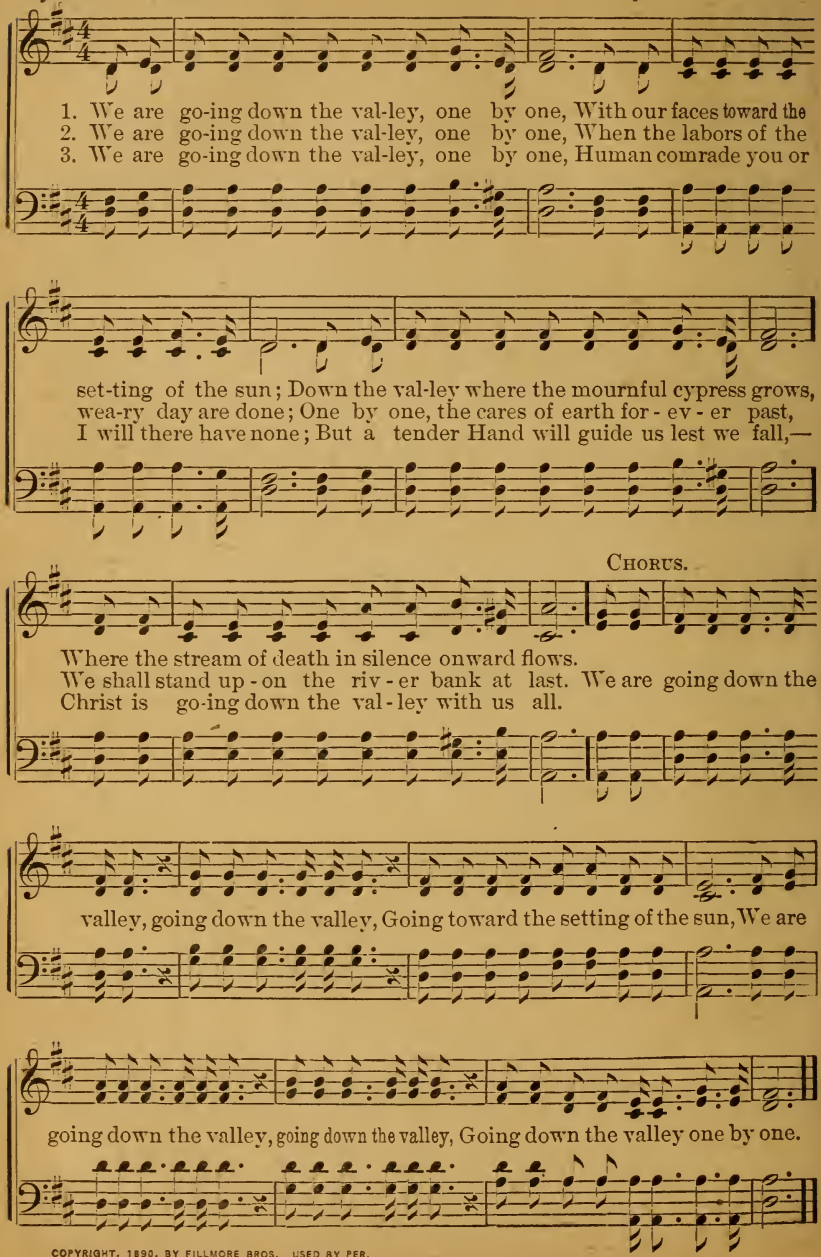
No. 32. CREATION.

JOSEPH ADDISON. FRANCIS JOSEPH HAYDN.



No. 33. GOING DOWN THE VALLEY.

JESSIE H. BROWN. J. H. FILLMORE.



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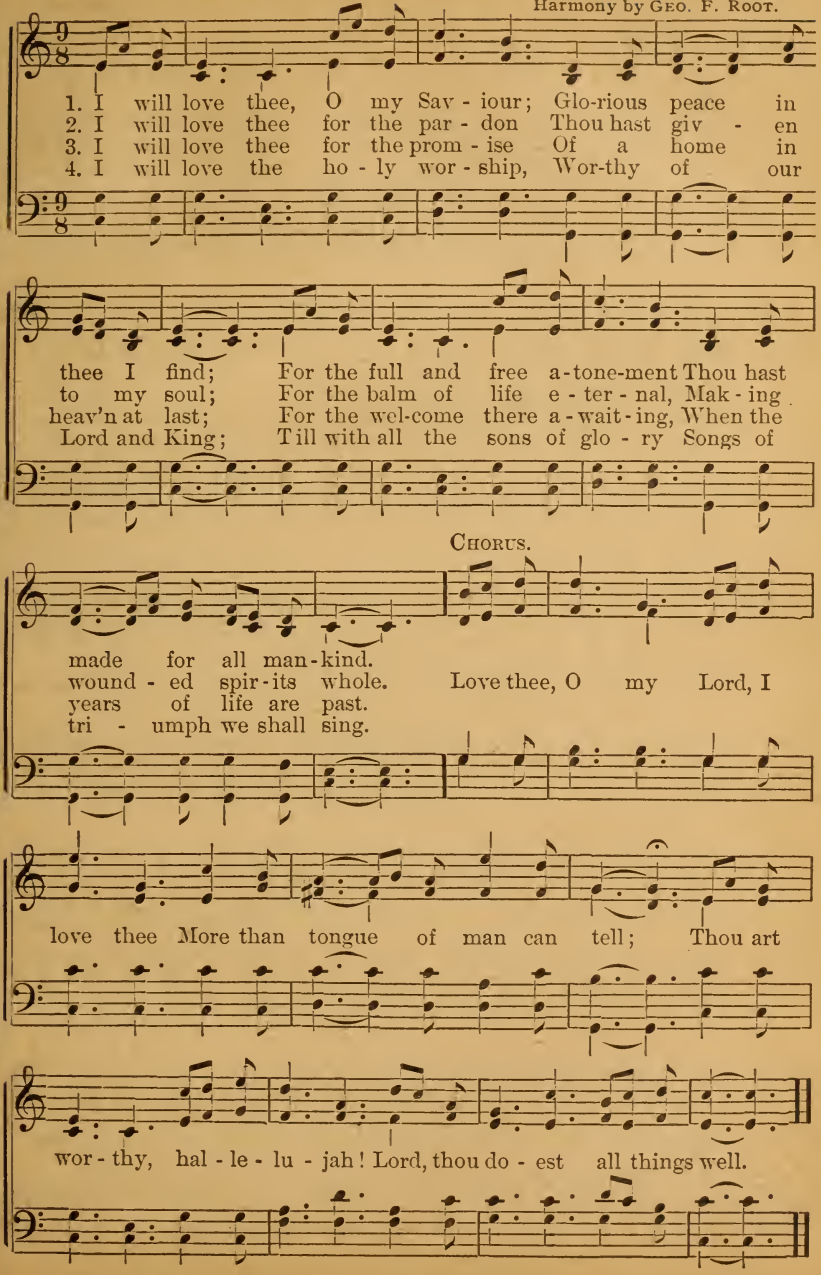
No. 34. I WILL LOVE THEE.

REV. JOHN O. FOSTER, A. M.

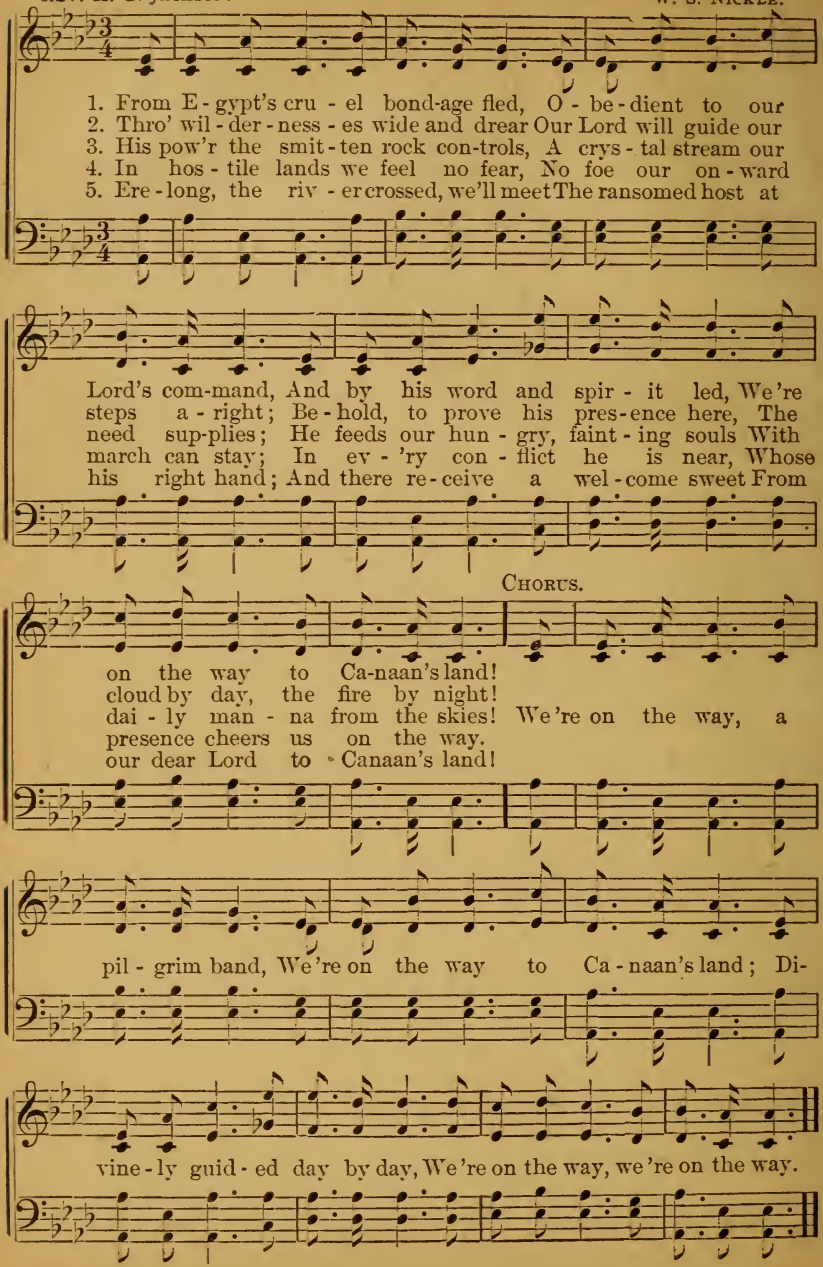
Melody by C. C. WILLIAMS.
Harmony by GEO. F. ROOT.



COPYRIGHT, 1888, BY THE JOHN CHURCH CO. USED BY PER. OF REV. JOHN O. FOSTER.

No. 35. WE'RE ON THE WAY TO CANAAN'S LAND.

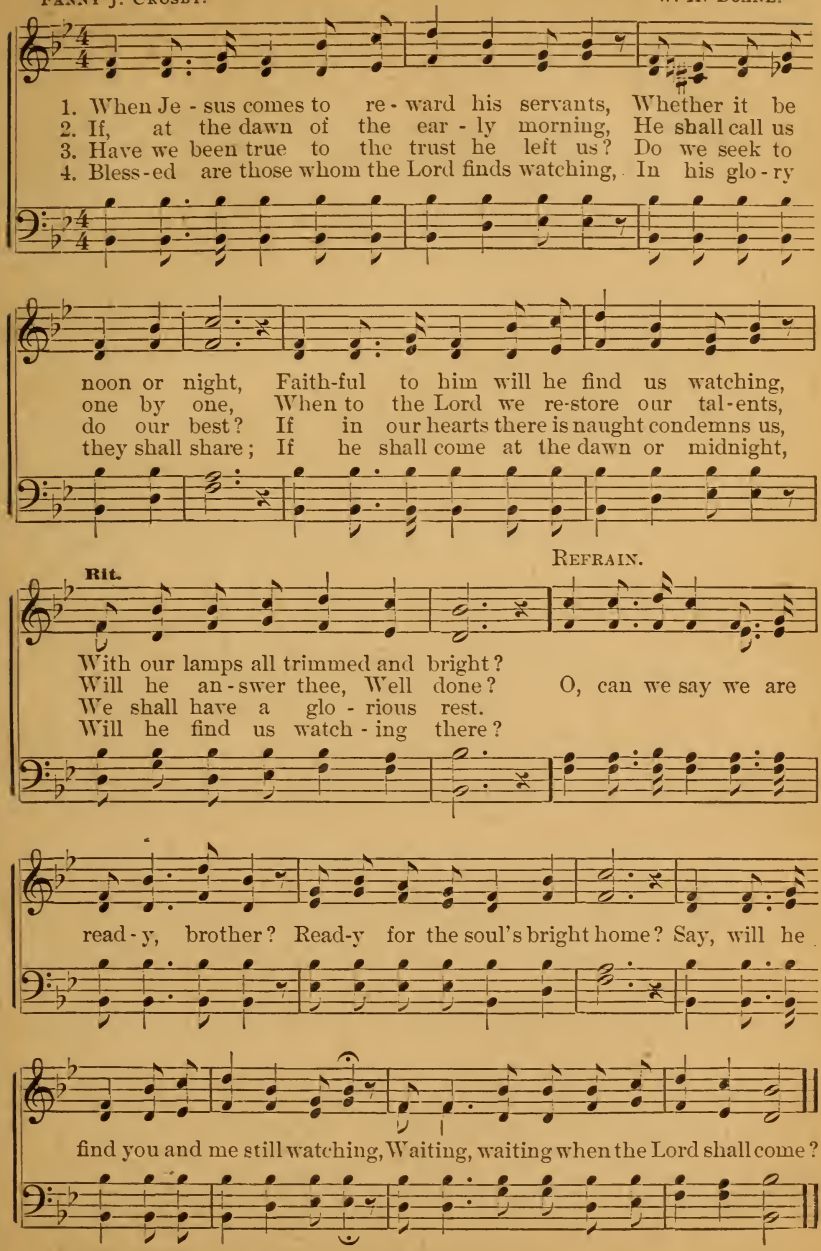
REV. H. G. JACKSON. W. S. NICKLE.



COPYRIGHT, 1889, BY W. S. NICKLE. USED BY PER.

No. 36. WILL JESUS FIND US WATCHING?

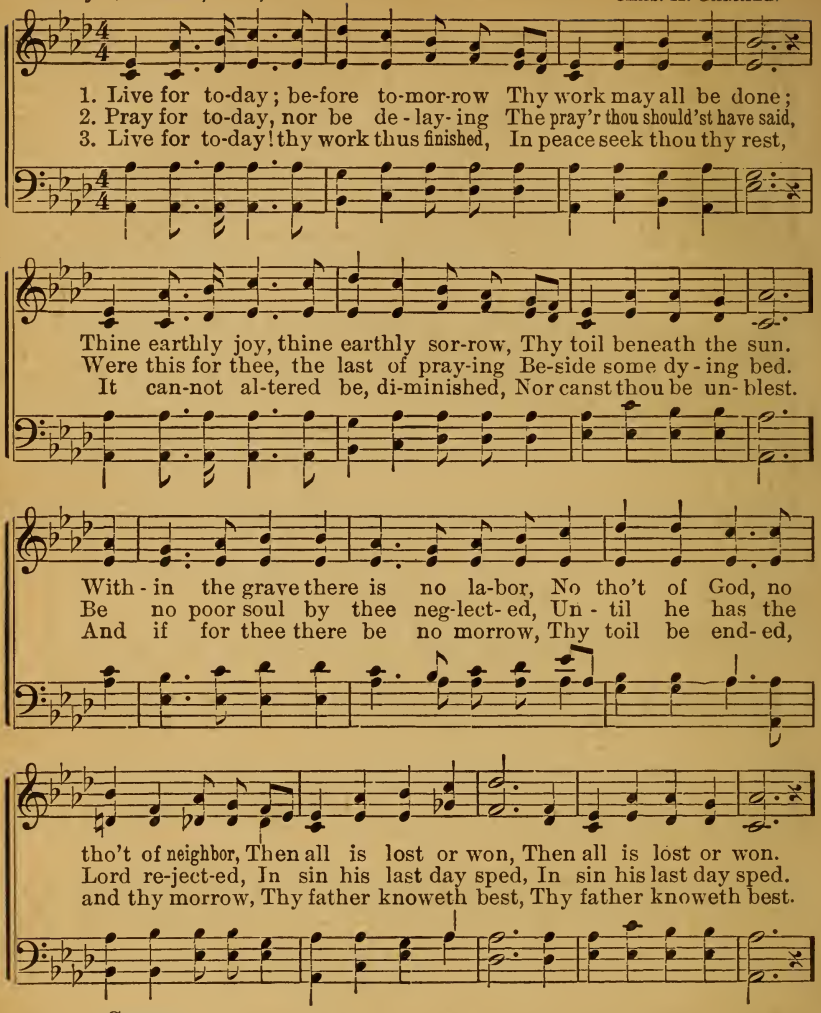
FANNY J. CROSBY. W. H. DOANE.



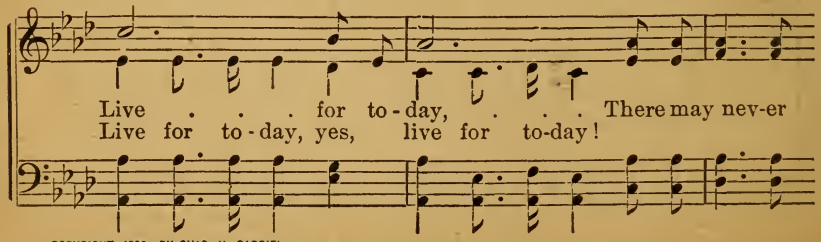
COPYRIGHT, 1876, BY W. H. DOANE. USED BY PER. OF THE BIGLOW AND MAIN CO.

No. 37. LIVE FOR TO-DAY.

REV. J. E. RANKIN, D. D., LL.D. CHAS. H. GABRIEL.



CHORUS.



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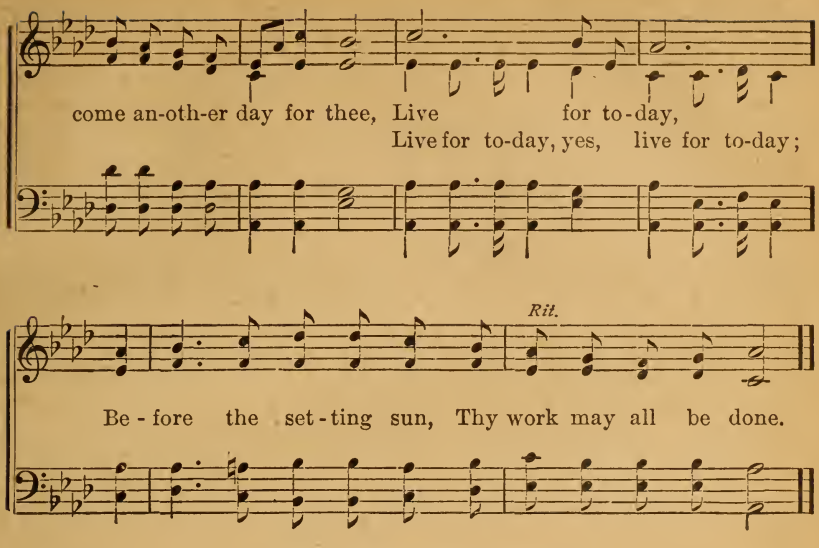
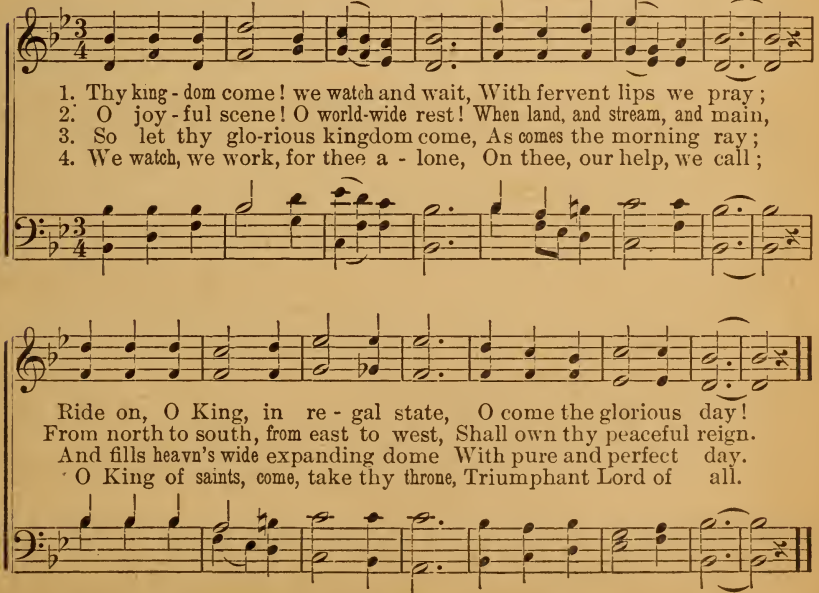


No. 38. THY KINGDOM COME.

A special contribution by
REV. S. F. SMITH, *Author of "My Country, 't is of Thee."* CHAS. H. GABRIEL.



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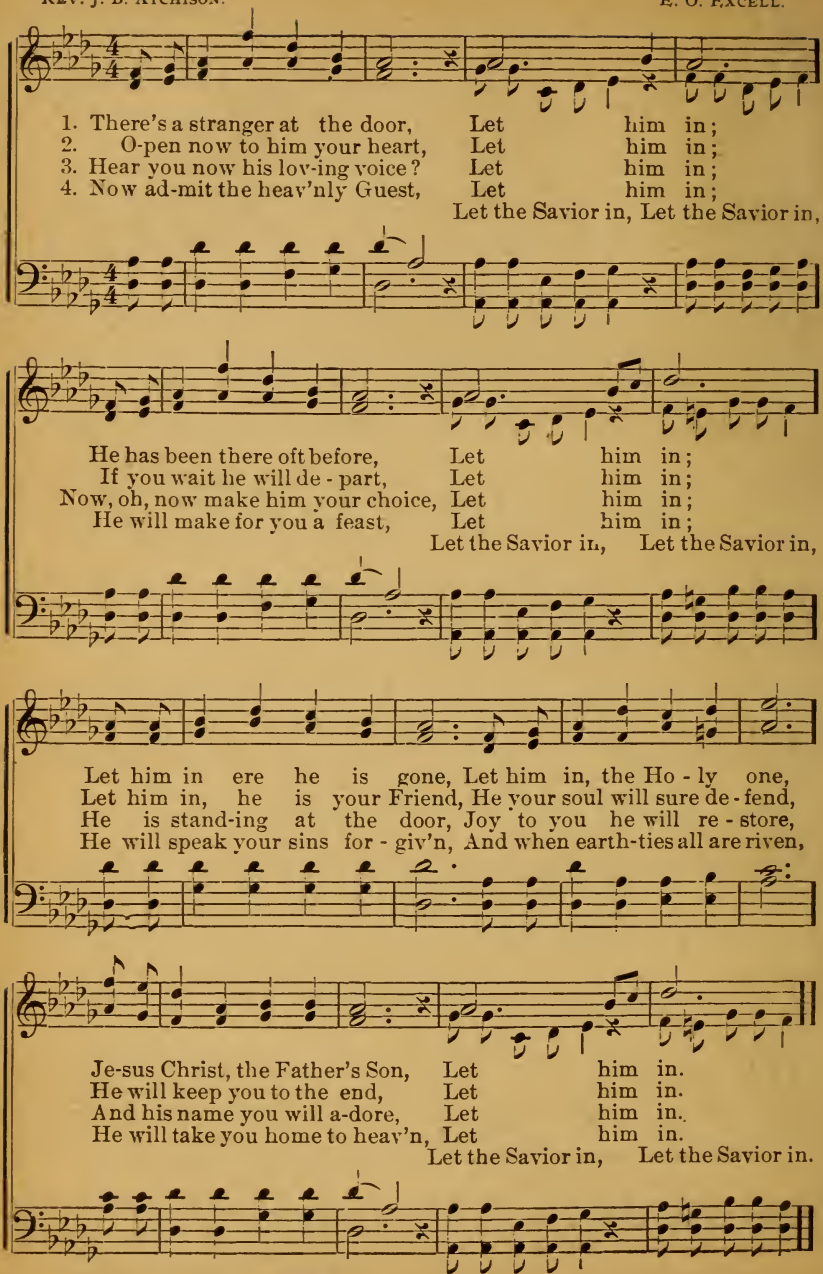
No. 39. LET HIM IN.

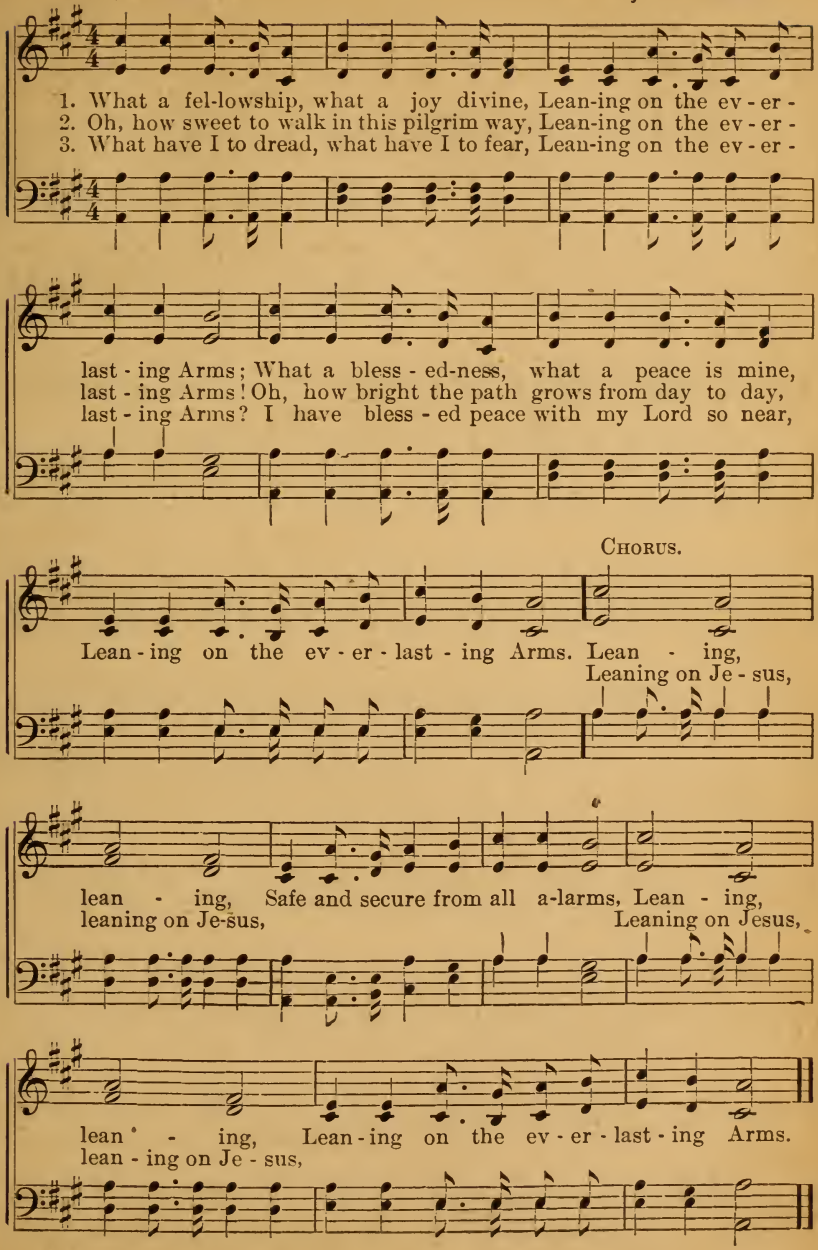
REV. J. B. ATCHISON. E. O. EXCELL.



BY PER. OF E. O. EXCELL, OWNER OF COPYRIGHT.

No. 40. LEANING ON THE EVERLASTING ARMS.

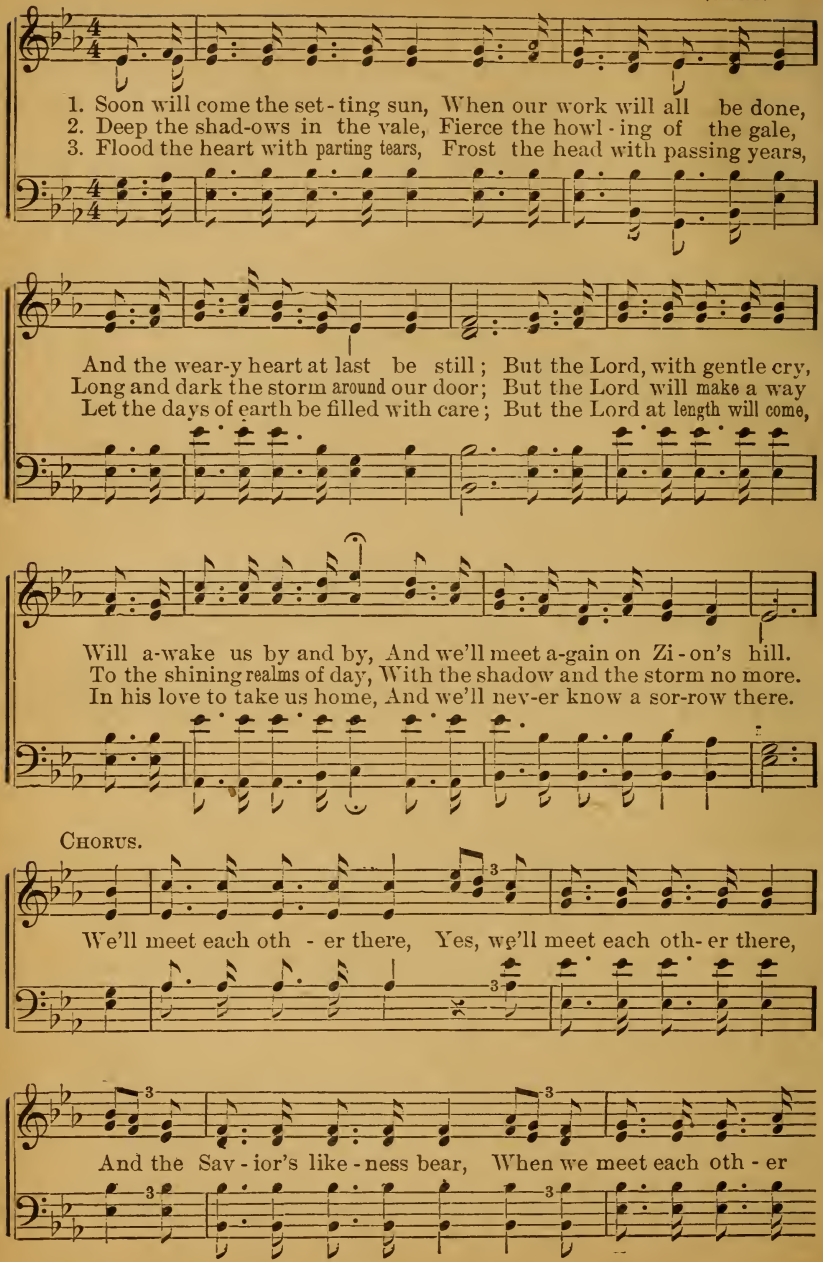
REV. E. A. HOFFMAN A. J. SHOWALTER.



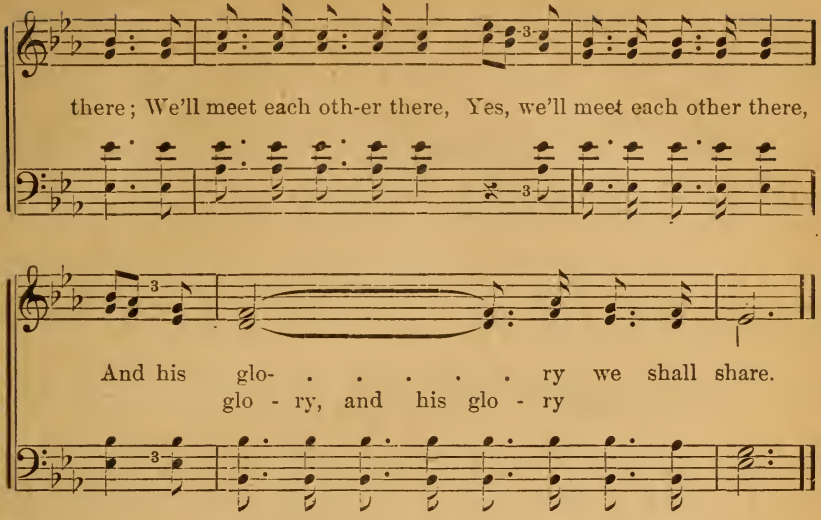
BY PERMISSION.

No. 41. WE'LL MEET EACH OTHER THERE.

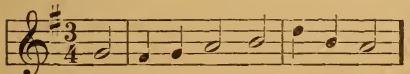
R. L. ROBERT LOWRY.



COPYRIGHT, 1891, BY ROBERT LOWRY. USED BY PERMISSION.



No. 42. ROCKINGHAM.



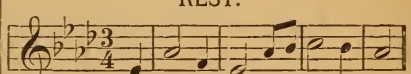
1 I thirst, thou wounded Lamb of God,
To wash me in thy cleansing blood;
To dwell within thy wounds; then pain
Is sweet, and life or death is gain.

2 Take my poor heart, and let it be
Forever closed to all but thee:
Seal thou my breast, and let me wear
That pledge of love forever there.

3 How blest are they who still abide
Close sheltered in thy bleeding side!
Who thence their life and strength derive,
And by thee move, and in thee live.

4 How can it be, thou heavenly King,
That thou shouldst us to glory bring?
Make slaves the partners of thy throne,
Decked with a never-fading crown?

No. 43. FOREVER HERE MY REST.



1 Forever here my rest shall be,
Close to thy bleeding side!
This all my hope, and all my plea,
"For me the Savior died."

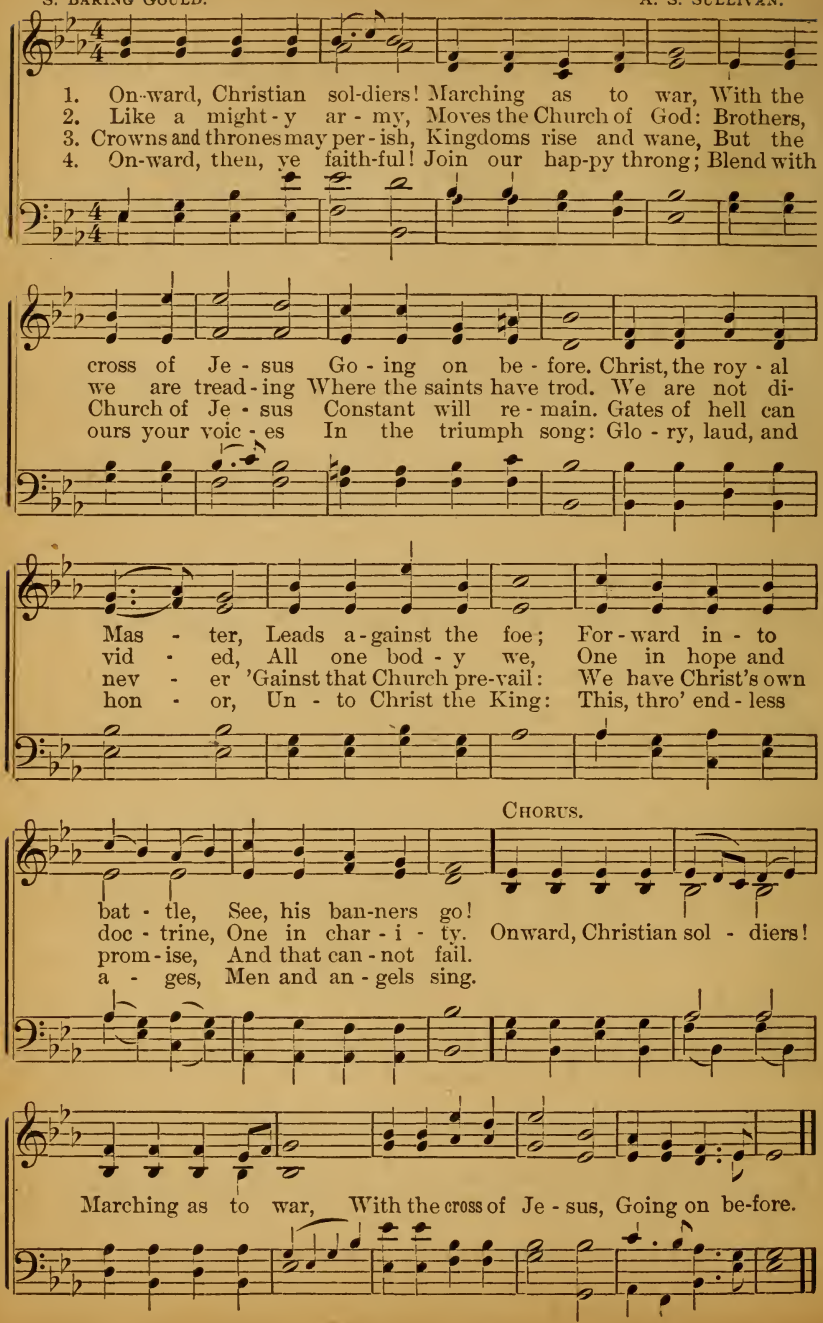
2 My dying Savior, and my God,
Fountain for guilt and sin,
Sprinkle me ever with thy blood,
And cleanse and keep me clean.

3 Wash me, and make me thus thine own;
Wash me, and mine thou art;
Wash me, but not my feet alone,
My hands, my head, my heart.

4 Th' atonement of thy blood apply,
Till faith to sight improve;
Till hope in full fruition die,
And all my soul be love.

No. 44. ONWARD, CHRISTIAN SOLDIERS.

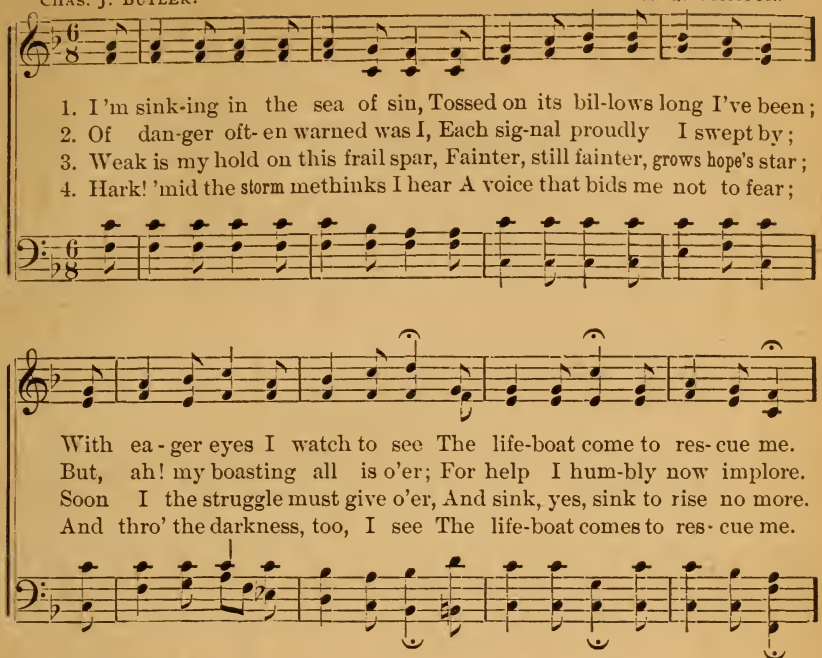
S. Baring Gould. A. S. Sullivan.



No. 45.

O, RESCUE ME!

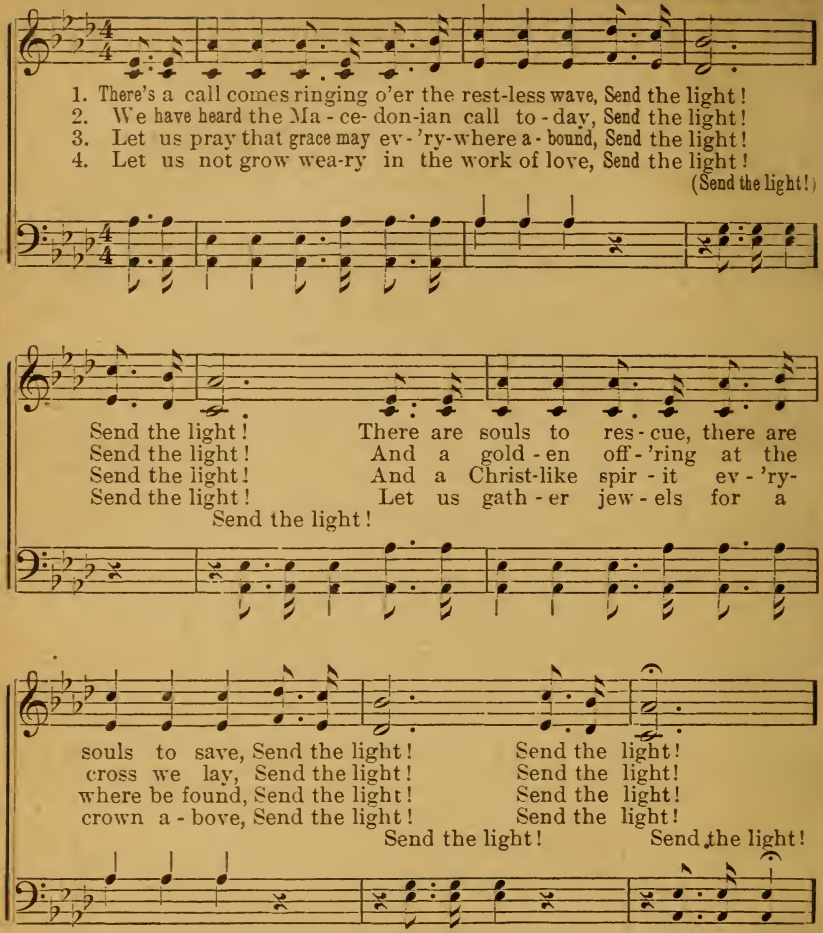
CHAS. J. BUTLER. H. L. GILMOUR.



COPYRIGHT, 1890, BY H. L. GILMOUR. USED BY PER.

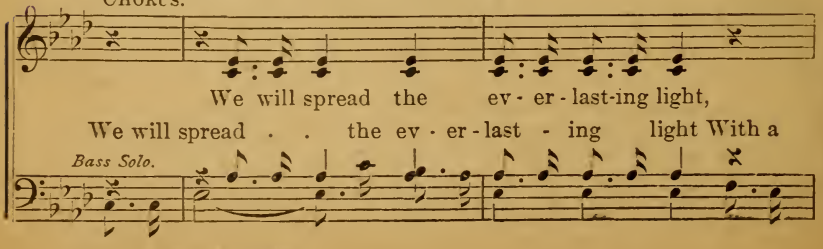
No. 46. SEND THE LIGHT.

C. H. G. CHAS. H. GABRIEL.



(*The first eight measures, or Bass Solo, may be omitted.*)

CHORUS.



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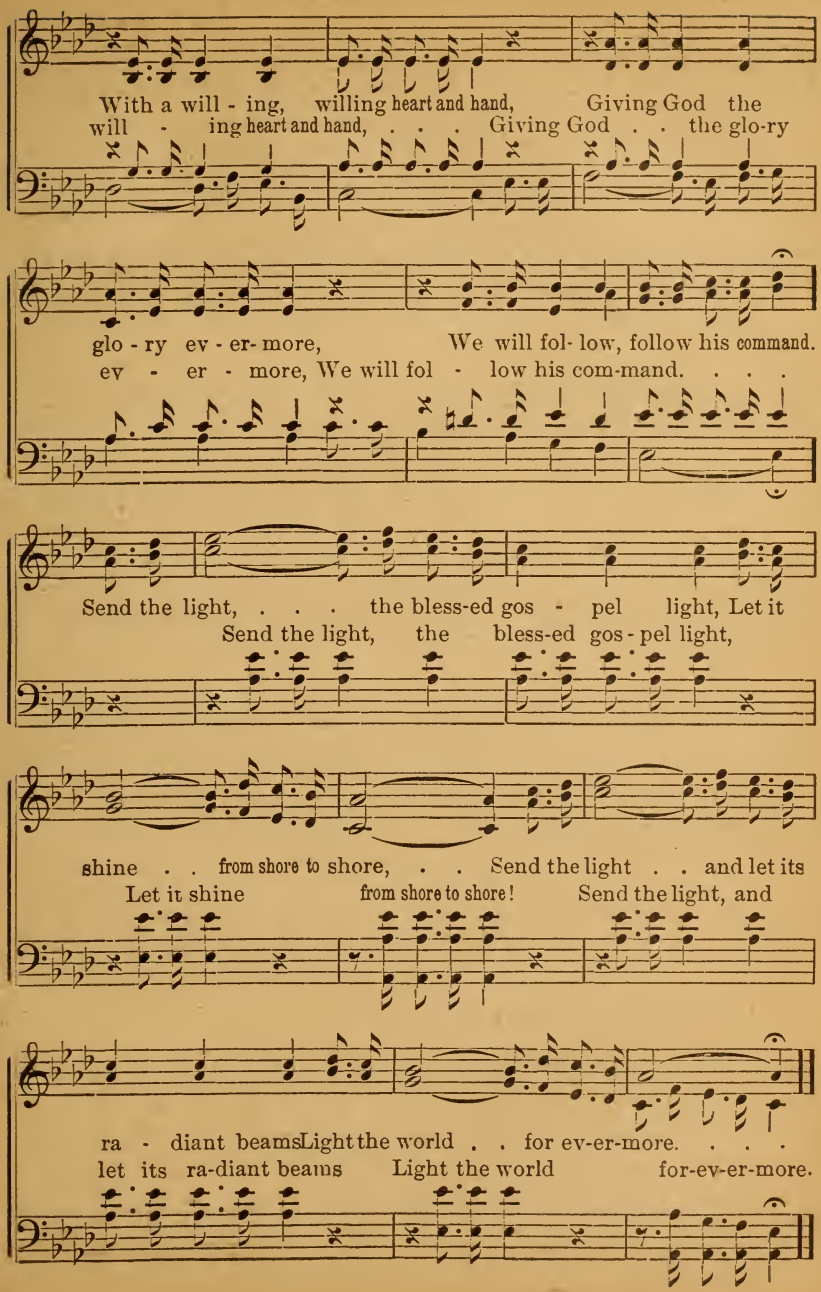
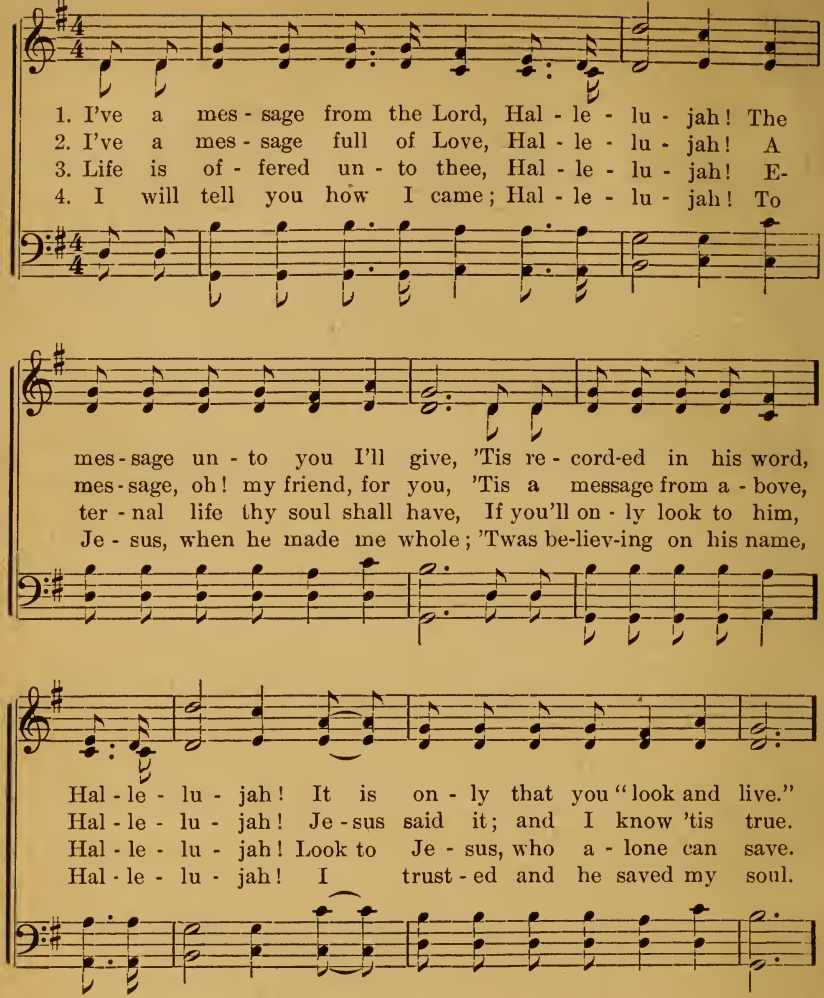
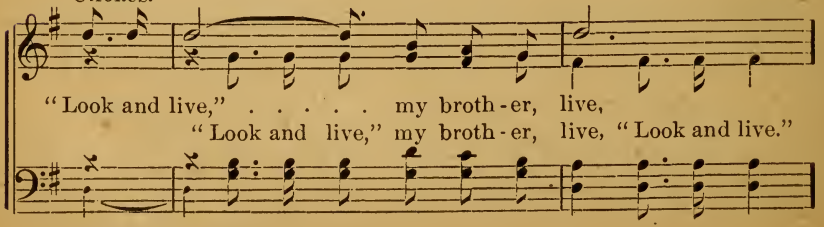

With a will - ing, willing heart and hand, Giving God the
will - ing heart and hand, . . . Giving God . . the glo-ry
glo - ry ev - er- more, We will fol- low, follow his command.
ev - er - more, We will fol - low his com-mand. . . .
Send the light, . . . the bless-ed gos - pel light, Let it
Send the light, the bless-ed gos - pel light,
shine . . from shore to shore, . . Send the light . . and let its
Let it shine from shore to shore! Send the light, and
ra - diant beams Light the world . . for ev-er-more. . . .
let its ra-diant beams Light the world for-ev-er-more.

No. 47. LOOK AND LIVE.

W. A. O. W. A. OGDEN.



CHORUS.



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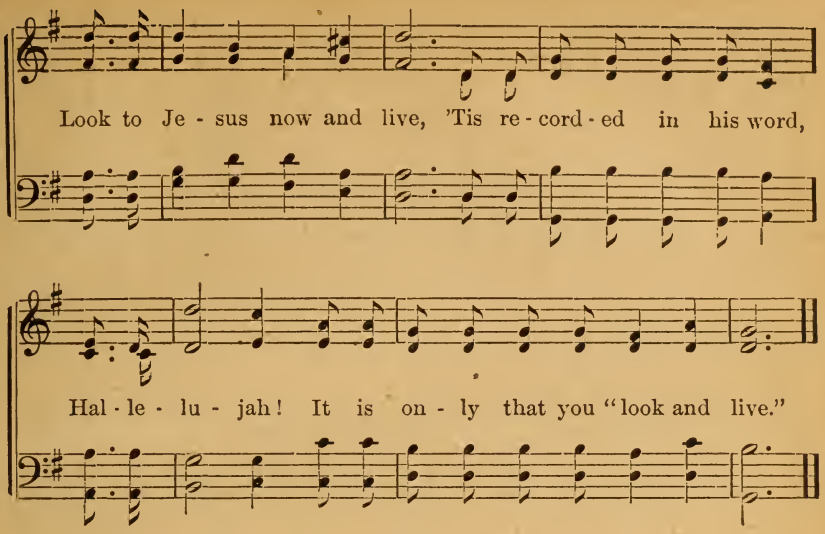
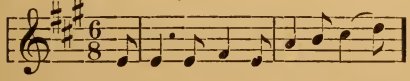


No. 48. GLORIOUS FOUNTAIN.



1 There is a fountain ‖: filled with blood :‖
Drawn from Immanuels' veins,
And sinners, plung'd ‖: beneath that flood :‖
Lose all their guilty stains.

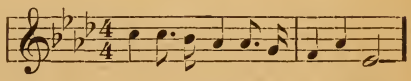
CHORUS.

Oh, glorious fountain! Here will I stay,
And in thee ever wash my sins away.

2 The dying thief ‖: rejoiced to see :‖
That fountain in his day,
And there may I, ‖: tho' vile as he :‖
Wash all my sins away.

3 Thou dying Lamb, ‖: thy precious blood :‖
Shall never lose its power,
Till all the ransomed ‖: church of God :‖
Are saved to sin no more.

No. 49. GLORY TO HIS NAME.



1 Down at the cross were my Savior died,
Down where for cleansing from sin I cried;
There to my heart was the blood applied;
Glory to his name.

CHORUS.

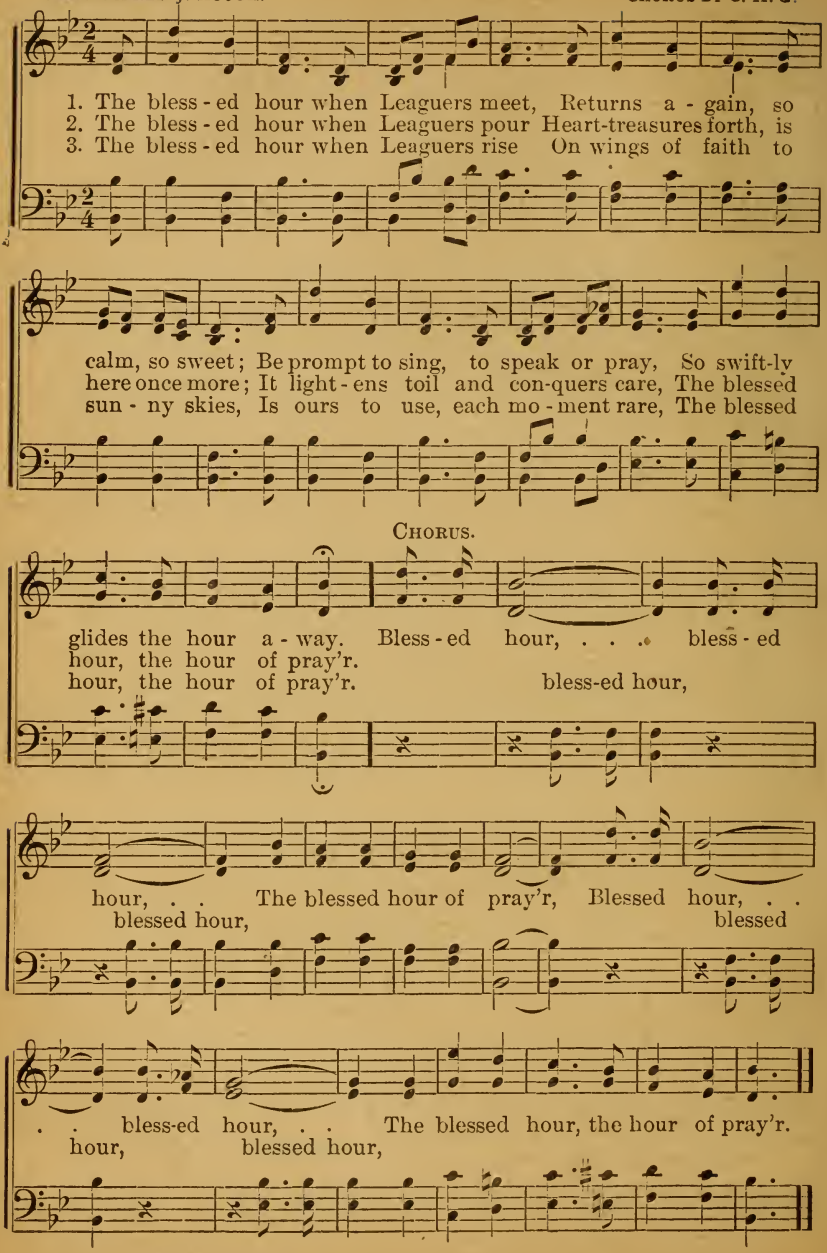
Glory to his name; :‖
There to my heart was the blood applied;
Glory to his name.

2 I am so wondrously saved from sin,
Jesus so sweetly abides within:
There at the cross where he took me in;
Glory to his name.

3 Oh, precious fountain, that saves from sin,
I am so glad I have entered in;
There Jesus saves me and keeps me clean,
Glory to his name.

No. 50. THE BLESSED HOUR.

REV. ALFRED J. HOUGH. CHAS. B. DRAKE. CHORUS BY C. H. G.



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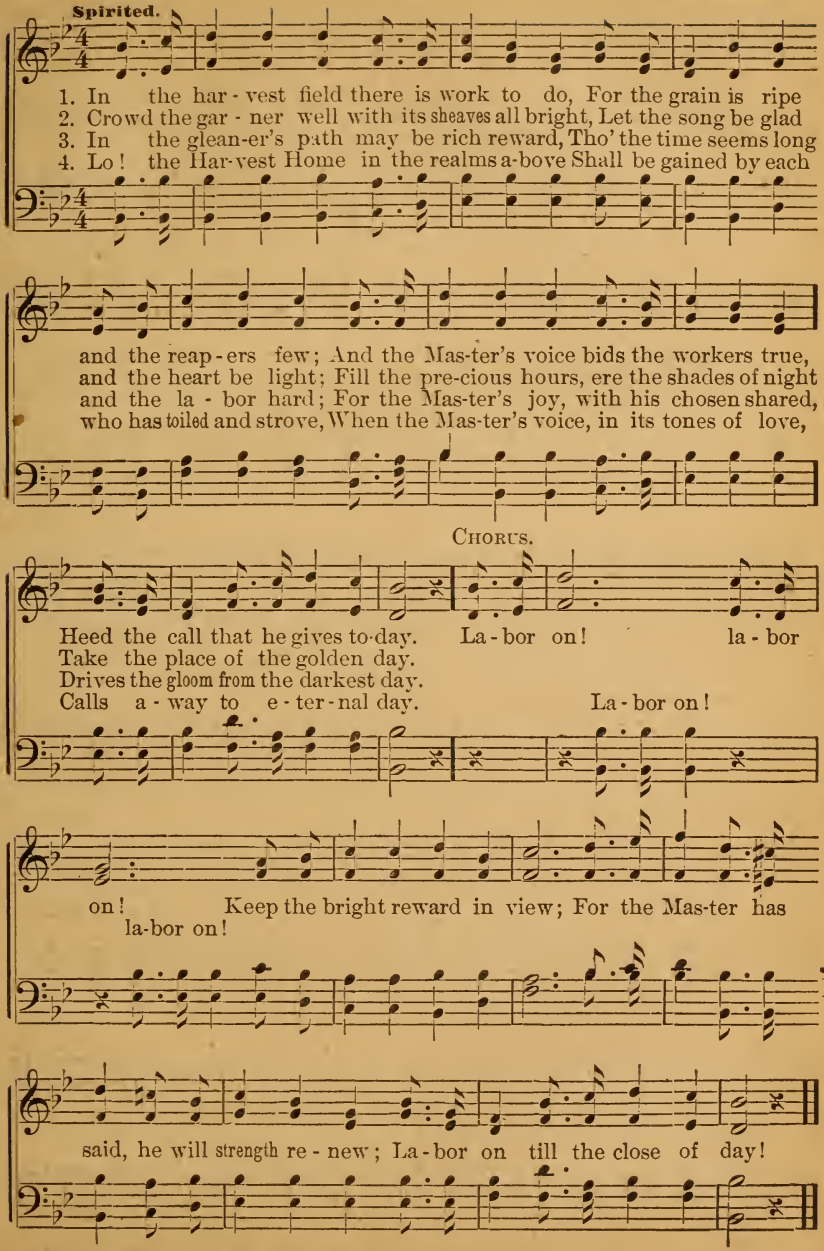
No. 51. LABOR ON.

C. R. BLACKALL. W. H. DOANE.

Spirited.



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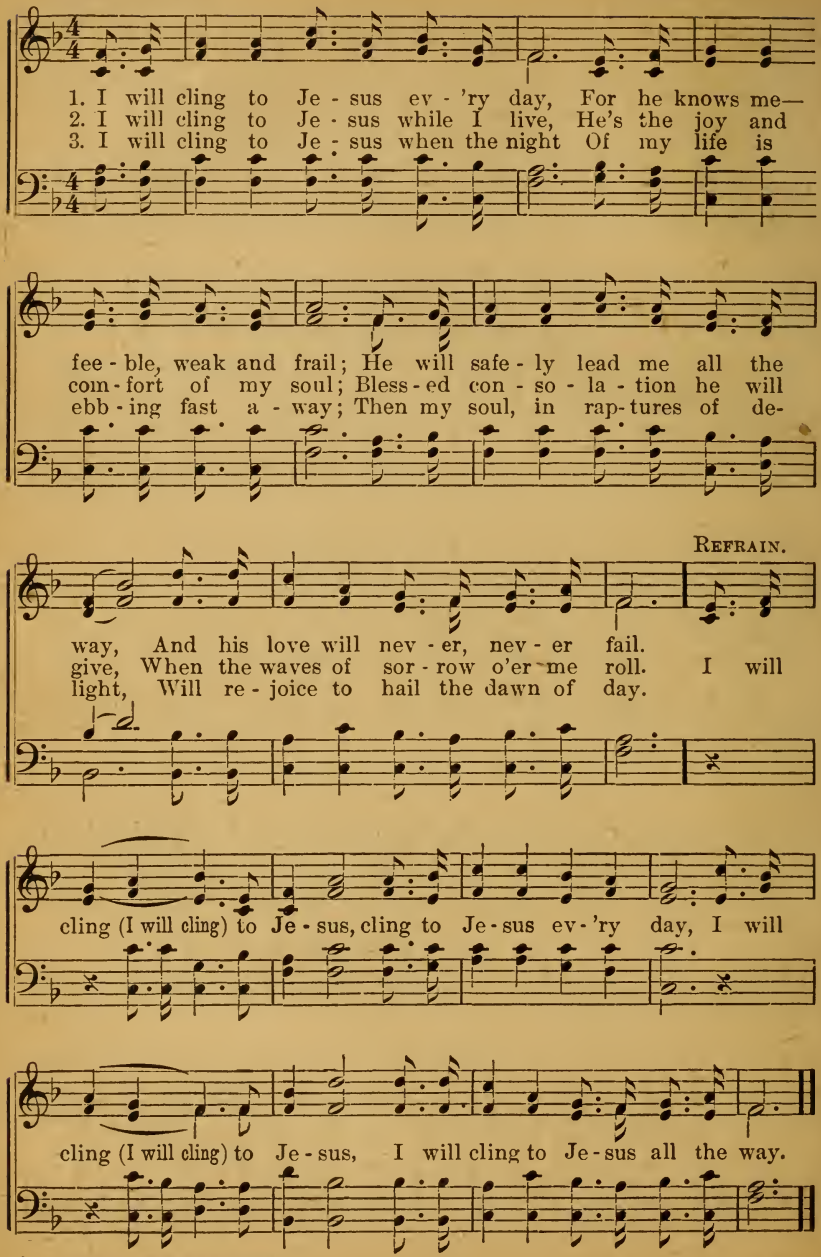
No. 52. I WILL CLING TO JESUS.

CHAS. H. GABRIEL. ROBERT LOWRY.



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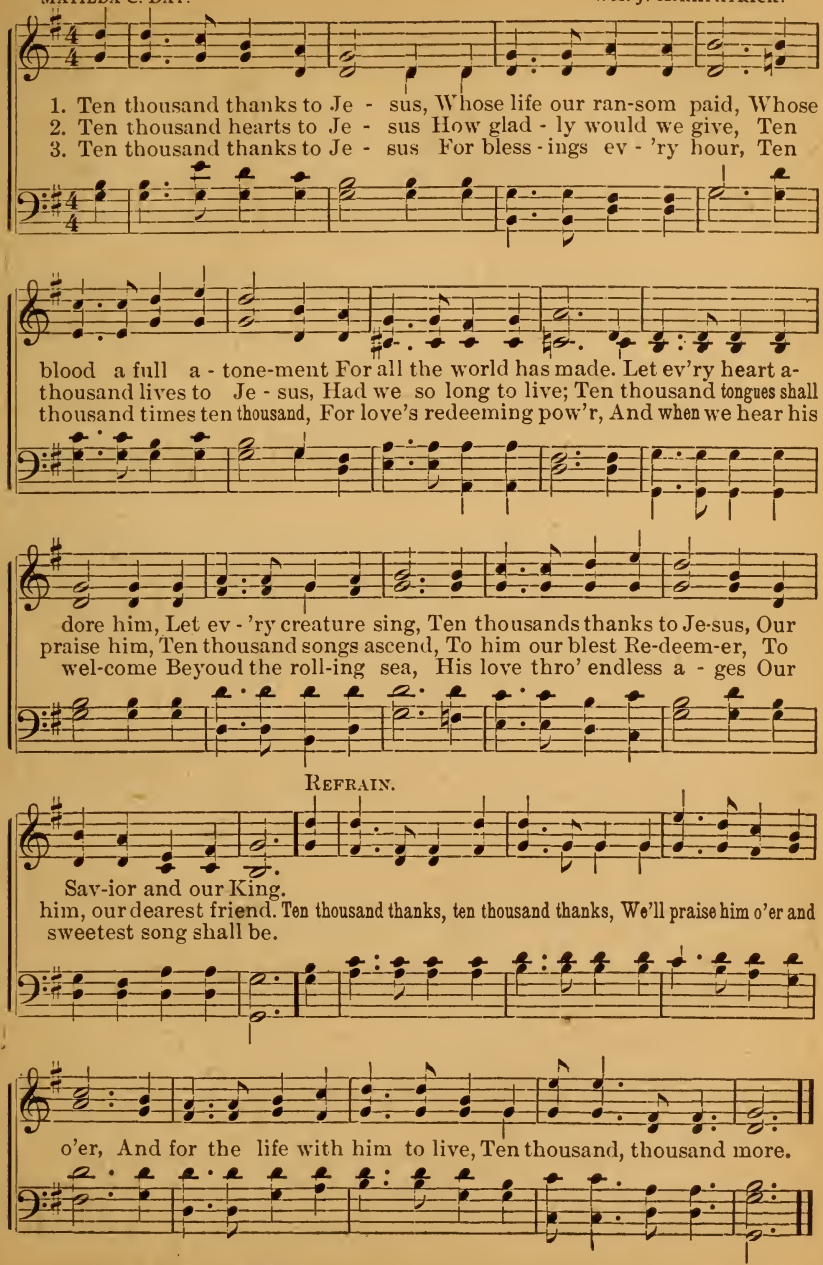
No. 53. TEN THOUSAND THANKS TO JESUS.

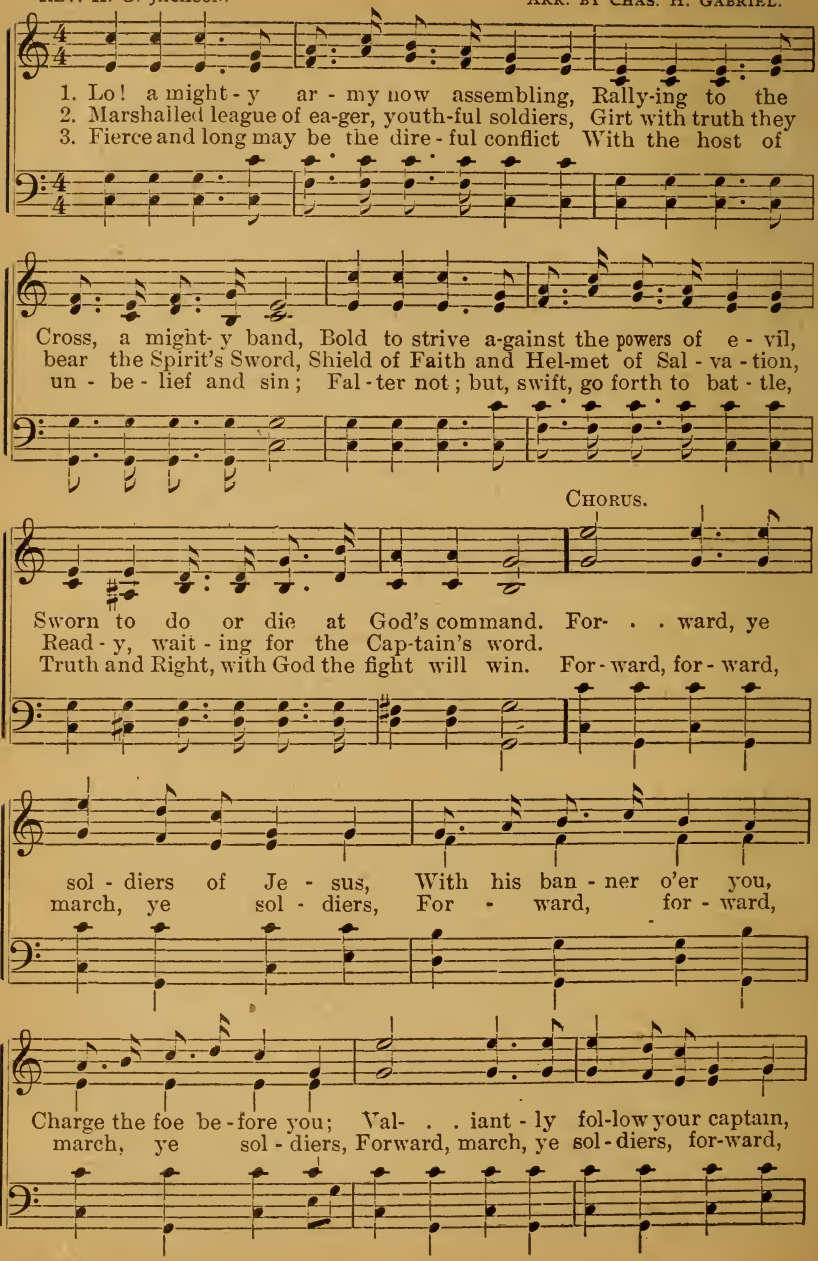
MATILDA C. DAY. WM. J. KIRKPATRICK.



COPYRIGHT, 1887, BY WM. J. KIRKPATRICK.

No. 54. THE EPWORTH ARMY.

REV. H. G. JACKSON. ARR. BY CHAS. H. GABRIEL.



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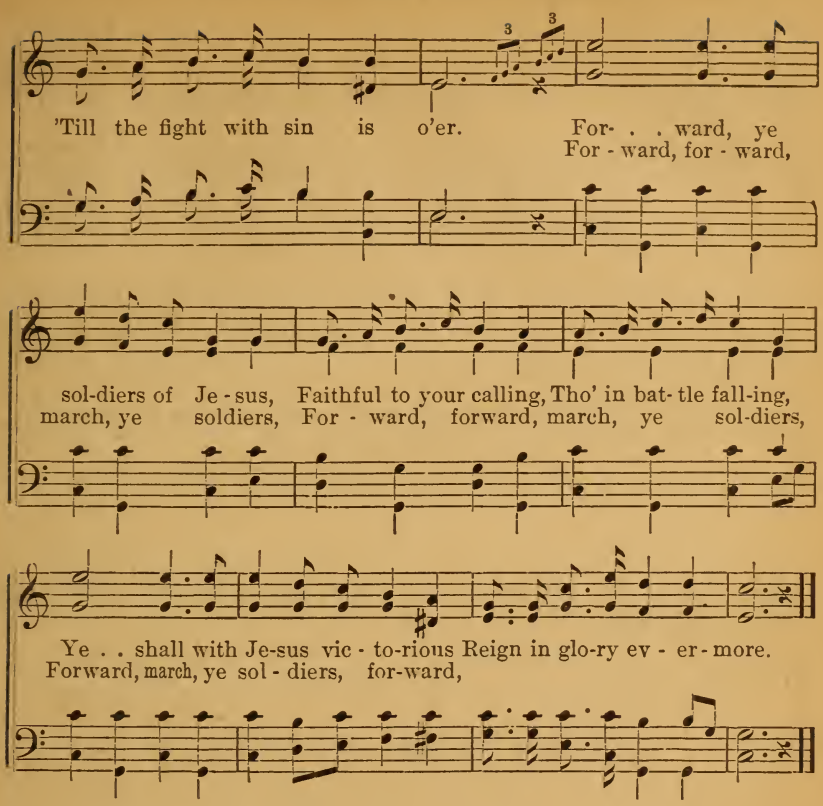


No. 55. WHAT FOR ME?

1 I gave my life for thee,
My precious blood I shed,
That thou might'st ransomed be,
And quickened from the dead;
I gave, I gave my life for thee:
What hast thou given for me?

2 My father's house of light,—
My glory-circled throne,
I left for earthly night,
For wand'rings sad and lone;
I left, I left it all for thee:
Hast thou left aught for me?

3 And I have brought to thee,
Down from my home above,
Salvation full and free,
My pardon and my love;
I bring, I bring rich gifts to thee:
What hast thou brought to me?

No. 56. JOY TO THE WORLD!

1 Joy to the world! the Lord is come;
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing.

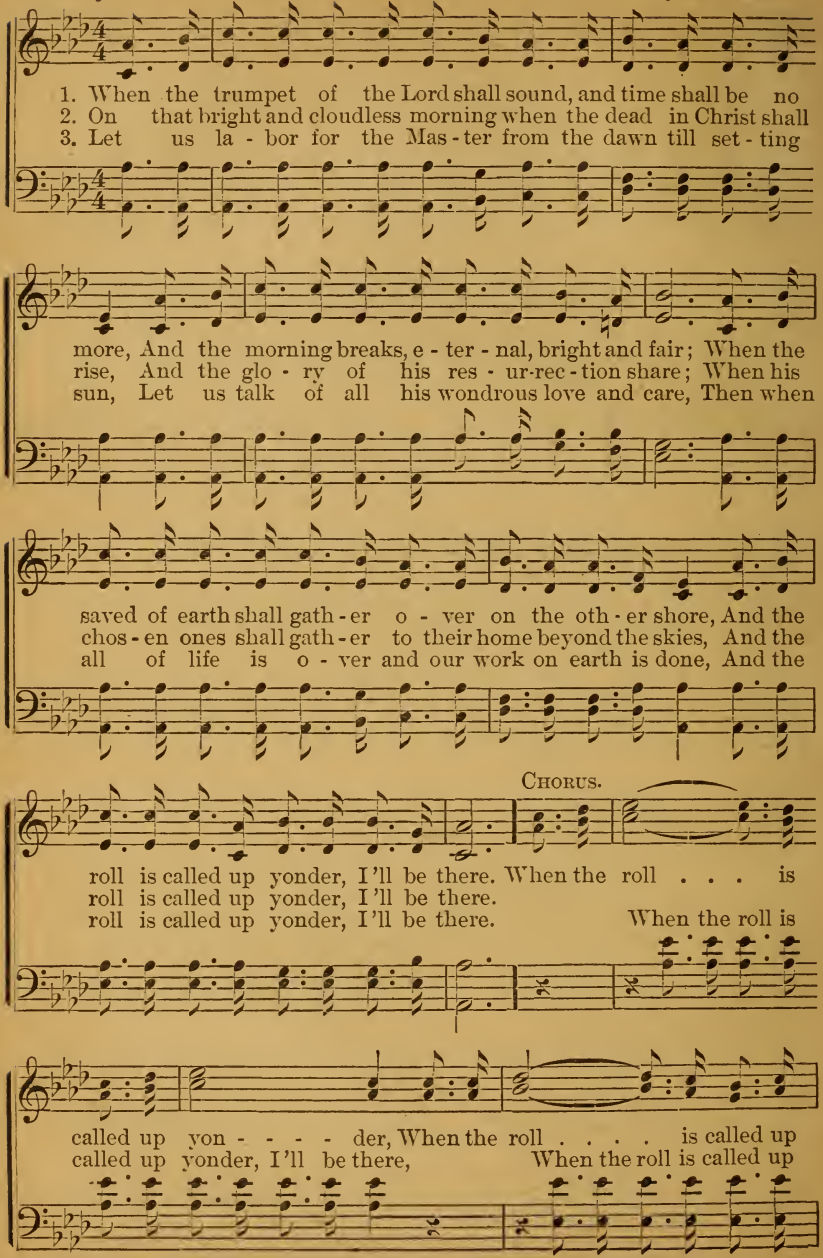
2 Joy to the world! the Savior reigns;
Let men their songs employ;
While fields and floods, rocks, hills and plains,
Repeat the sounding joy.

3 No more let sin and sorrow grow,
Nor thorns infest the ground:
He comes to make his blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

No. 57. WHEN THE ROLL IS CALLED UP YONDER.

B. M. J. J. M. Black.



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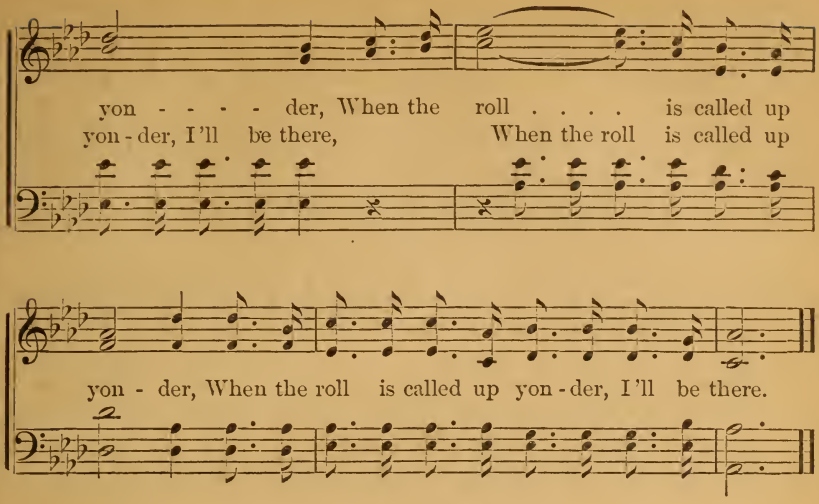
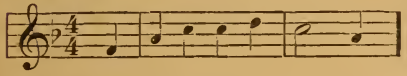


No. 58. FROM GREENLAND'S ICY, Etc.

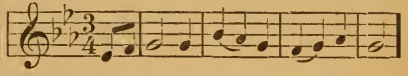


1 From Greenland's icy mountains,
From India's coral strand;
Where Afric's sunny fountains
Roll down their golden sand:
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

2 Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till earth's remotest nation
Has learned Messiah's name.

3 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

No. 59. WOODWORTH.



1 Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God! I come, I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God! I come, I come!

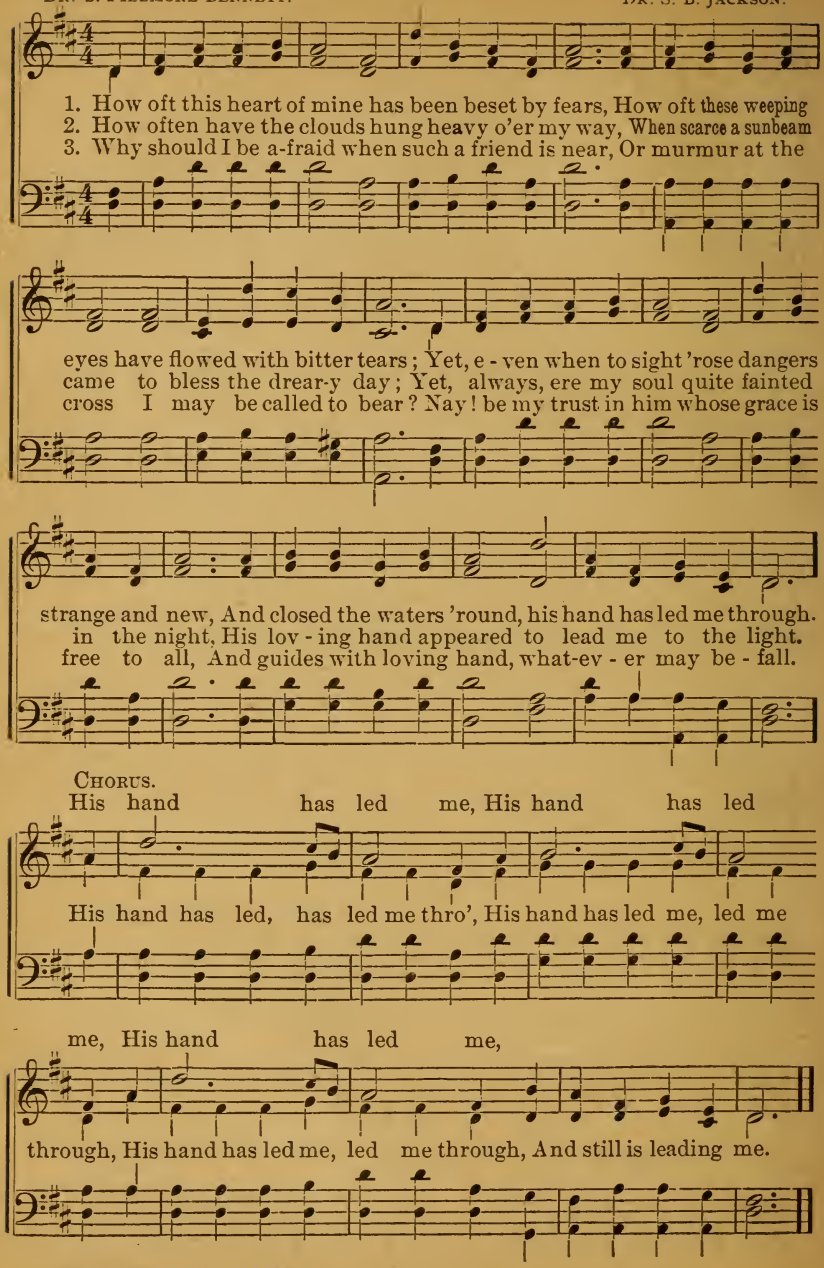
3 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within and fears without,
O Lamb of God! I come, I come!

4 Just as I am—poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God! I come, I come!

5 Just as I am—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God! I come, I come!

No. 60. HIS LEADING HAND.

DR. S. FILLMORE BENNETT. DR. S. B. JACKSON.



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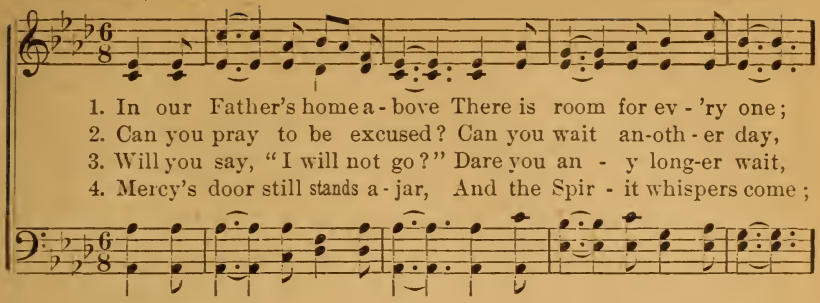
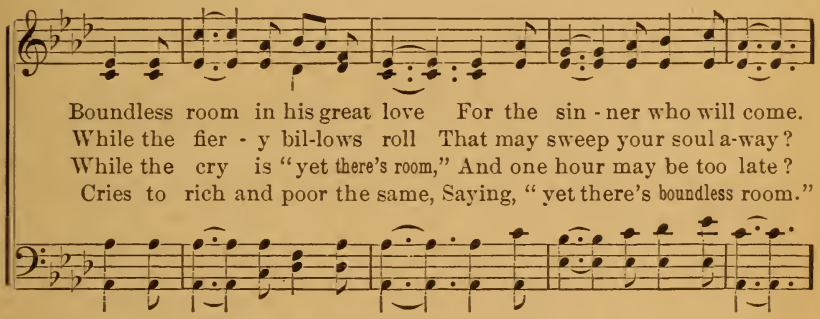
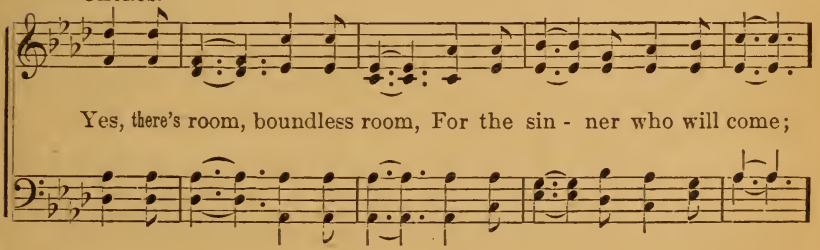
No. 61. YET THERE'S ROOM.

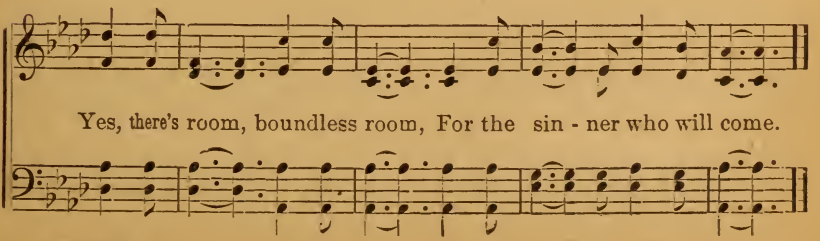
REV. W. E. PENN. A. S. KIEFFER.





CHORUS.

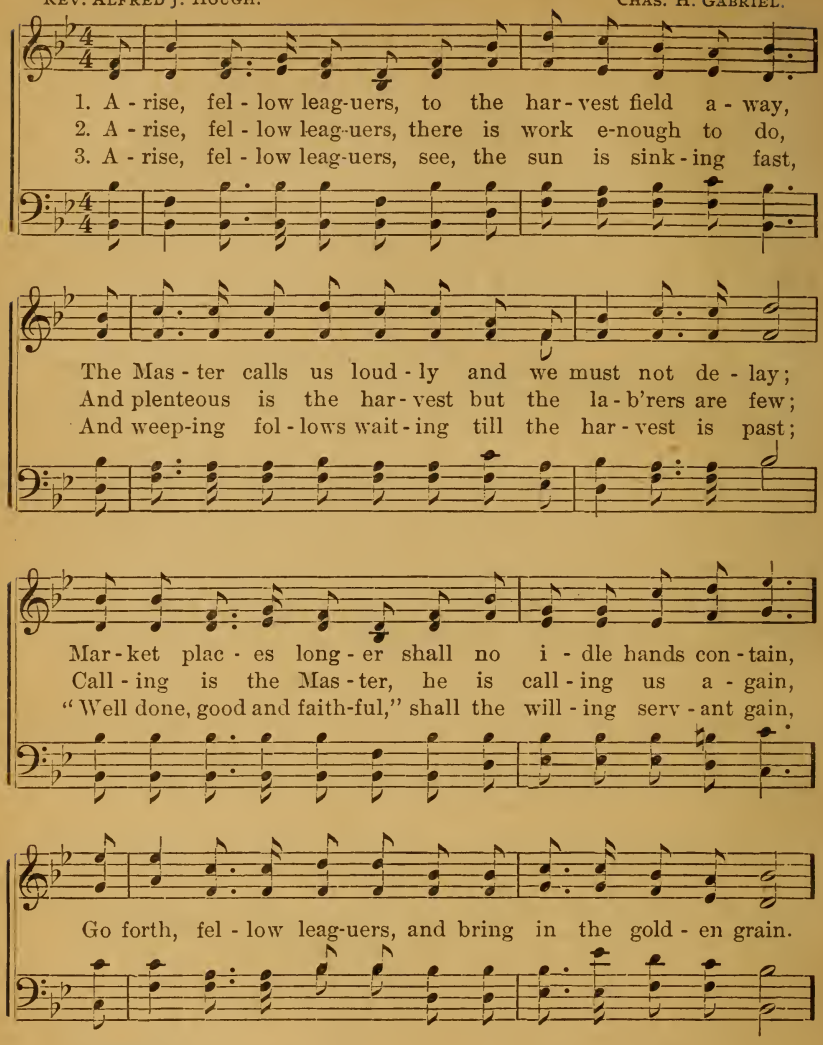




BY PERMISSION.

No. 62. BRING IN THE GOLDEN GRAIN.

REV. ALFRED J. HOUGH. CHAS. H. GABRIEL.



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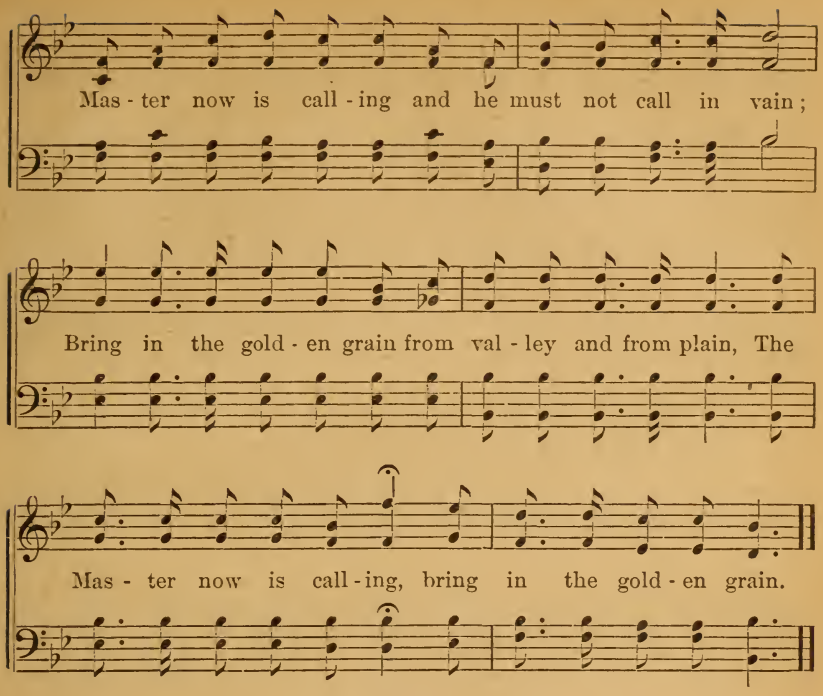


No. 63. LET THE SAVIOR IN.

1 Behold a stranger at the door!
He gently knocks, has knocked before,
Has waited long, is waiting still;
You treat no other friend so ill.

CHORUS.

O, let the dear Savior come in,
He'll cleanse thy heart from sin!
O, keep him no more out at the door,
But let the dear Savior come in.

2 O, lovely attitude!—he stands,
With melting heart and loaded hands;
O, matchless kindness!—and he shows
This matchless kindness to his foes.

3 But will he prove a friend indeed?
He will—the very friend you need;
The friend of sinners—yes, 'tis he,
With garments dyed on Calvary.

4 Rise, touched with gratitude divine,
Turn out his enemy and thine,—
That soul destroying monster, sin,
And let the heavenly stranger in.

No. 64. I AM COMING.

Key of G.

1 I am coming to the cross,
I am poor, and weak, and blind;
I am counting all but dross,
I shall full salvation find.

CHORUS.

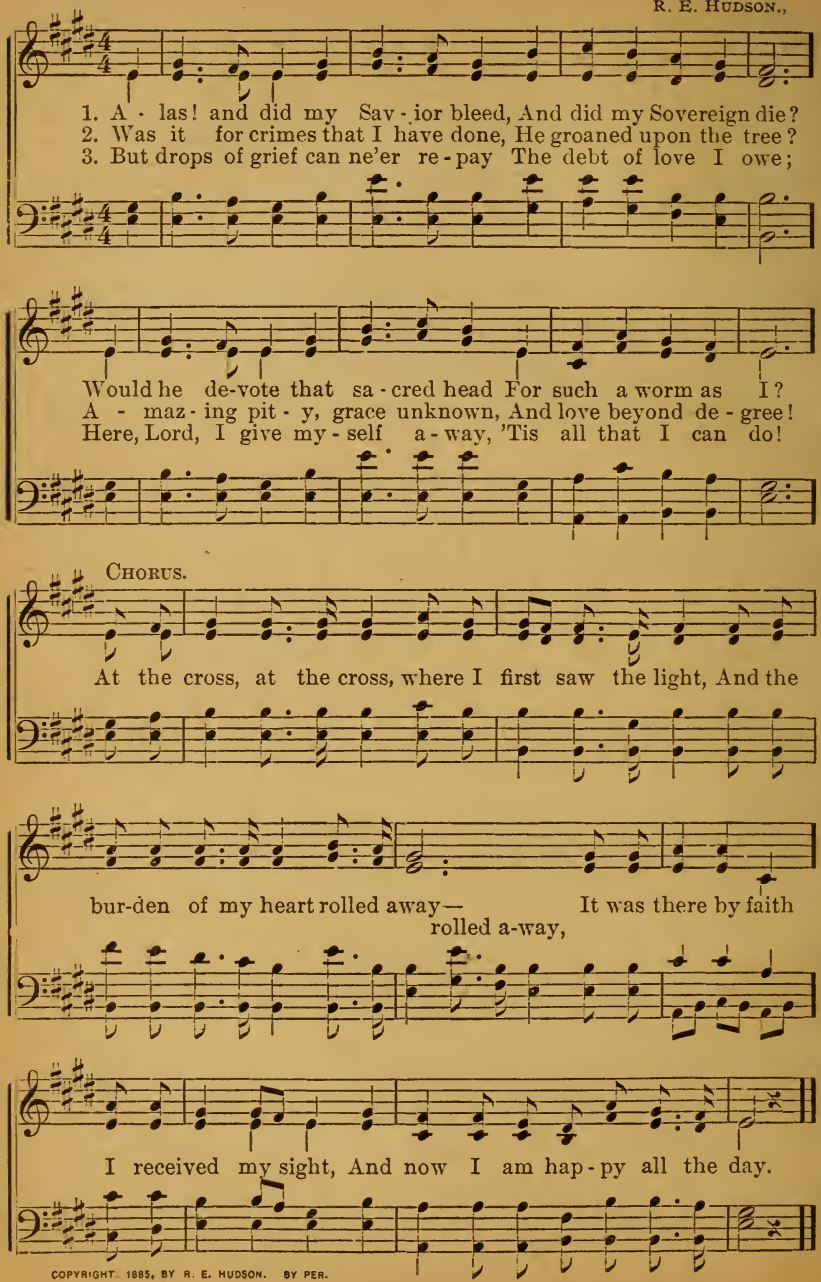
I am trusting, Lord, in thee,
Blest Lamb of Calvary;
Humbly at thy cross I bow,
Save me, Jesus, save me now.

2 Long my heart has sighed for thee,
Long has evil reigned within;
Jesus sweetly speaks to me,—
"I will cleanse you from all sin."

3 Here I give my all to thee,
Friends, and time, and earthly store,
Soul and body thine to be,
Wholly thine for evermore.

No. 65. AT THE CROSS.

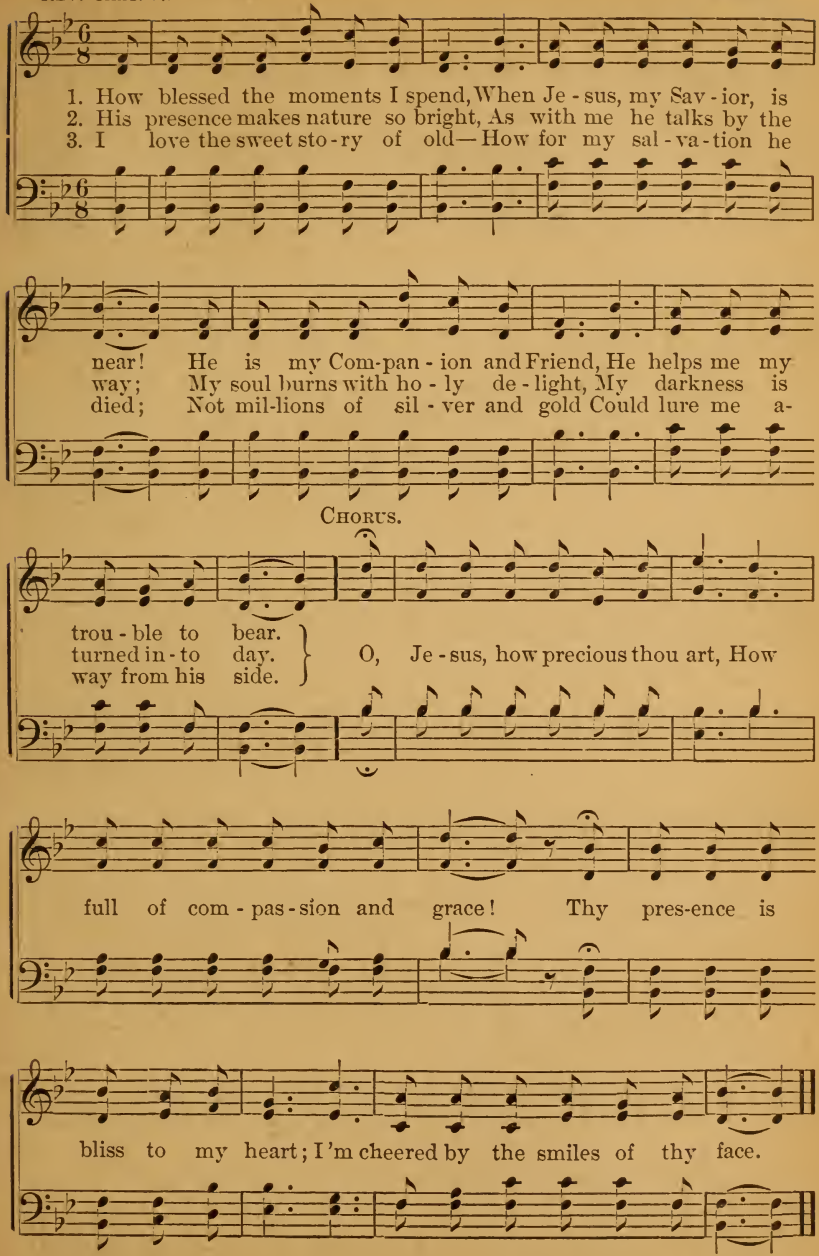
R. E. HUDSON.,



COPYRIGHT 1885, BY R. E. HUDSON. BY PER.

No. 66. HOW BLESSED THE MOMENTS.

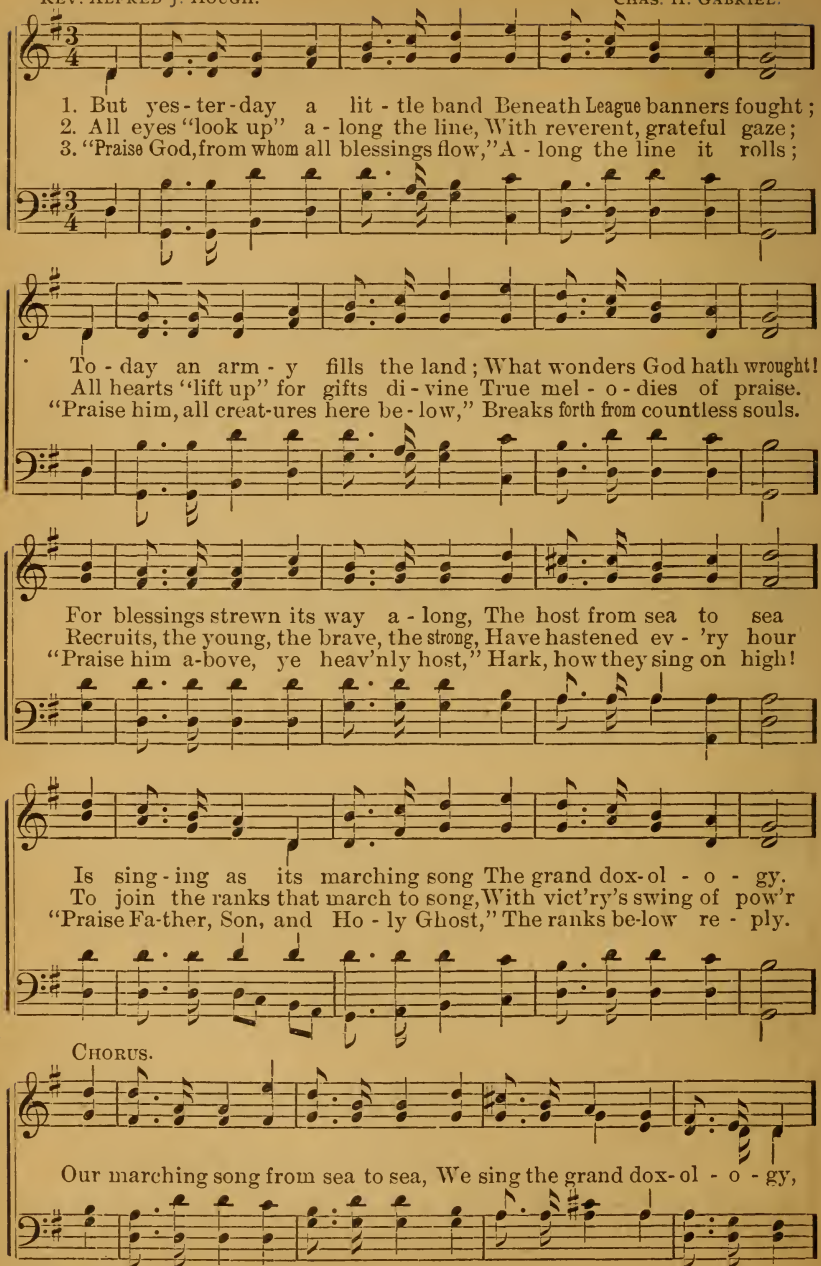
REV. CHAS. E. PILGRIM. C. C. CONVERSE.



USED BY PER.

No. 67. MARCHING SONG OF PRAISE.

REV. ALFRED J. HOUGH. CHAS. H. GABRIEL.



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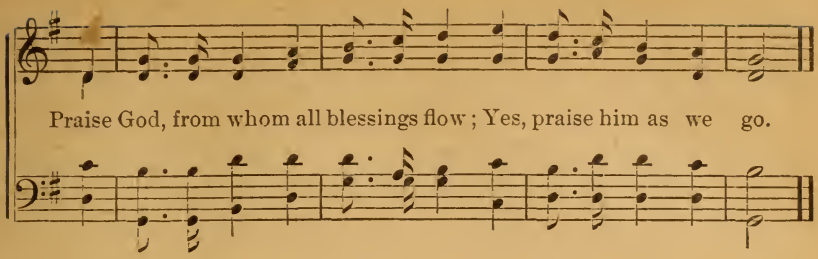
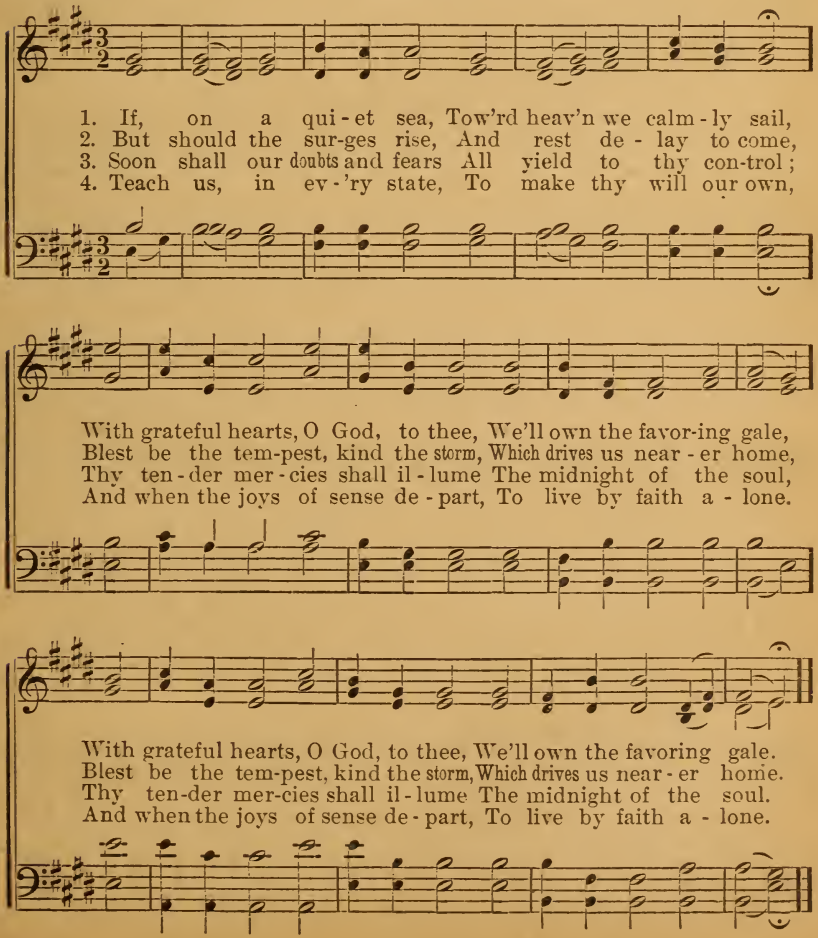
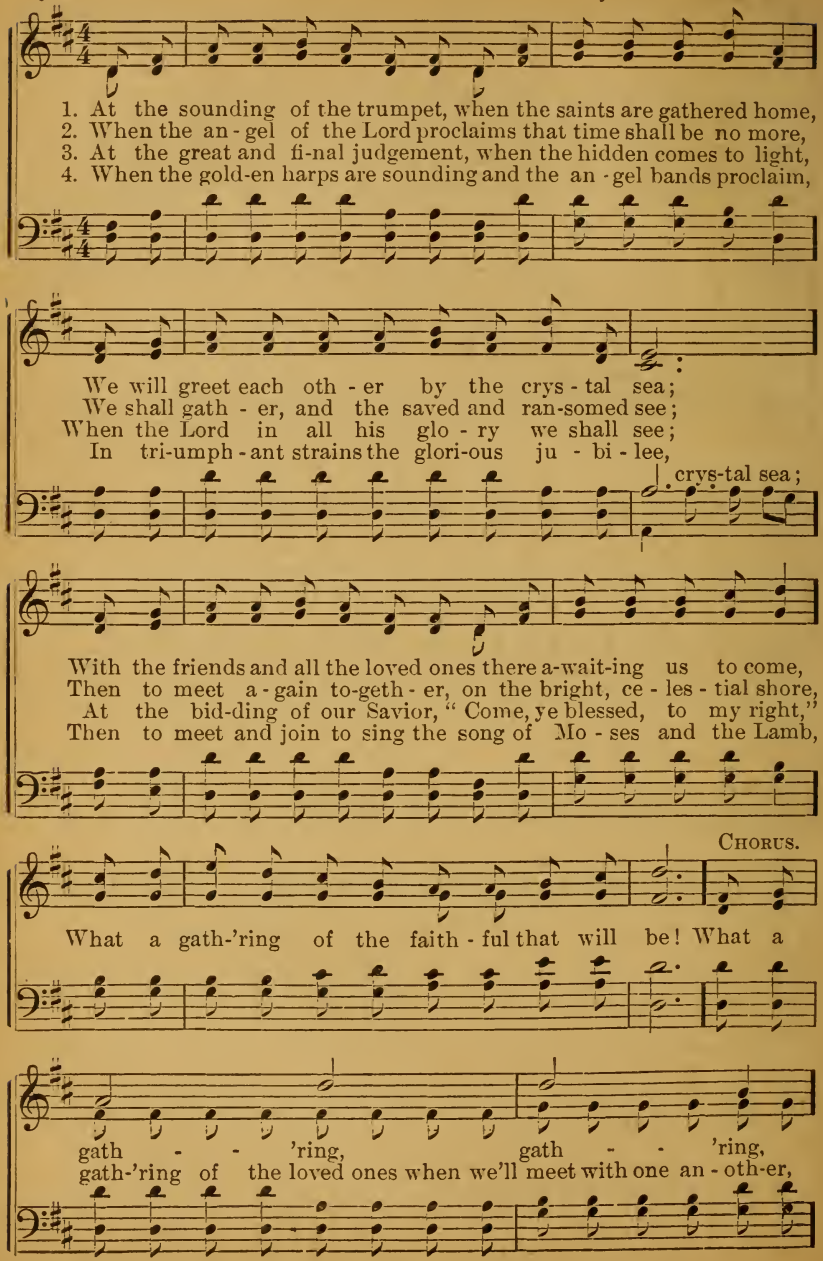

Praise God, from whom all blessings flow; Yes, praise him as we go.

No. 68. SELVIN.

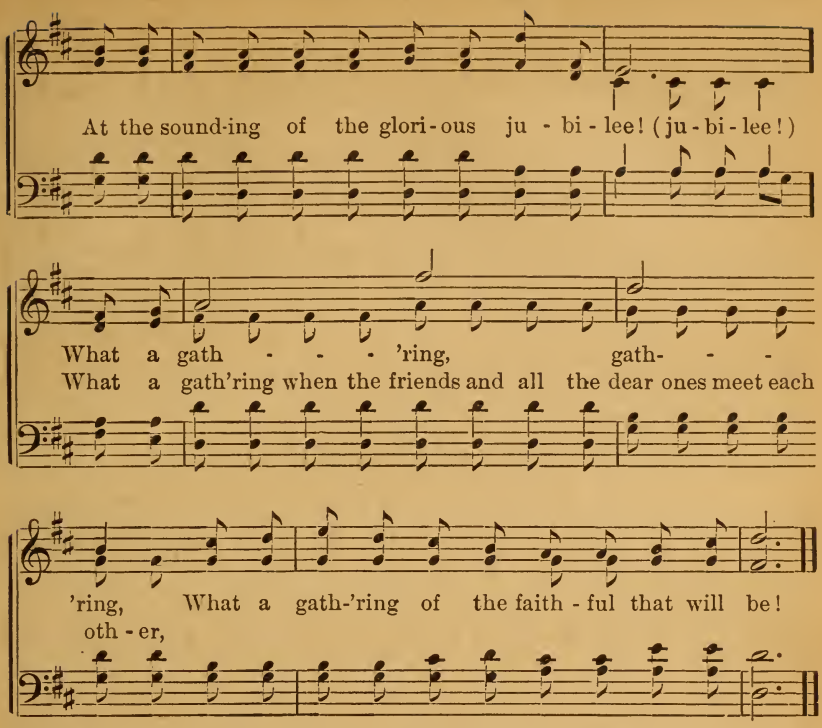

1. If, on a qui-et sea, Tow'rd heav'n we calm-ly sail,
2. But should the sur-ges rise, And rest de-lay to come,
3. Soon shall our doubts and fears All yield to thy con-trol;
4. Teach us, in ev-'ry state, To make thy will our own,
With grateful hearts, O God, to thee, We'll own the favor-ing gale,
Blest be the tem-pest, kind the storm, Which drives us near-er home,
Thy ten-der mer-cies shall il-lume The midnight of the soul,
And when the joys of sense de-part, To live by faith a-lone.
With grateful hearts, O God, to thee, We'll own the favoring gale.
Blest be the tem-pest, kind the storm, Which drives us near-er home.
Thy ten-der mer-cies shall il-lume The midnight of the soul.
And when the joys of sense de-part, To live by faith a-lone.

No. 69. WHAT A GATH'RING THAT WILL BE.

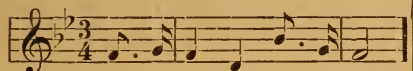
J. H. K. J. H. KURZENKNABE.



BY PER. OF THE AUTHOR.



No. 70. TOPLADY.

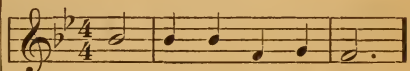


1 Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy wounded side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.

2 Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone;
Thou must save, and thou alone:
In my hand no price I bring;
Simply to thy cross I cling.

3 While I draw this fleeting breath,
When my eyes shall close in death,
When I rise to worlds unknown,
And behold thee on thy throne,
Rock of ages, cleft for me,
Let me hide myself in thee.

No. 71. LENOX.



1 Arise, my soul, arise,
Shake off thy guilty fears;
The bleeding Sacrifice
In my behalf appears:
Before the throne my Surety stands,
My name is written on his hands.

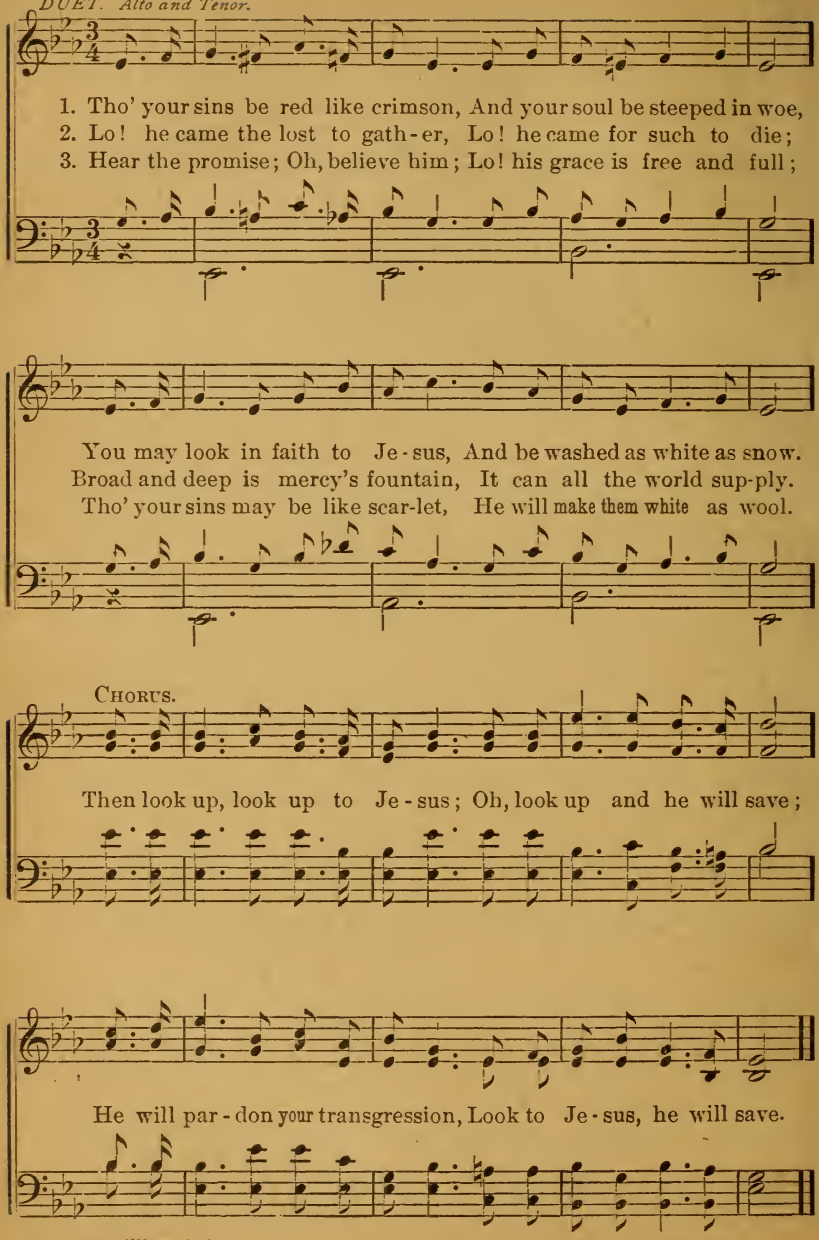
2 He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood, to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.

3 Five bleeding wounds he bears,
Received on Calvary:
They pour effectual prayers,
They strongly plead for me:
"Forgive him, oh, forgive," they cry,
"Nor let that ransomed sinner die."

No. 72. LOOK TO JESUS.

HARRIET E. JONES. CHAS. H. GABRIEL.

DUET. Alto and Tenor.



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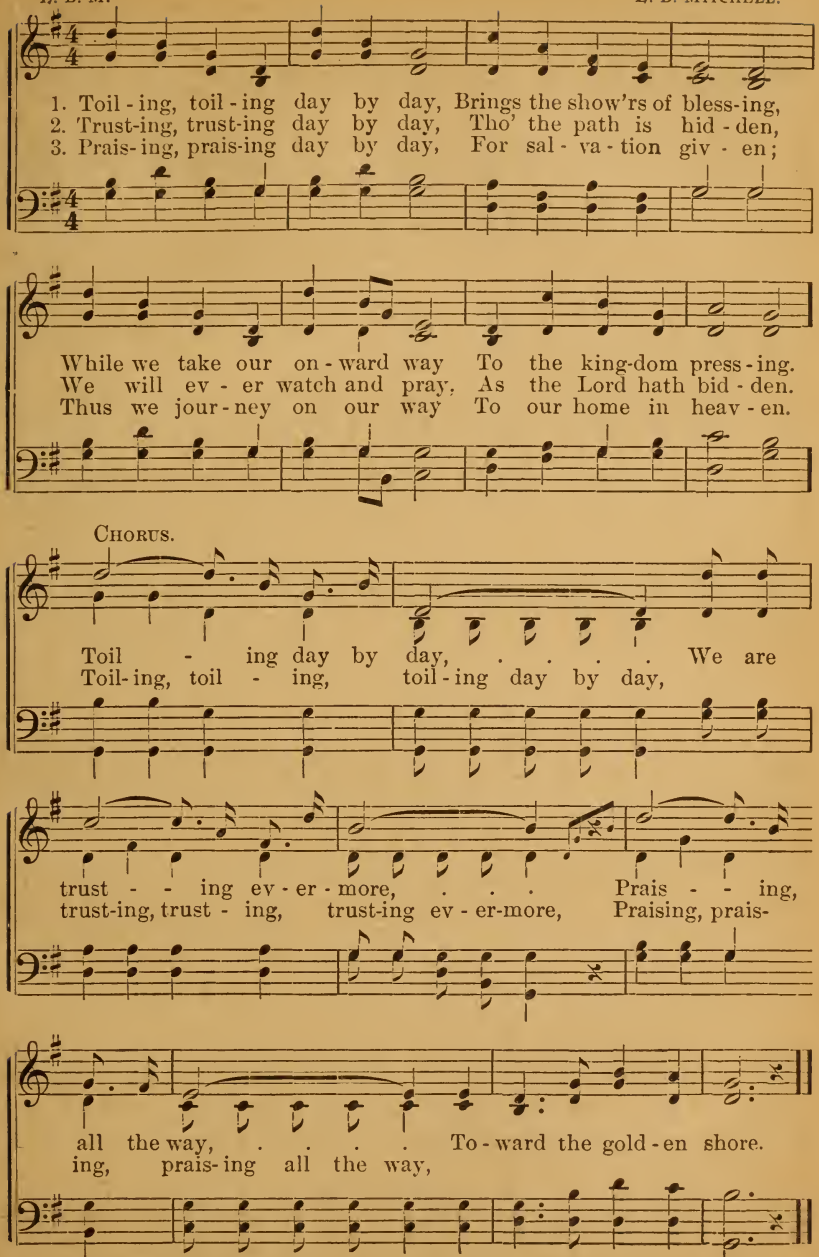
No. 73. TOILING, TRUSTING, PRAISING.

L. B. M. L. B. MITCHELL.



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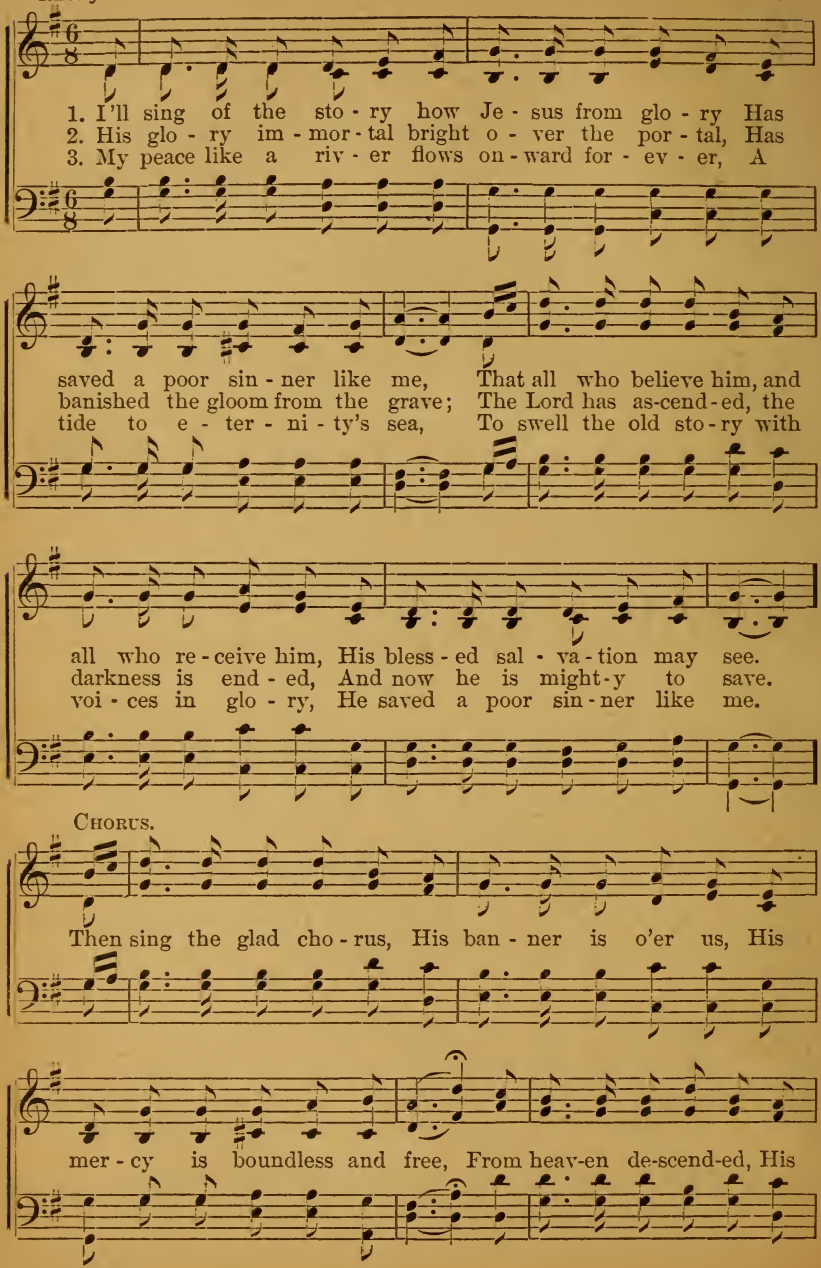
No. 74. TO SAVE A POOR SINNER LIKE ME.

REV. JOHN O. FOSTER. GRACE I. FOSTER.



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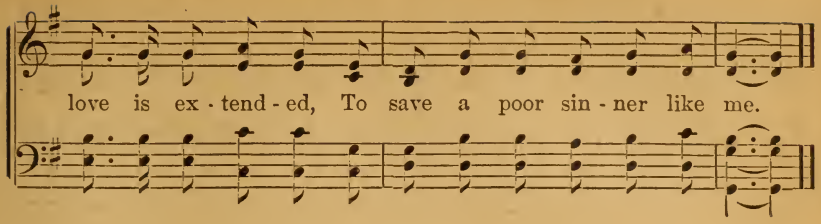
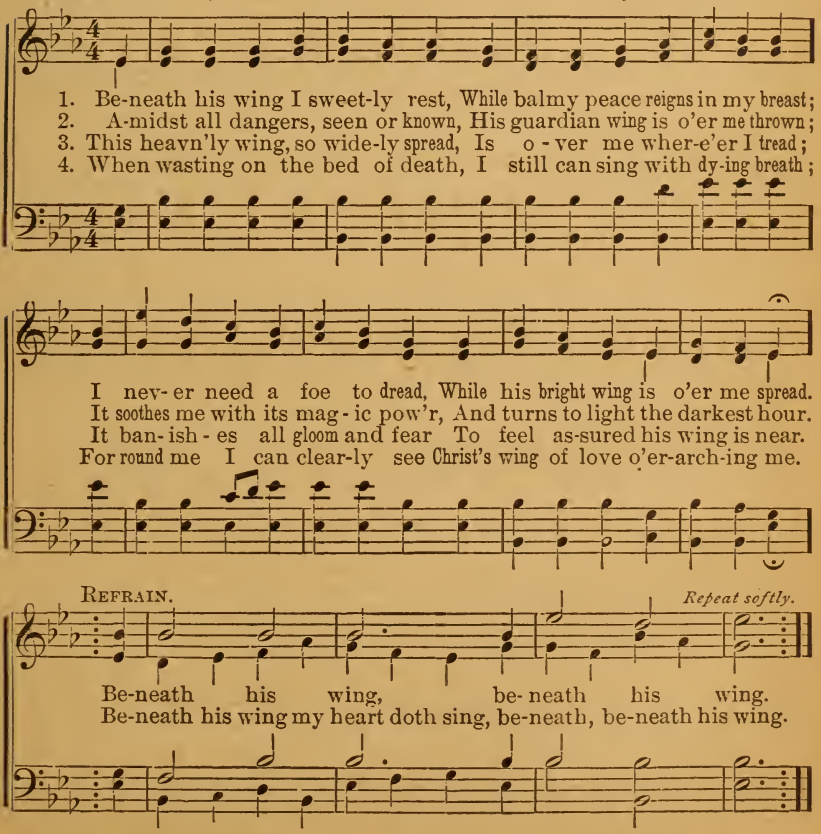


No. 75. BENEATH HIS WING.

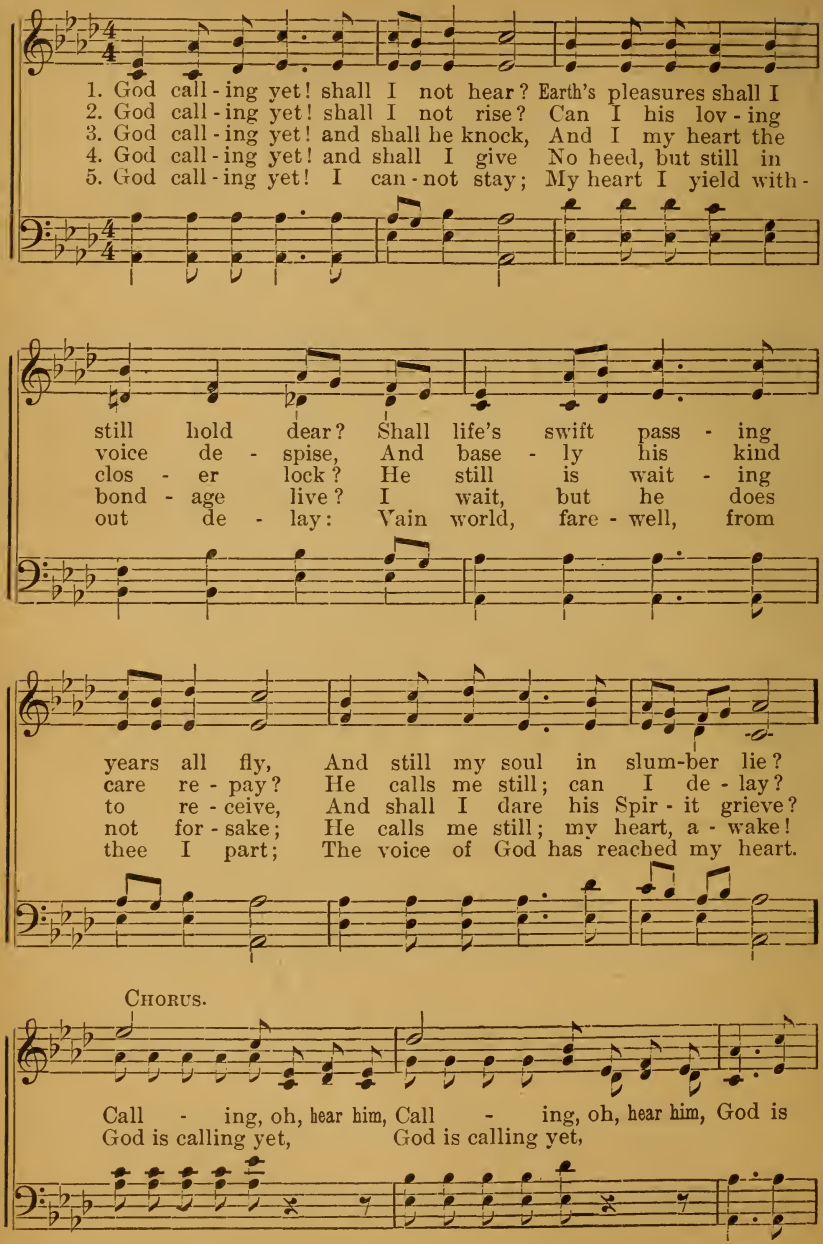
EDWIN H. NEVIN, D. D. J. H. FILLMORE.



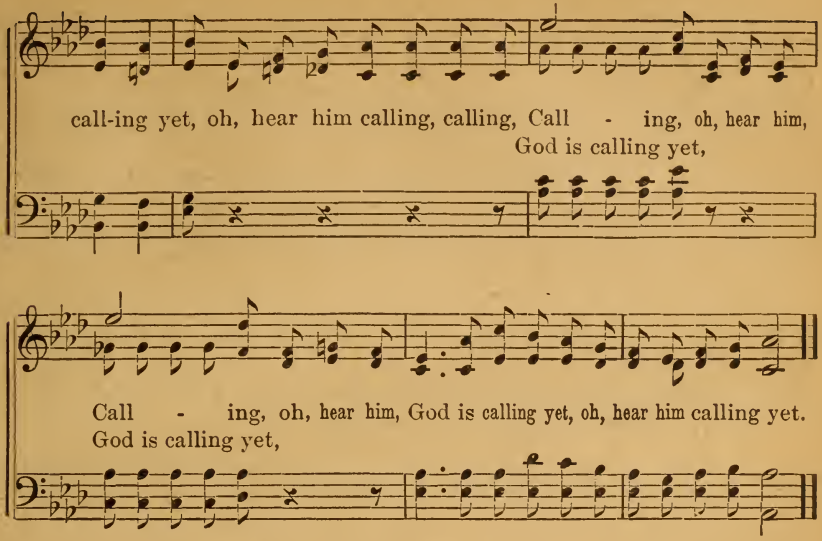
COPYRIGHT, 1890, BY FILLMORE BROS.

No. 76. GOD IS CALLING YET.

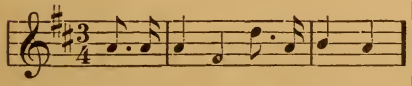
GERHARD TERSTEEGEN. E. O. EXCELL.



COPYRIGHT, 1887, BY E. O. EXCELL.



No. 77. ZION.

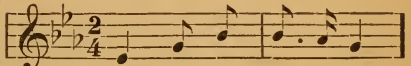


1 Guide me, O thou great Jehovah!
Pilgrim through this barren land,
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2 Open now the crystal fountain,
Whence the healing waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me thro' the swelling current,
Land me safe on Canaan's side:
Songs of praises,
I will ever give to thee.

No. 78. OLIVET.



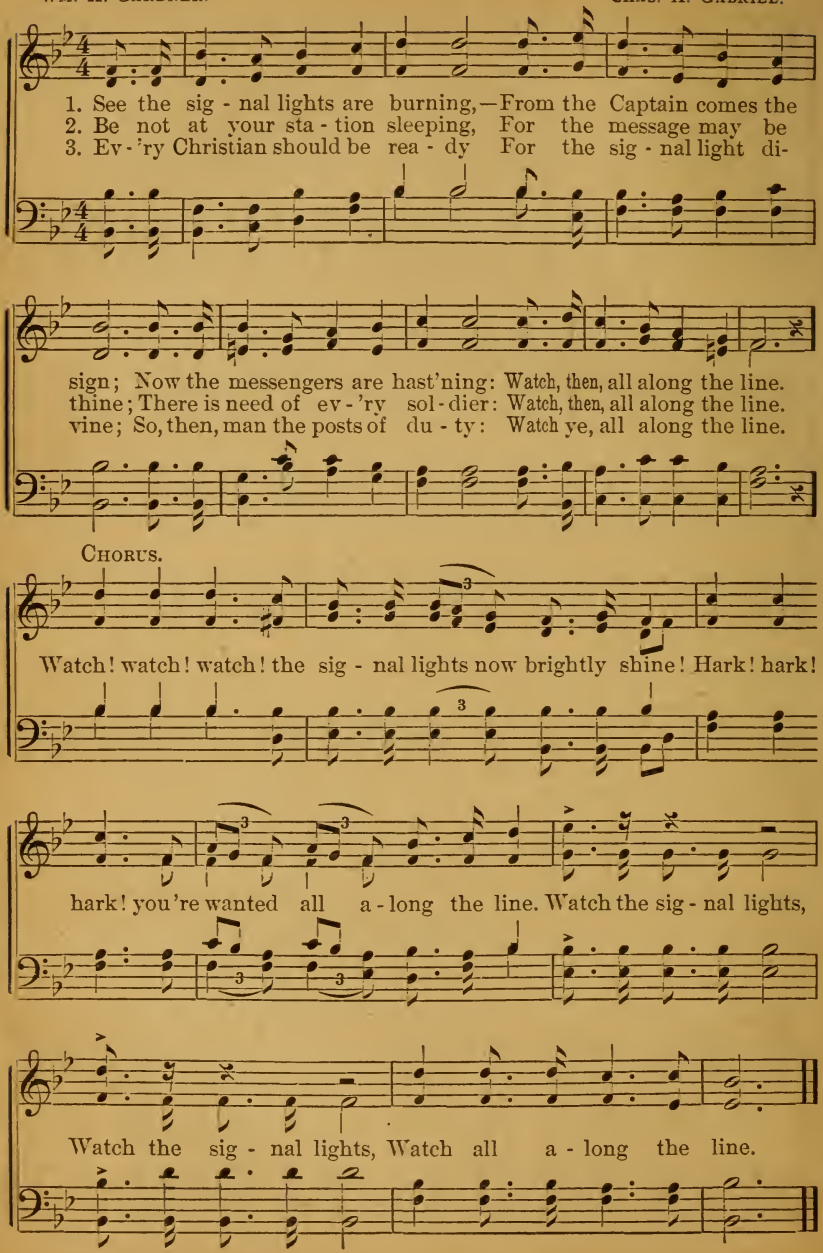
1 My faith looks up to thee,
Thou Lamb of Calvary,
Savior divine:
Now hear me while I pray,
Take all my guilt away,
O, let me from this day
Be wholly thine.

2 May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm and changeless be,
A living fire!

3 While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

No. 79. ALL ALONG THE LINE.

WM. H. GARDNER. CHAS. H. GABRIEL.



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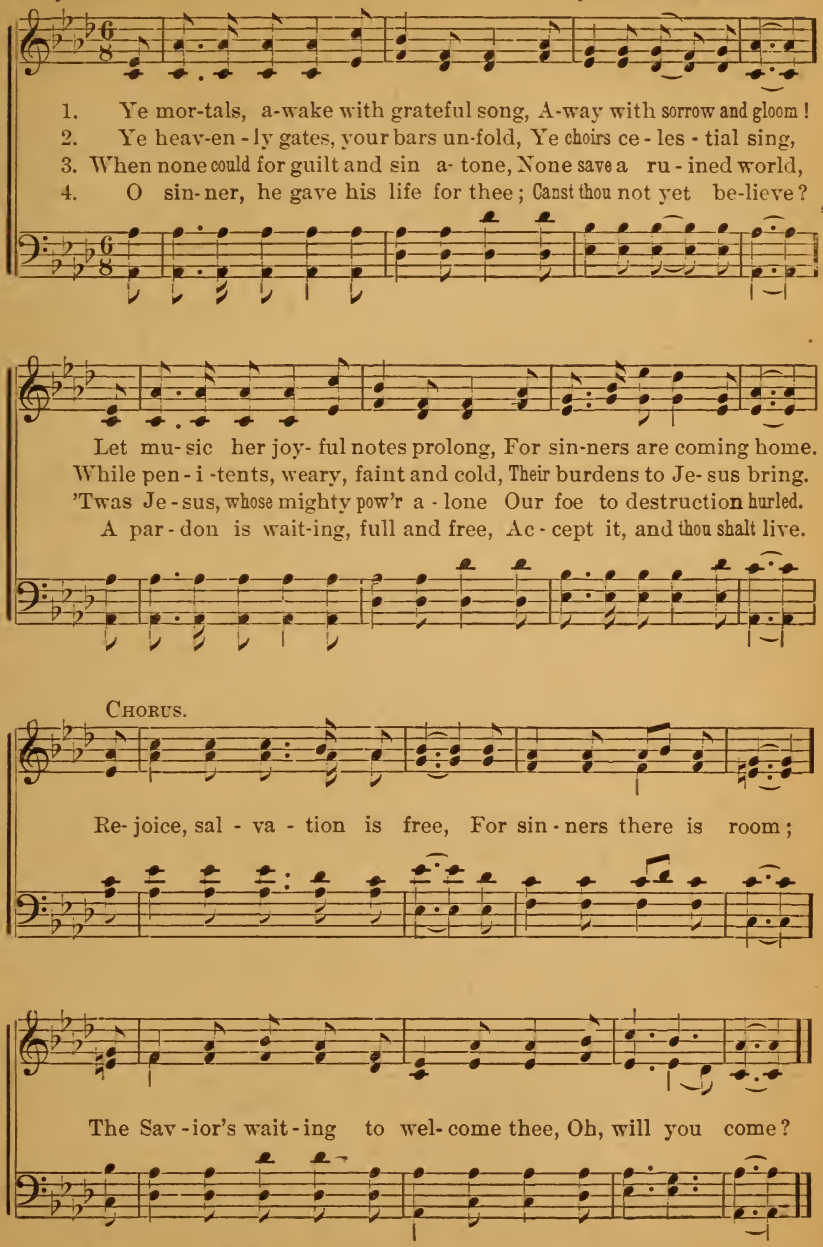
No. 80. REJOICE, SALVATION IS FREE.

J. H. K. J. H. KURZENKNABE.



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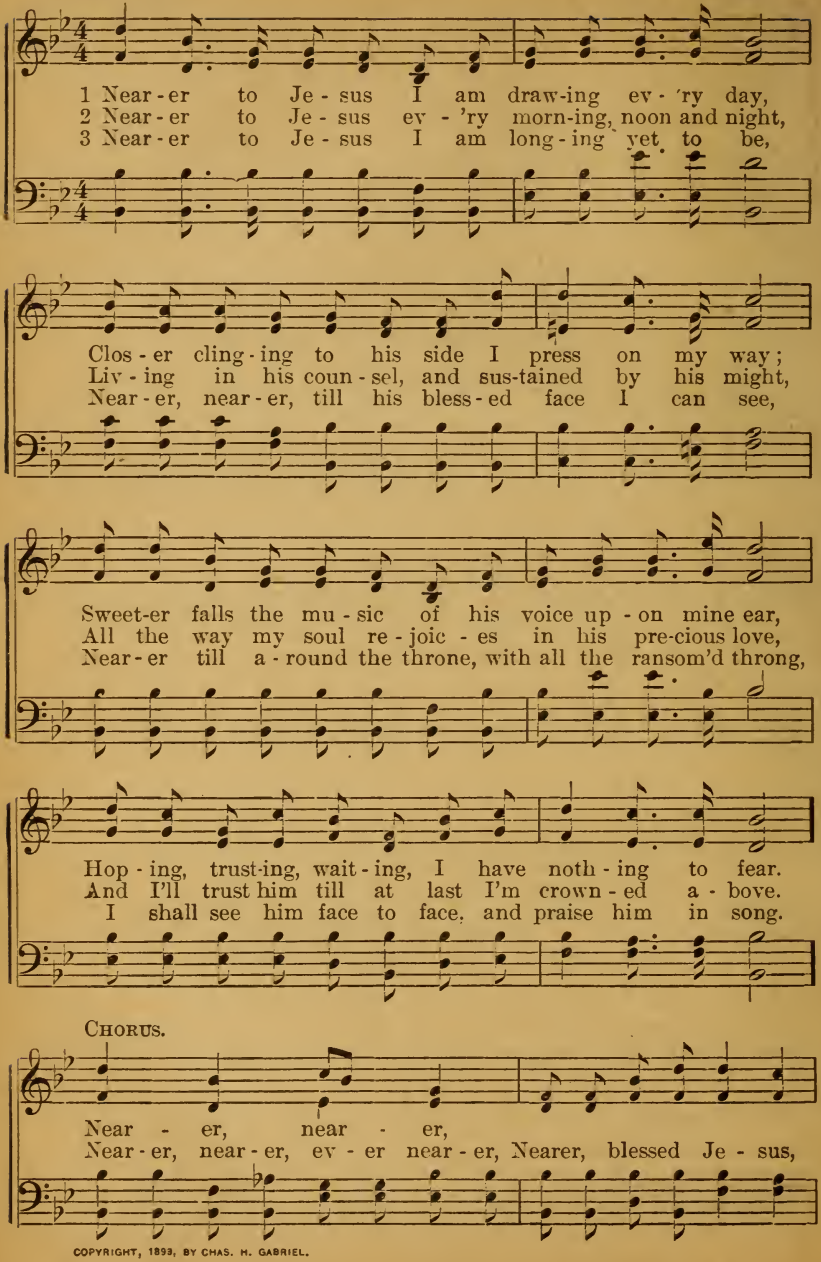
No. 81. NEARER EVERY DAY.

CHAS H. GABRIEL. REV. I. BALTZELL.



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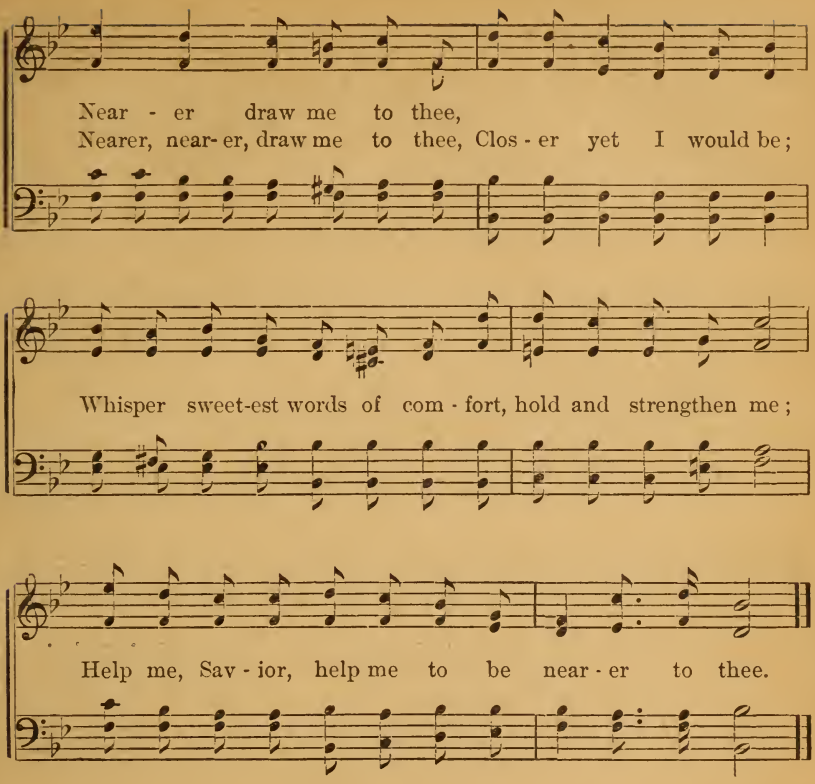


No. 82. SAVIOR LIKE A SHEPHERD.

Key of E flat.

1 Savior, like a shepherd lead us,
Much we need thy tend'rest care.
In thy pleasant pastures feed us,
For our use thy folds prepare!
‖: Blessed Jesus, blessed Jesus,
Thou hast bought us; Thine we are.:‖

2 We are thine, do thou befriend us,
Be the guardian of our way;
Keep thy flock, from sin defend us,
Seek us when we go astray;
‖: Blessed Jesus, blessed Jesus,
Hear, O hear us, when we pray.:‖

DOROTHY A. THRUPP.

No. 83. THE SOLID ROCK.

Key of G.

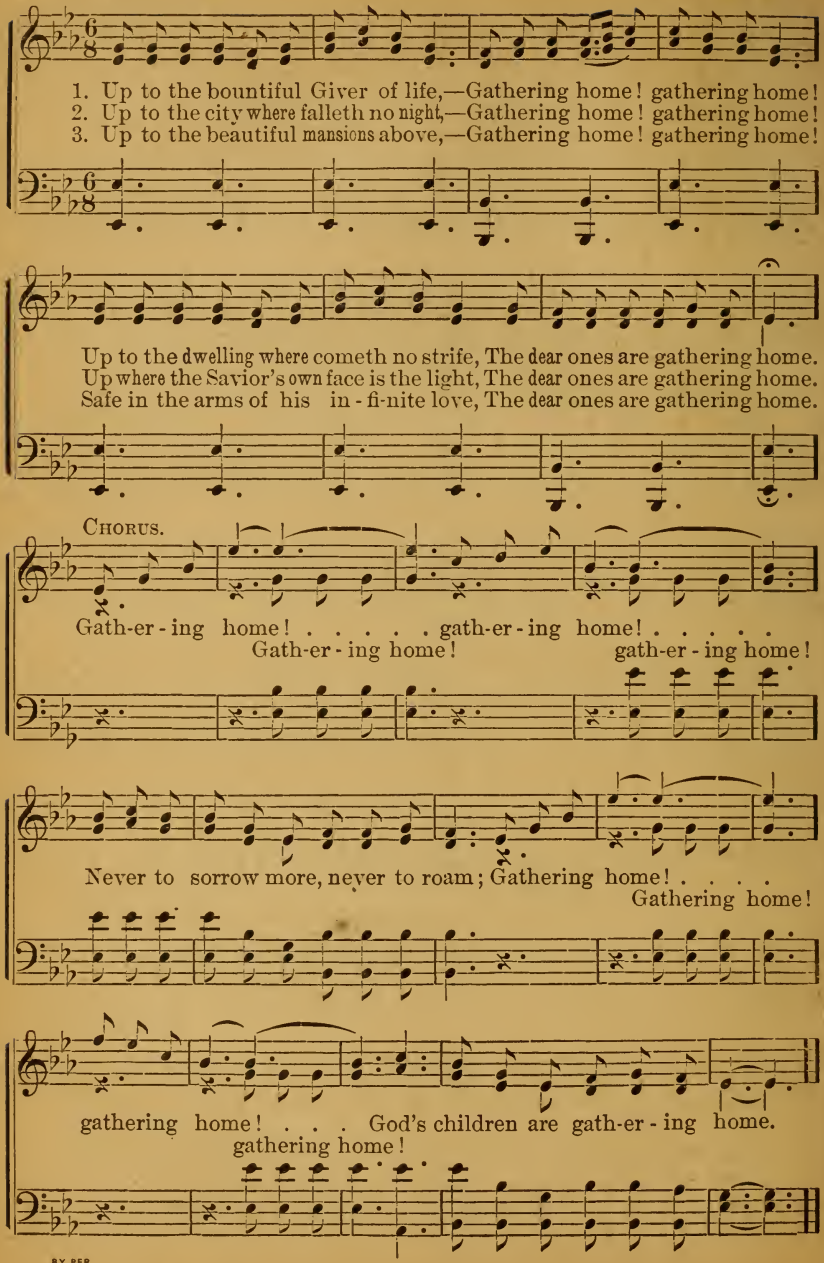
1 My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name;
On Christ, the solid rock, I stand;
‖: All other ground is sinking sand.:‖

2 When darkness seems to veil his face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil;
On Christ, the solid rock, I stand;
‖: All other ground is sinking sand.:‖

REV. EDWARD MOTE.

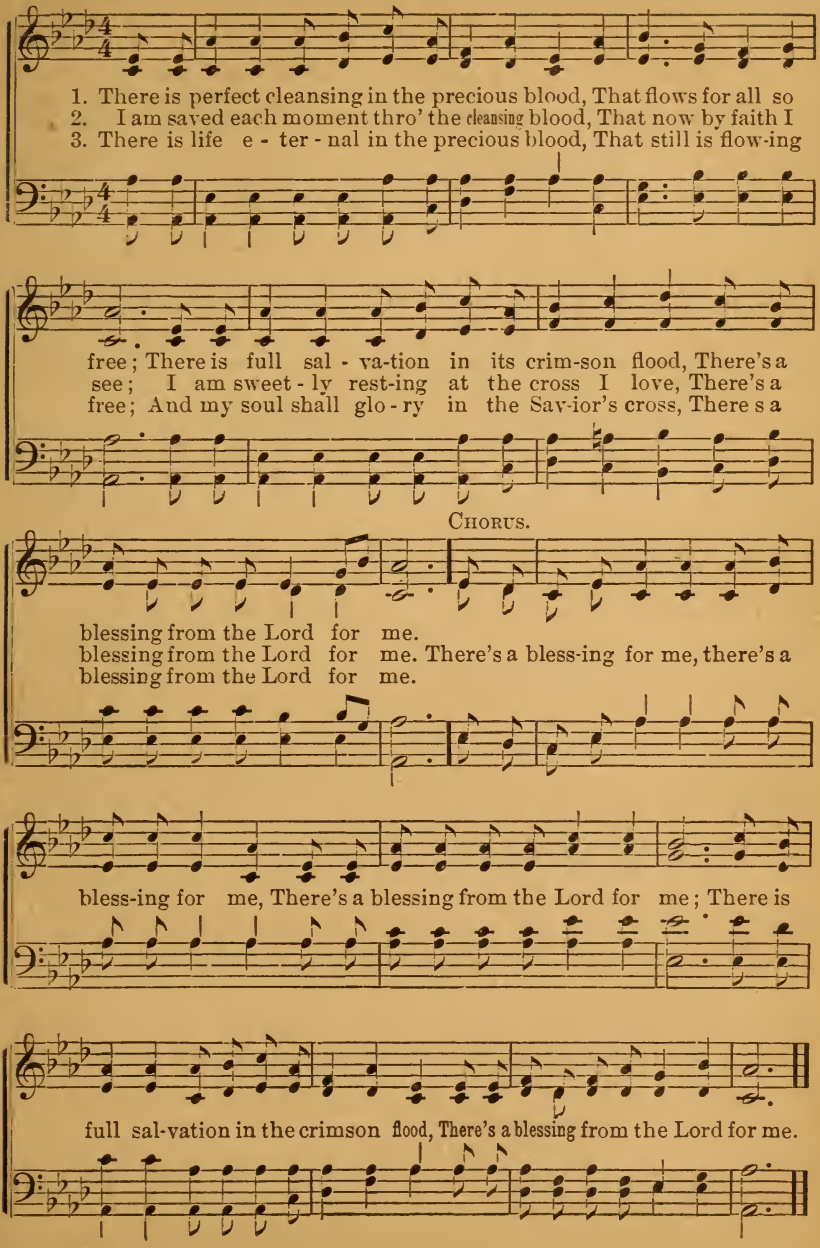
No. 84. GATHERING HOME.

MARIANA B. SLADE. R. M. M'INTOSH.



No. 85. THERE'S A BLESSING FOR ME.

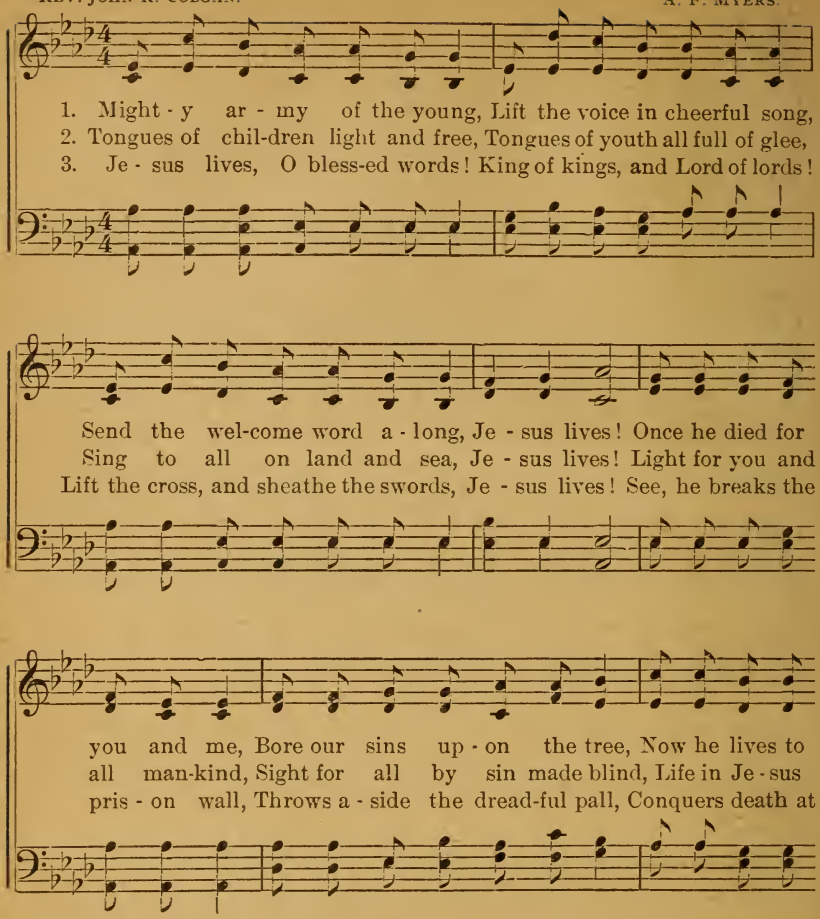
H. E. BLAIR. J. H. HATHAWAY.



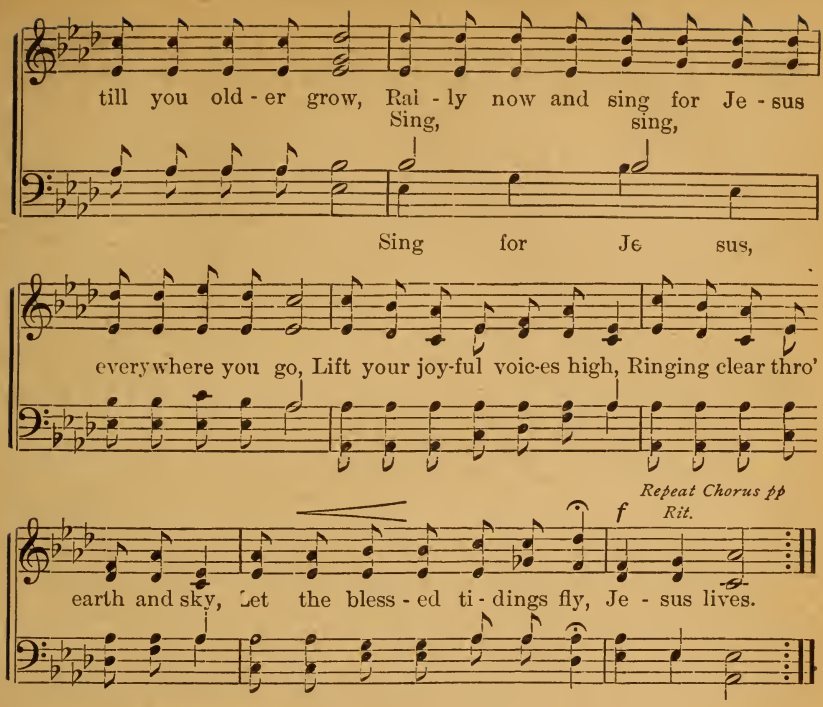
BY PER

No. 86. JESUS LIVES.

REV. JOHN R. COLGAN. A. F. MYERS.

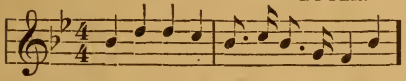


COPYRIGHT, 1891, BY A. F. MYERS.



No. 87. TELL IT TO JESUS.

BY PER.



1 Are you weary, are you heavy-hearted?
Tell it to Jesus, tell it to Jesus!
Are you grieving over joys departed?
Tell it to Jesus alone.

CHORUS.

Tell it to Jesus, tell it to Jesus,
He is a friend that's well known;
You have no other such a friend or brother,
Tell it to Jesus alone.

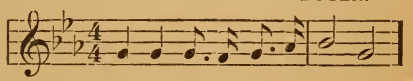
2 Do the tears flow down your cheeks unbidden?
Tell it to Jesus, tell it to Jesus!
Have you sins that to men's eyes are hidden?
Tell it to Jesus alone.

3 Are you troubled at the thought of dying?
Tell it to Jesus, tell it to Jesus!
For Christ's coming kingdom are you sighing?
Tell it to Jesus alone.

J. E. RANKIN, D. D.

No. 88. THE BEAUTIFUL RIVER.

BY PER.



1 Shall we gather at the river,
Where bright angel feet have trod,
With its crystal tide forever
Flowing by the throne of God?

CHORUS.

Yes, we'll gather at the river,
The beautiful, the beautiful river—
Gather with the saints at the river,
That flows by the throne of God.

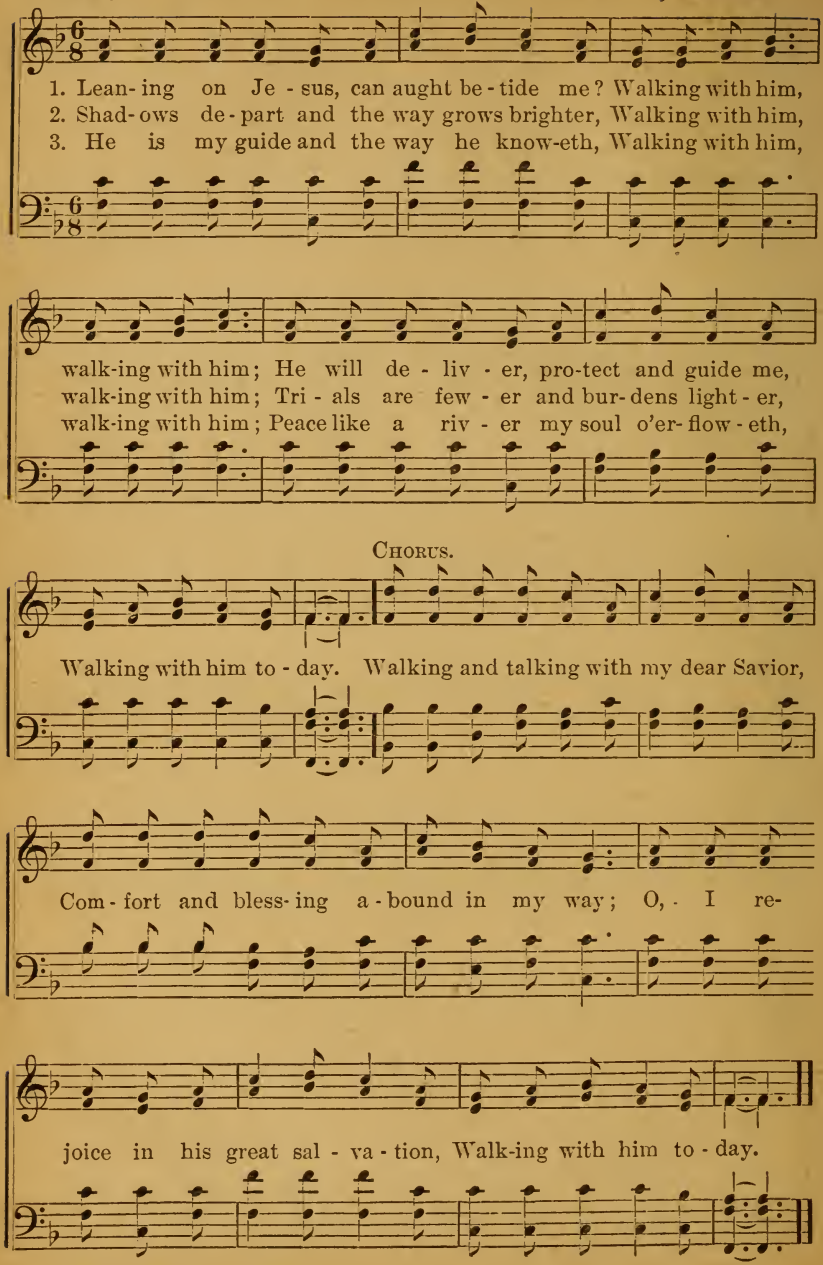
2 On the margin of the river,
Washing up its silver spray,
We will walk and worship ever,
All the happy golden day.

3 Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace.

REV. R. LOWRY.

No. 89. WALKING WITH HIM TO-DAY.

B. M. J. J. M. Black.



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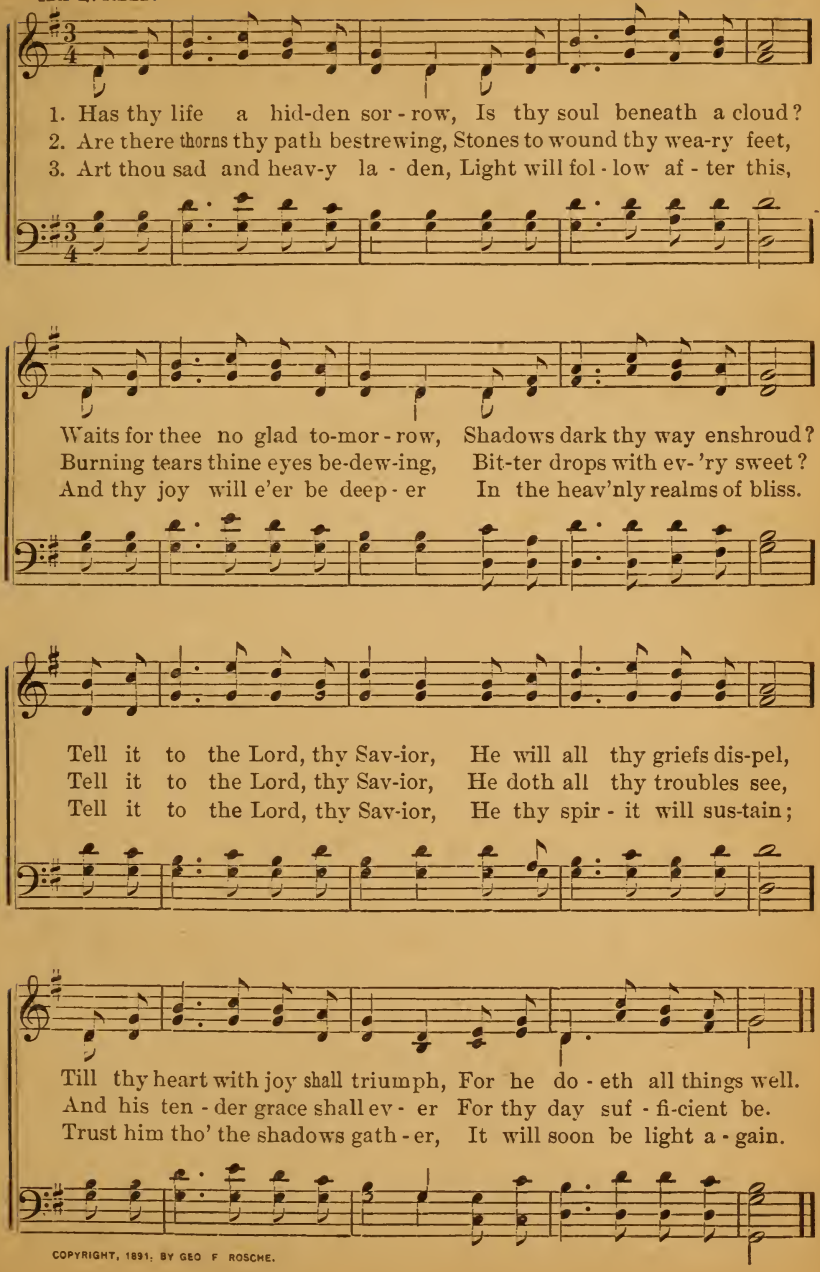
No. 90. TELL IT TO THE LORD.

IDA L. REED. GEO. F. ROSCHE.



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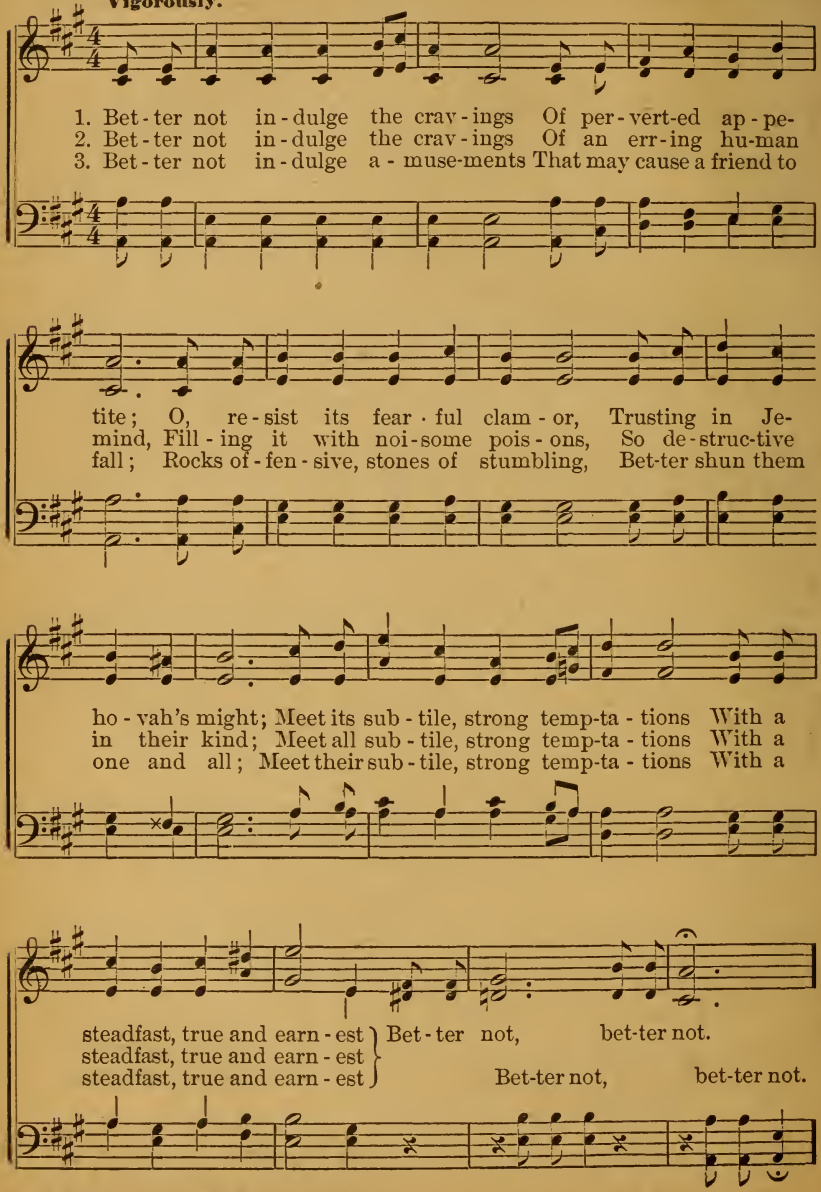
No. 91. "BETTER NOT."

(Suggested by Bishop Vincent's book entitled "Better Not.")

REV. WM. APPEL. CHAS. H. GABRIEL.

Vigorously.



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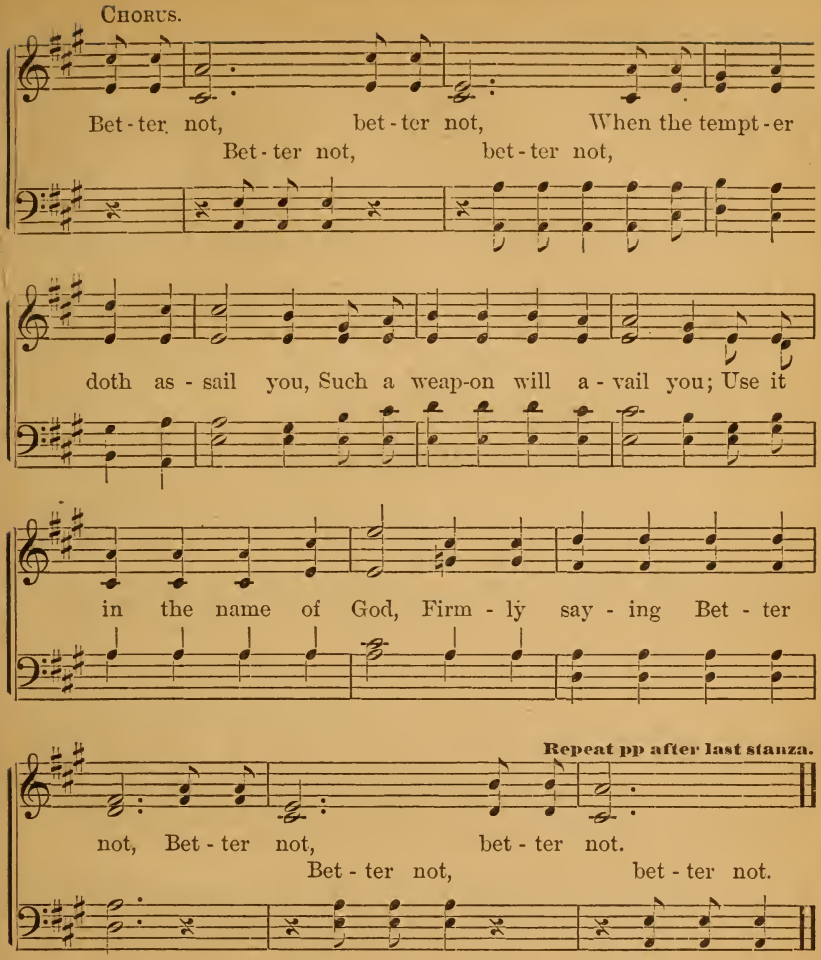
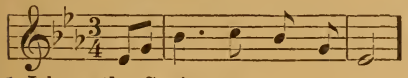


No. 92. JESUS PAID IT ALL.



1 I hear the Savior say,
Thy strength indeed is small;
Child of weakness, watch and pray,
Find in me thine all in all.

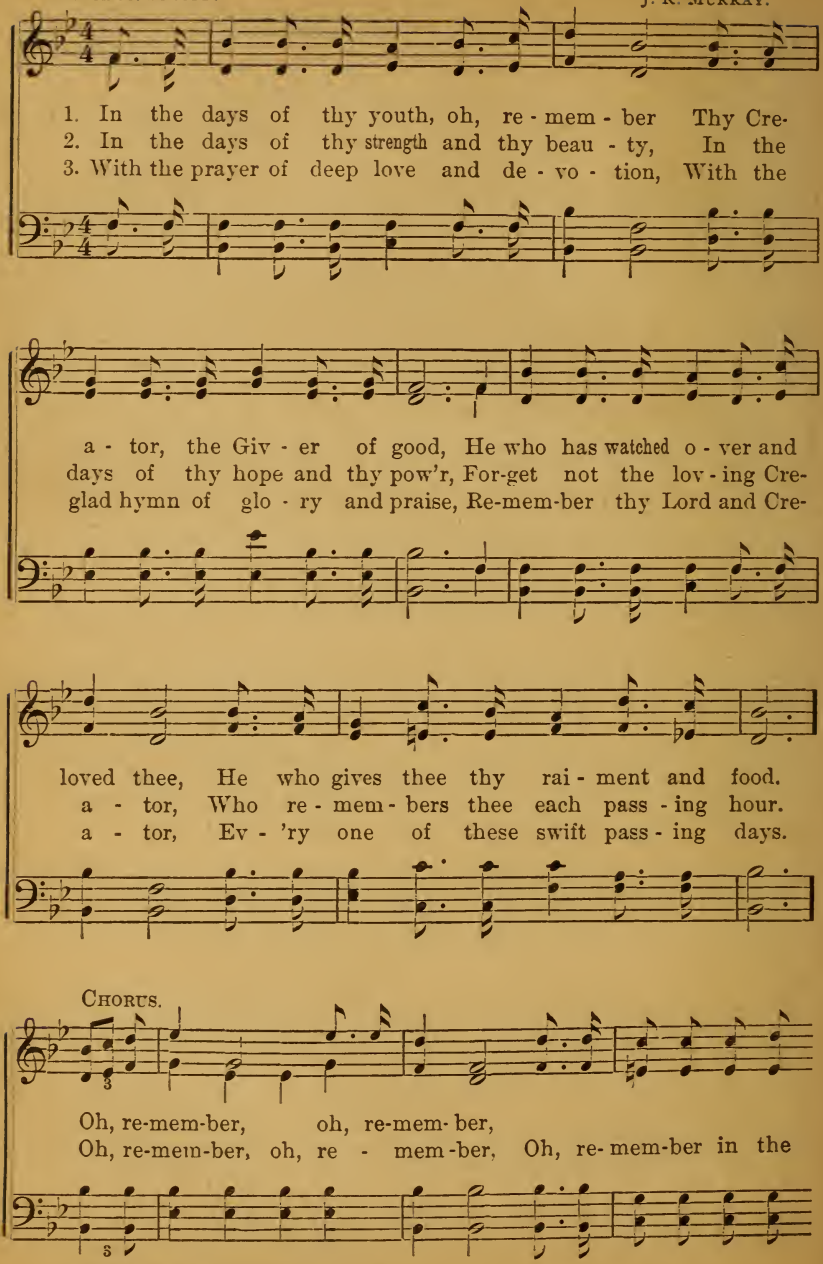
Chorus.
Jesus paid it all,
All to him I owe;
Sin had left a crimson stain;
He washed it white as snow.

2 For nothing good have I,
Whereby thy grace to claim;
I'll wash my garment white
In the blood of Calvary's Lamb.

3 When from my dying bed
My ransomed soul shall rise,
Then "Jesus paid it all,"
Shall rend the vaulted skies.

No. 93. IN THE DAYS OF THY YOUTH.

ALICE M. SCHOFF. J. R. MURRAY.



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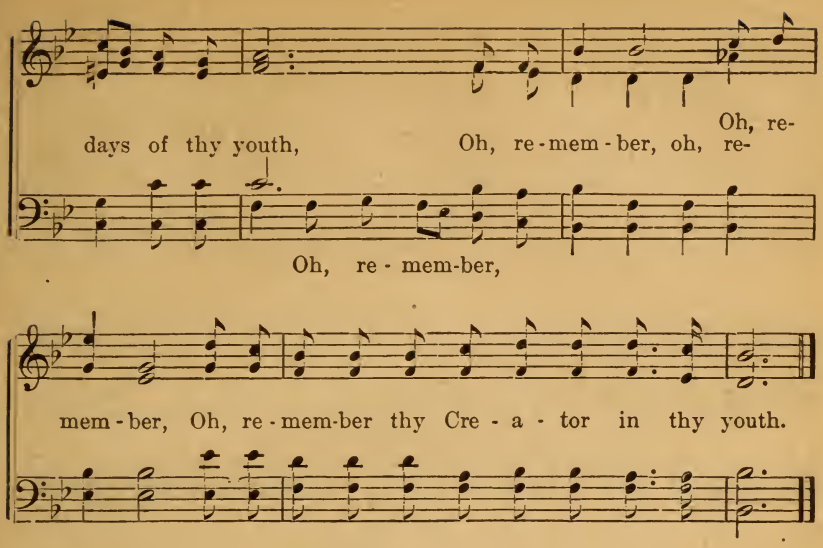
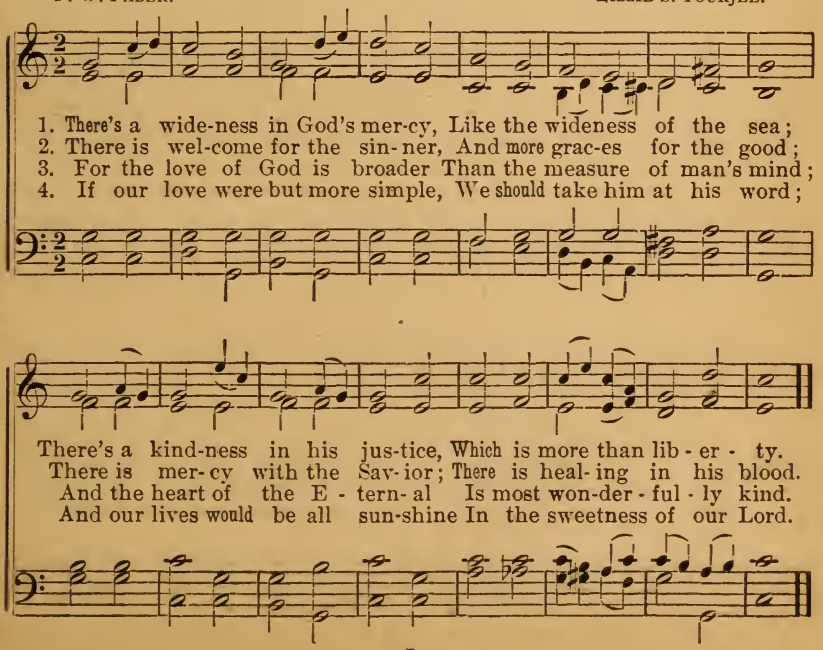


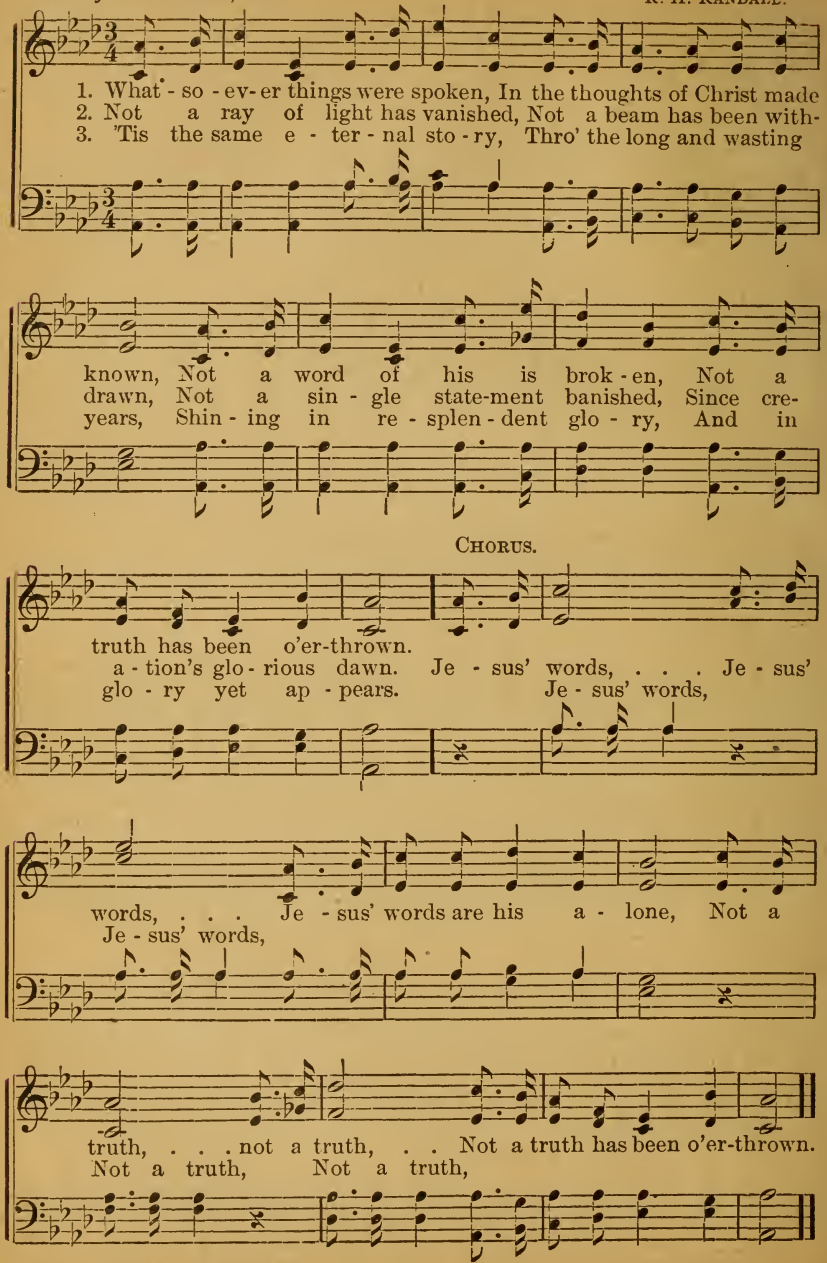
No. 94. WELLESLEY.

F. W. FABER. LIZZIE S. TOURJEE.



No. 95. MY WORDS SHALL NOT PASS AWAY.

REV. JNO. O. FOSTER, A. M. R. H. RANDALL.



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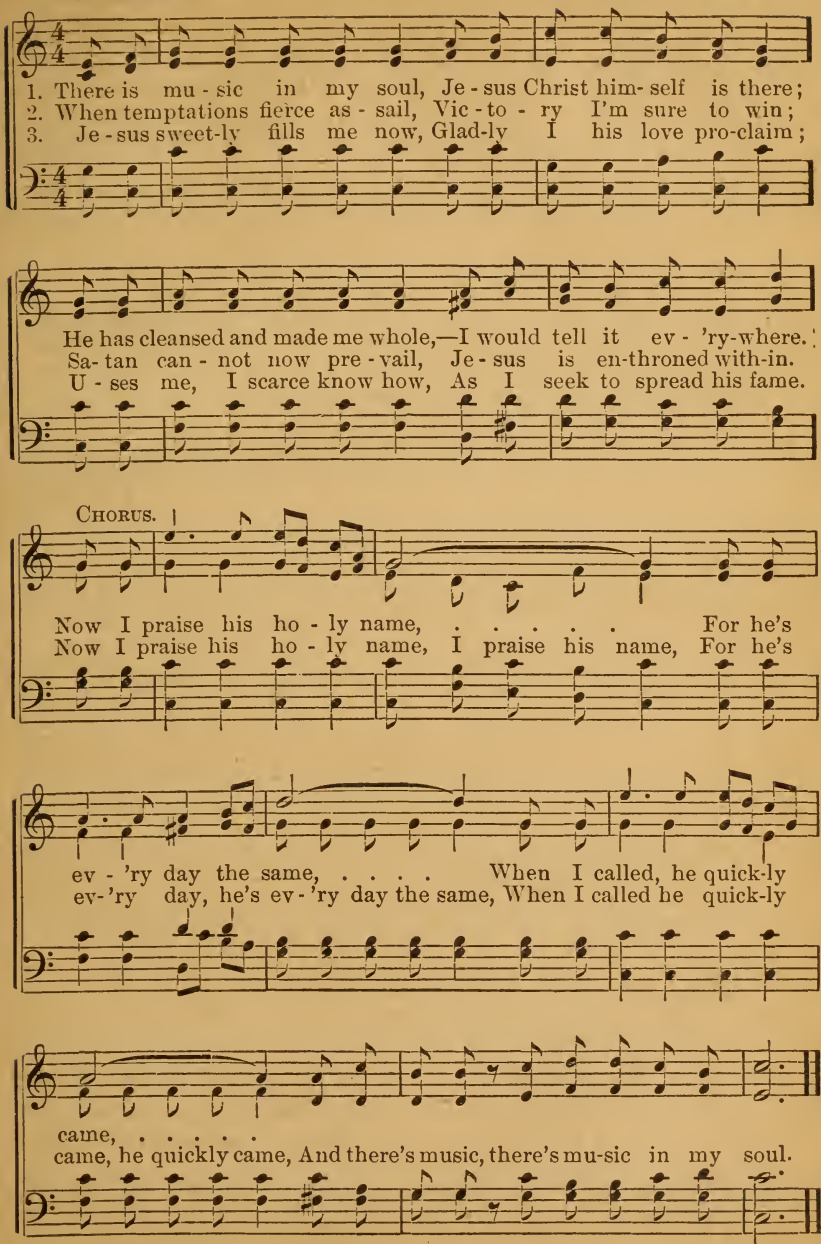
No. 96. THERE IS MUSIC IN MY SOUL.

F. S. SHEPHERD. CHAS. H. GABRIEL.



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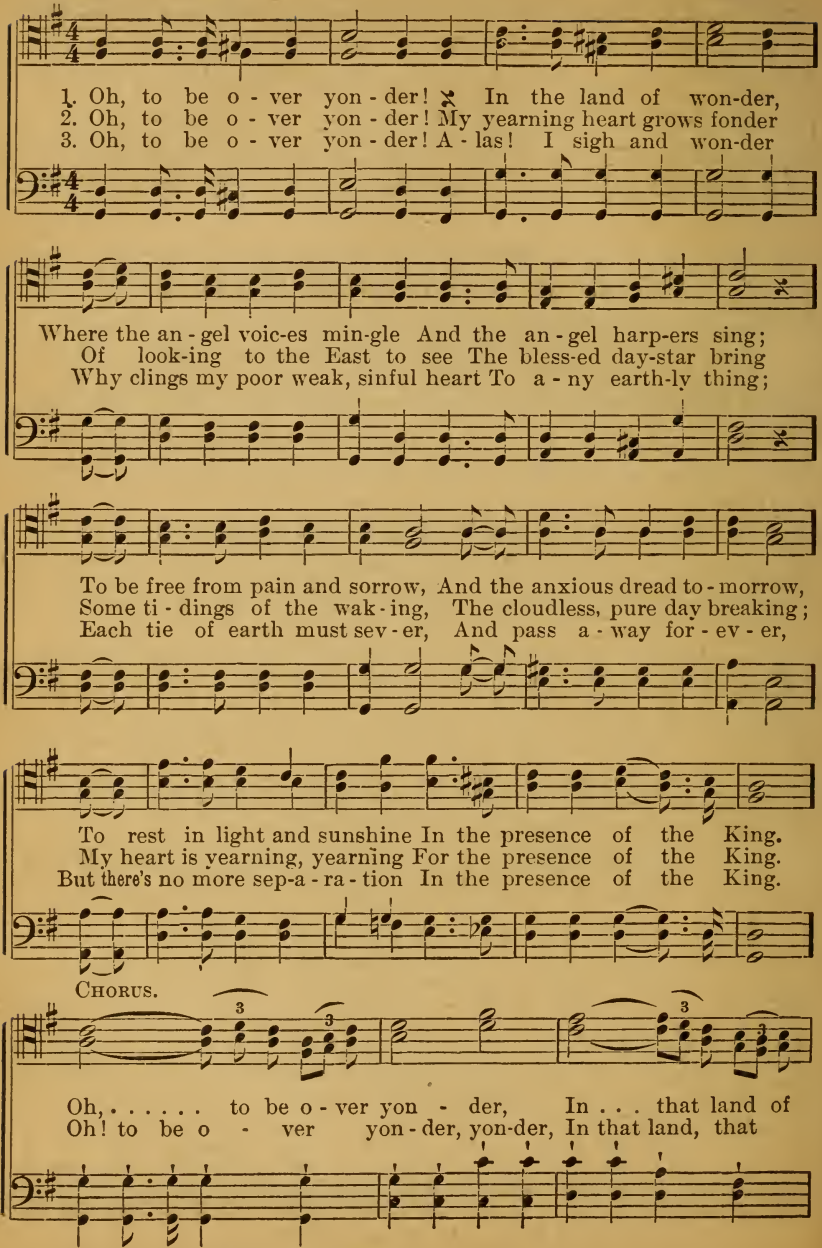
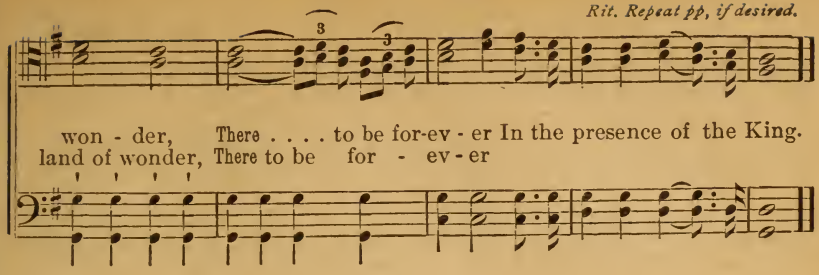
No. 97. OVER YONDER.

FLORENCE C. ARMSTRONG. MALE QUARTETTE. GEO. C. STEBBINS.



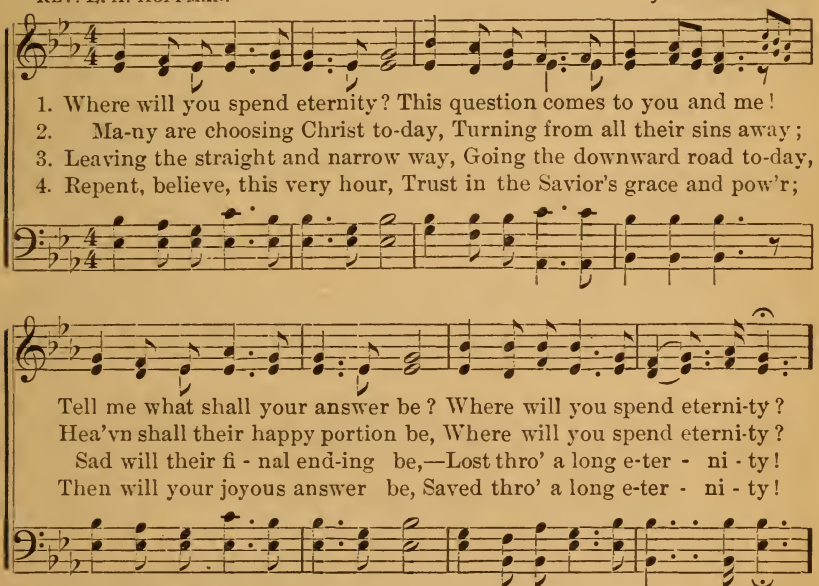
BY PERMISSION OF GEO. C. STEBBINS, OWNER OF COPYRIGHT.

Rit. Repeat pp, if desired.

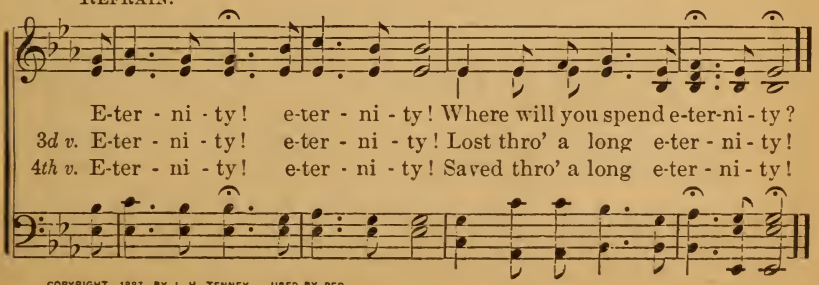


No. 98. WHERE WILL YOU SPEND ETERNITY?

REV. E. A. HOFFMAN. J. H. TENNEY.



REFRAIN.



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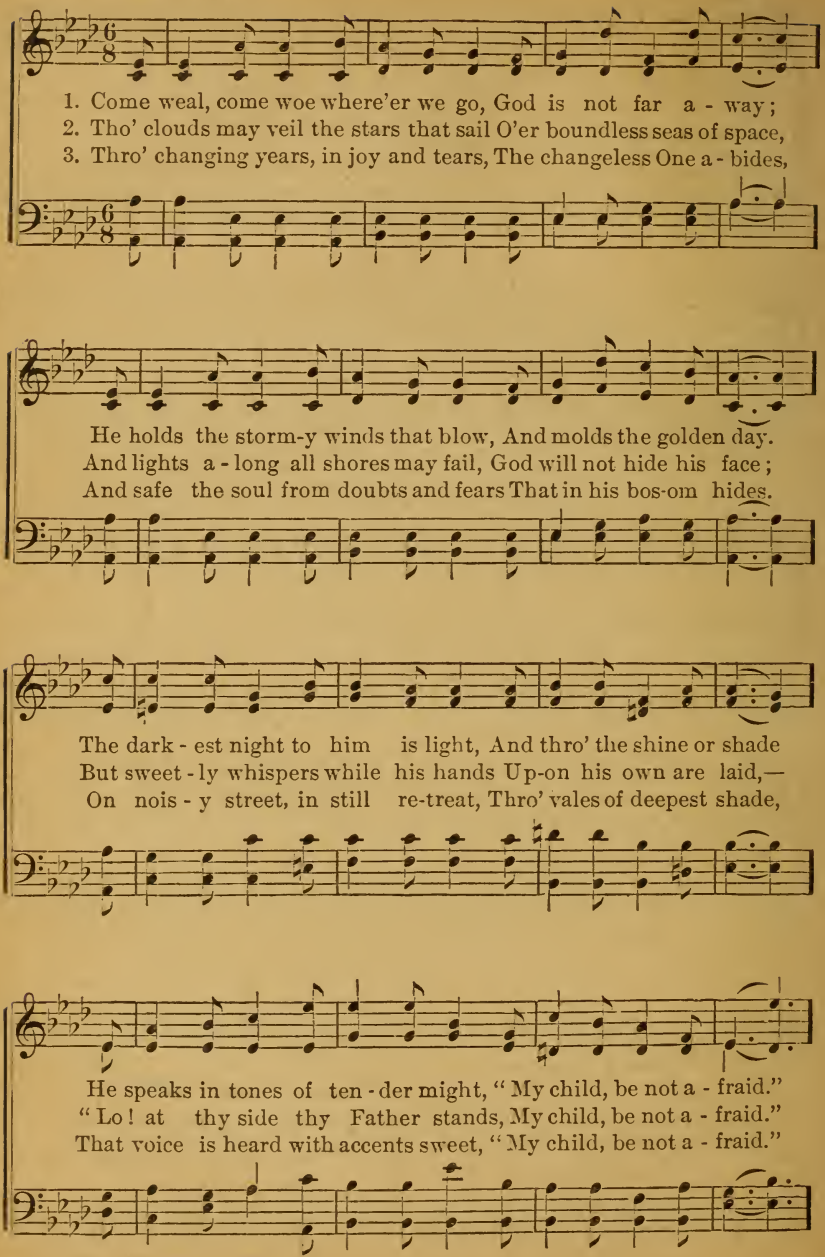
No. 99. BE NOT AFRAID.

REV. ALFRED J. HOUGH. CHAS. H. GABRIEL.



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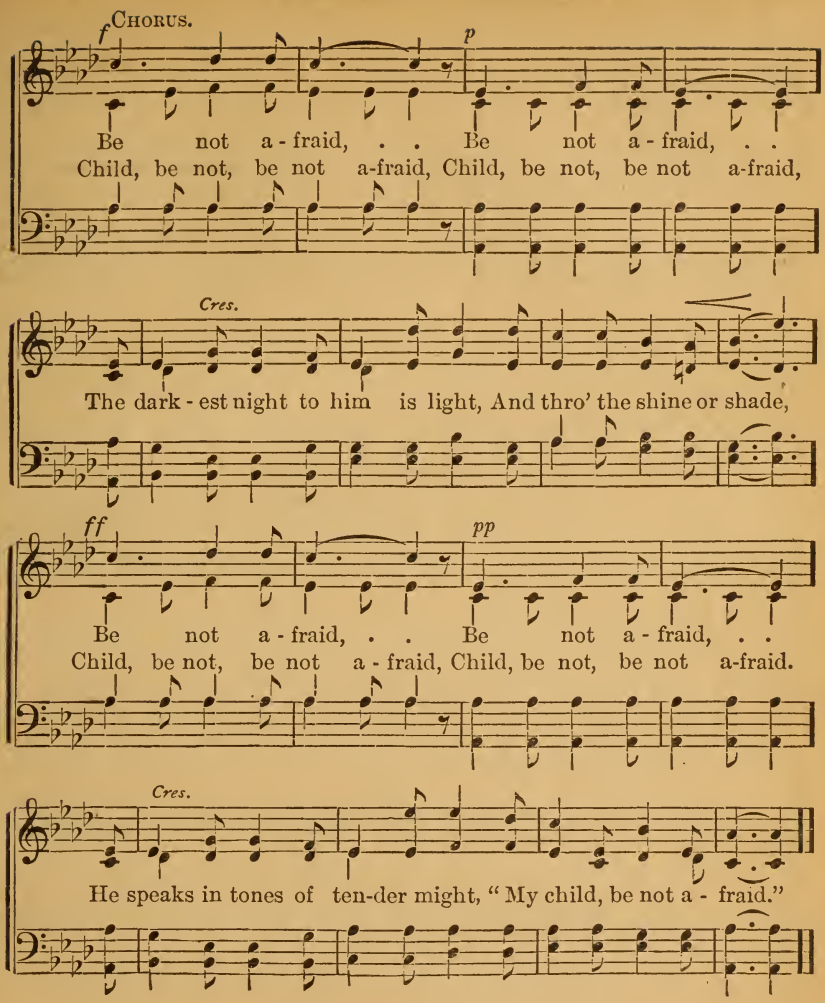


No. 100. AZMON.

1 O for a thousand tongues, to sing
My great Redeemer's praise;
The glories of my God and King,
The triumphs of his grace!

2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of thy name.

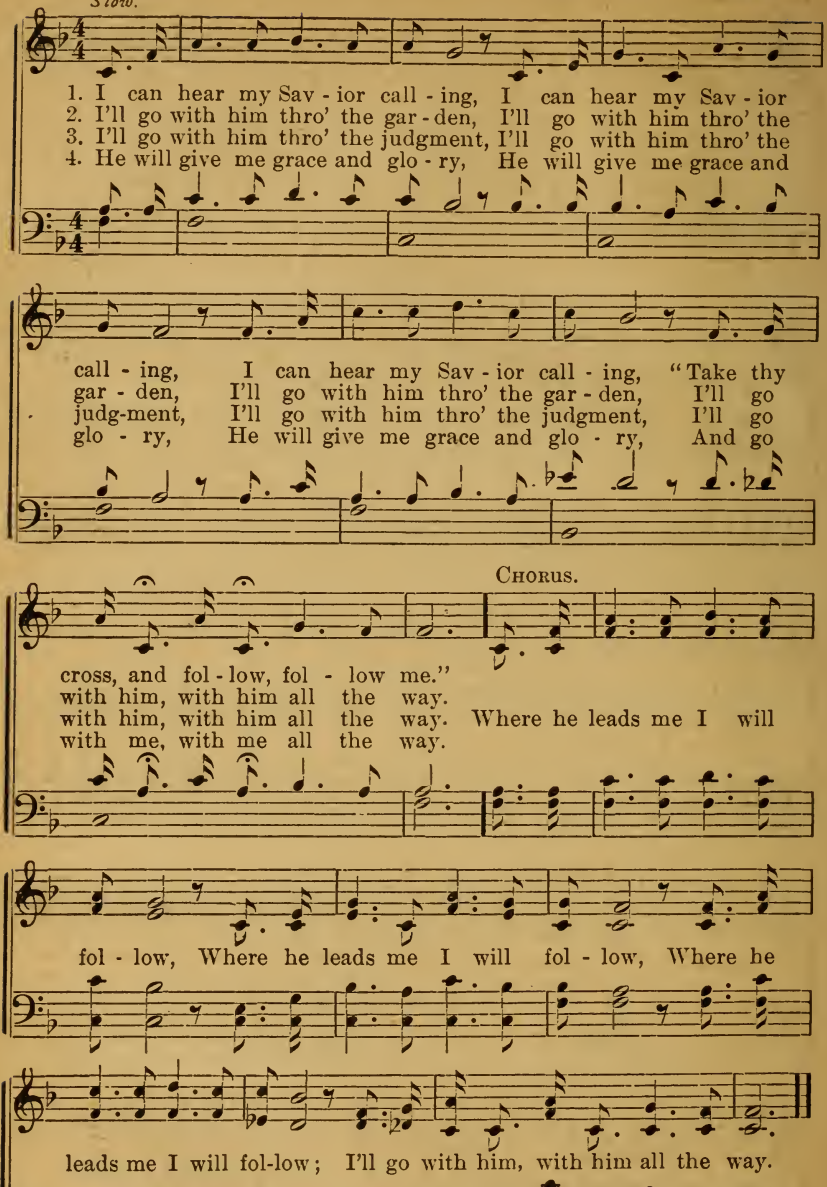
3 Jesus! the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

4 He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.

No. 101. THE WAY OF THE CROSS.

E. W. BLANDLY. ARR. BY REV. J. S. NORRIS.

Slow.



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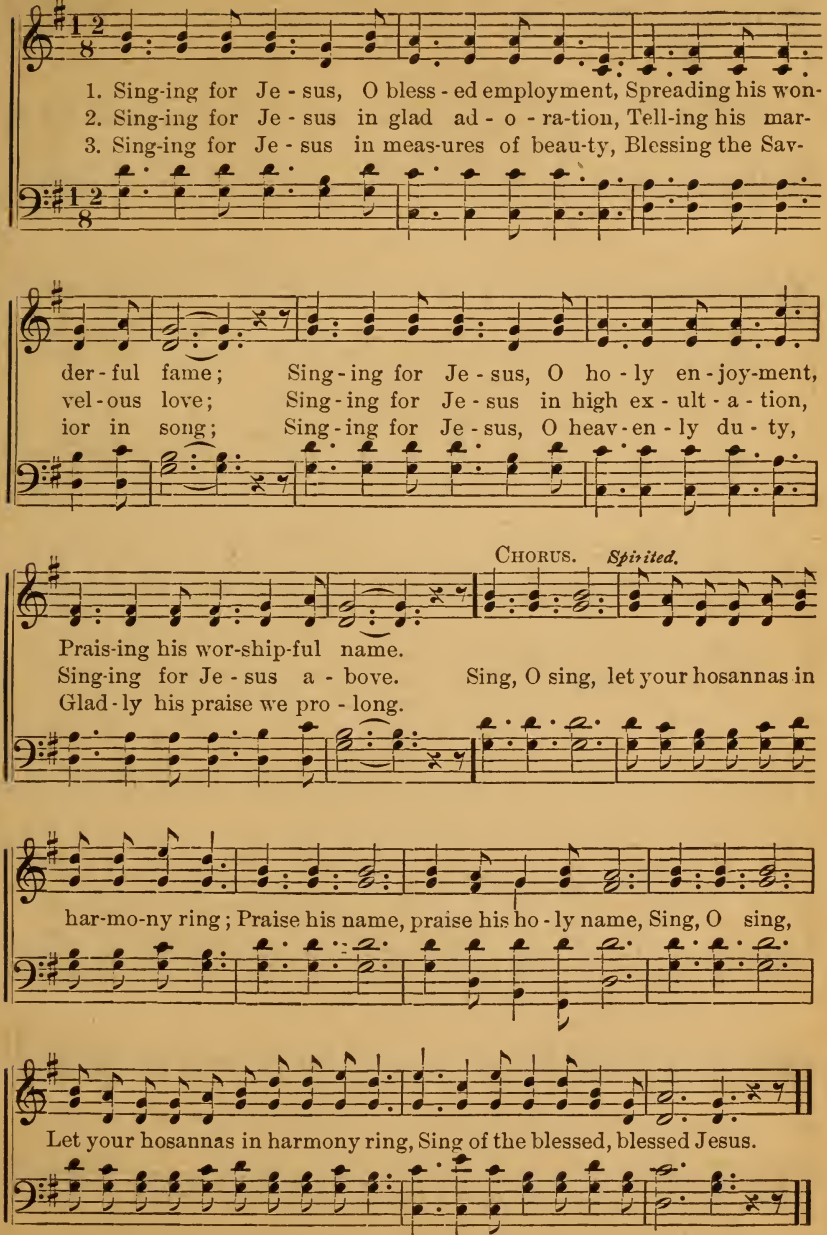
No. 102. SINGING FOR JESUS.

REV. WM. APPEL. CHAS. H. GABRIEL.



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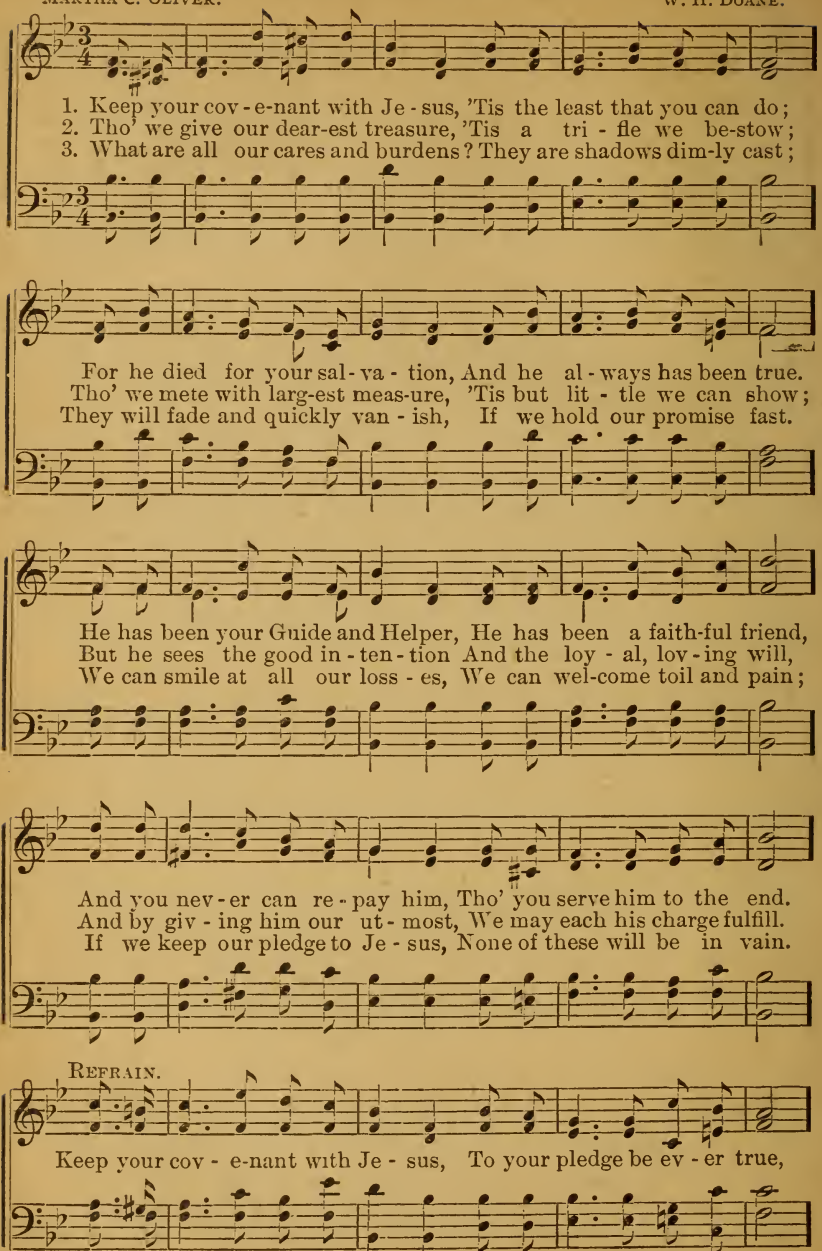
No. 103. KEEP YOUR COVENANT WITH JESUS.

MARTHA C. OLIVER. W. H. DOANE.



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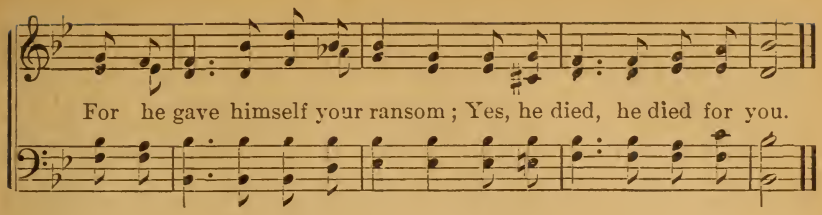
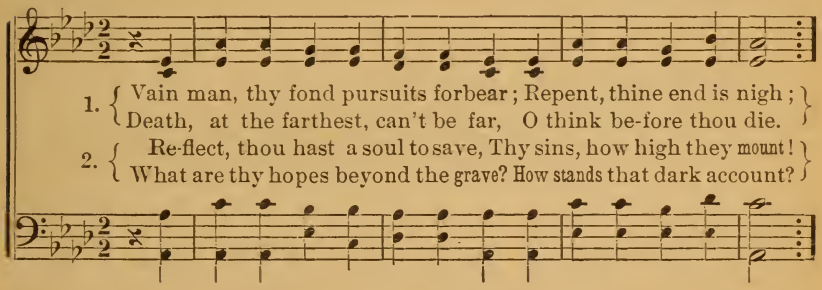
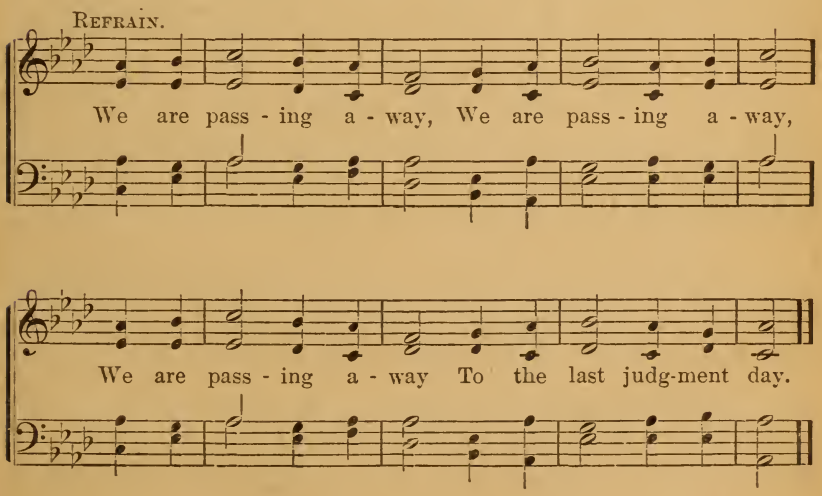


No. 104. WE ARE PASSING AWAY.

J. HART. ARR. BY W. J. K.





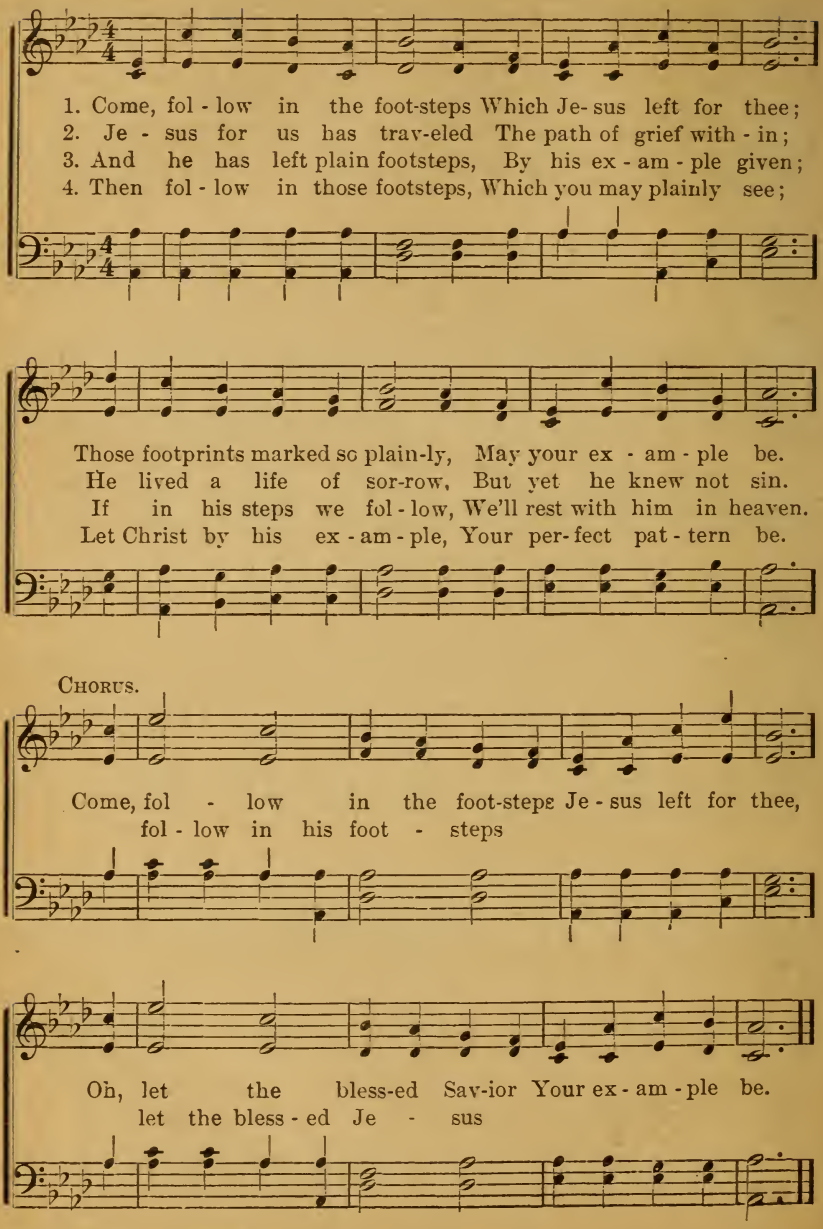
3 Death enters, and there's no defense;
His time there's none can tell;
He'll in a moment call thee hence,
To heaven, or down to hell.

4 Thy flesh (perhaps thy greatest care)
Shall into dust consume;
But, ah! destruction ends not there;
Sin kills beyond the tomb.

BY PER. OF A. S. JENKS.

No. 105. FOOTSTEPS OF JESUS.

LIZZIE ASBACH. GEO. J. KURZENKNABE.



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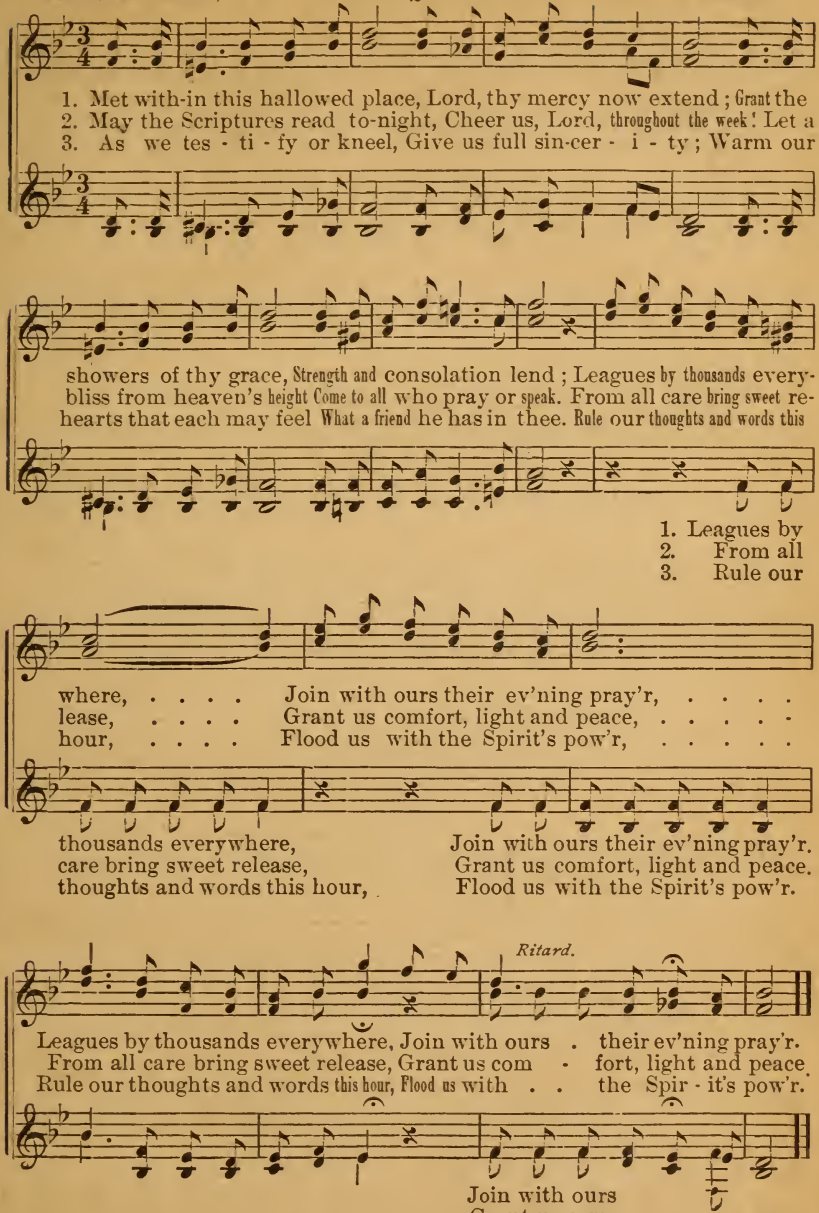
No. 106. INVOCATION HYMN.

REV. LEVI GILBERT, D. D. LADIES' QUARTET. CHAS. H. GABRIEL.



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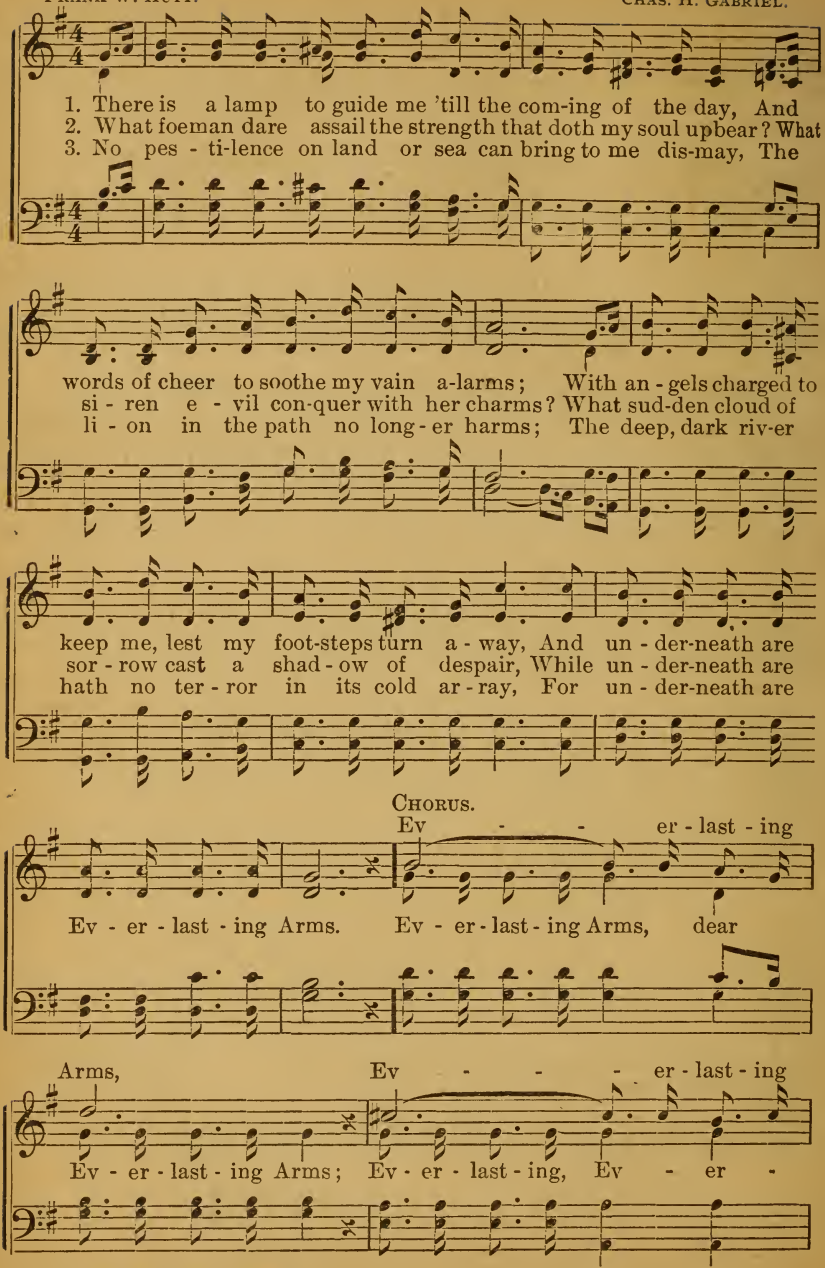
No. 107. EVERLASTING ARMS.

FRANK W. HUTT. CHAS. H. GABRIEL.



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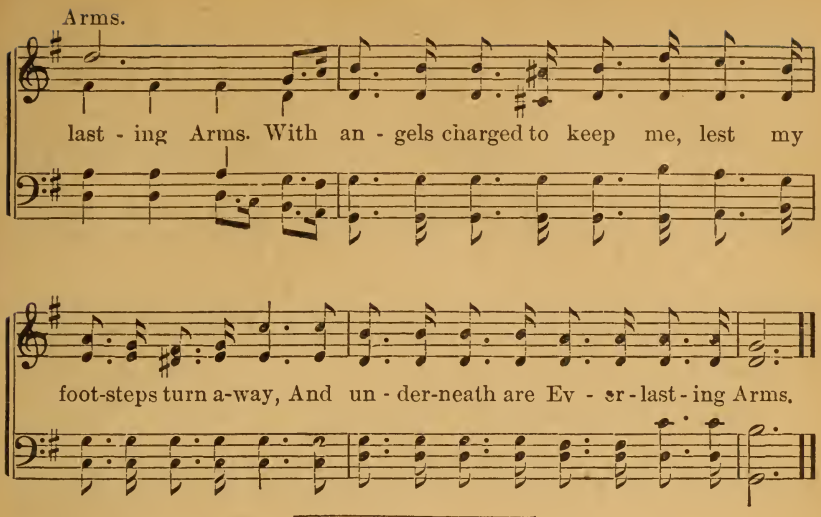


No. 108. MARTIN.

Key of F.

1 Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high!
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee:
Leave, O leave me not alone,
Still support and comfort me:
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want,
More than all in thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness:
False and full of sin I am,
Thou art full of truth and grace.

No. 109. WORK.

Key of F.

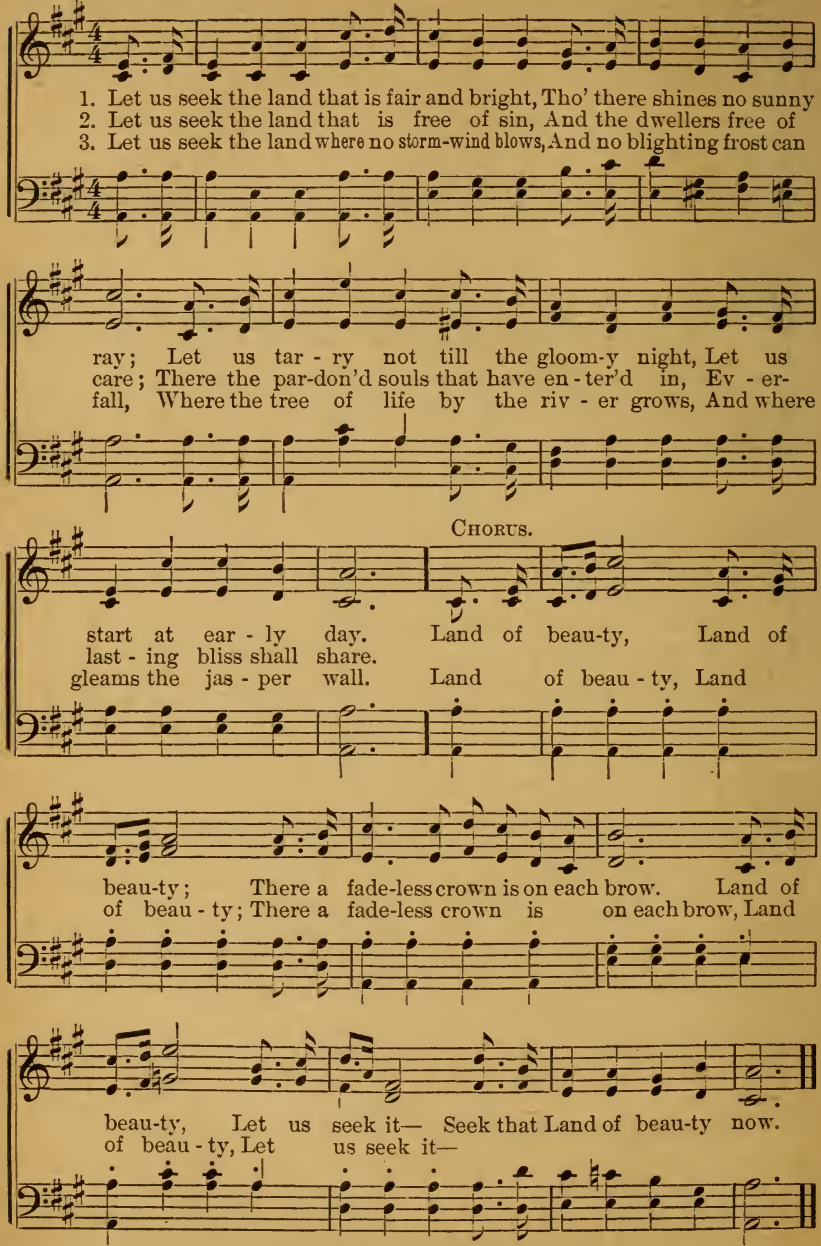
1 Work, for the night is coming,
Work through the morning hours;
Work, while the dew is sparkling,
Work 'mid springing flowers;
Work when the day grows brighter,
Work in the glowing sun;
Work, for the night is coming,
When man's work is done.

2 Work, for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.
Give every flying moment
Something to keep in store;
Work, for the night is coming,
When man works no more.

3 Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work, till the last beam fadeth,
Fadeth to shine no more;
Work while the night is dark'ning,
When man's work is o'er.

No. 110. # LAND OF BEAUTY.

E. R. LATTA. A. BEIRLY.



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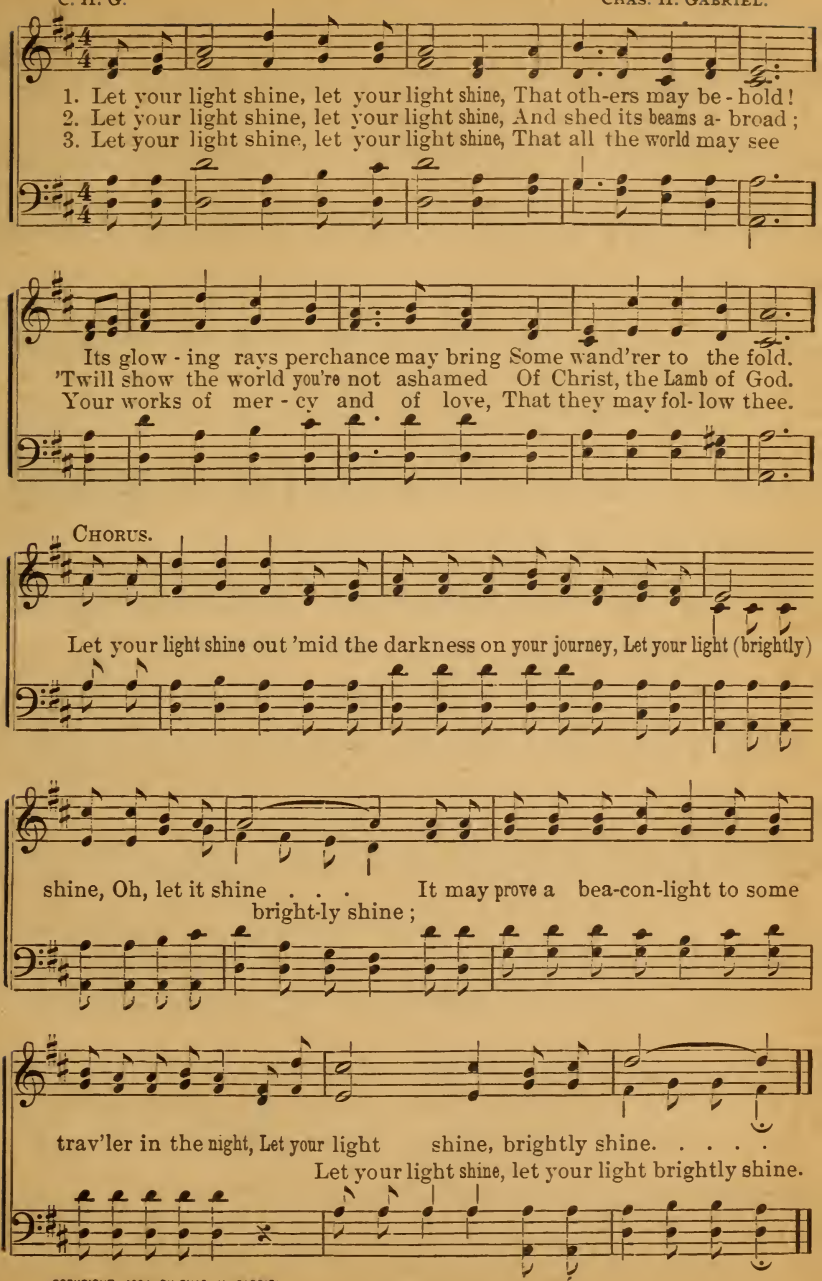
No. 111. LET YOUR LIGHT SHINE.

C. H. G. CHAS. H. GABRIEL.



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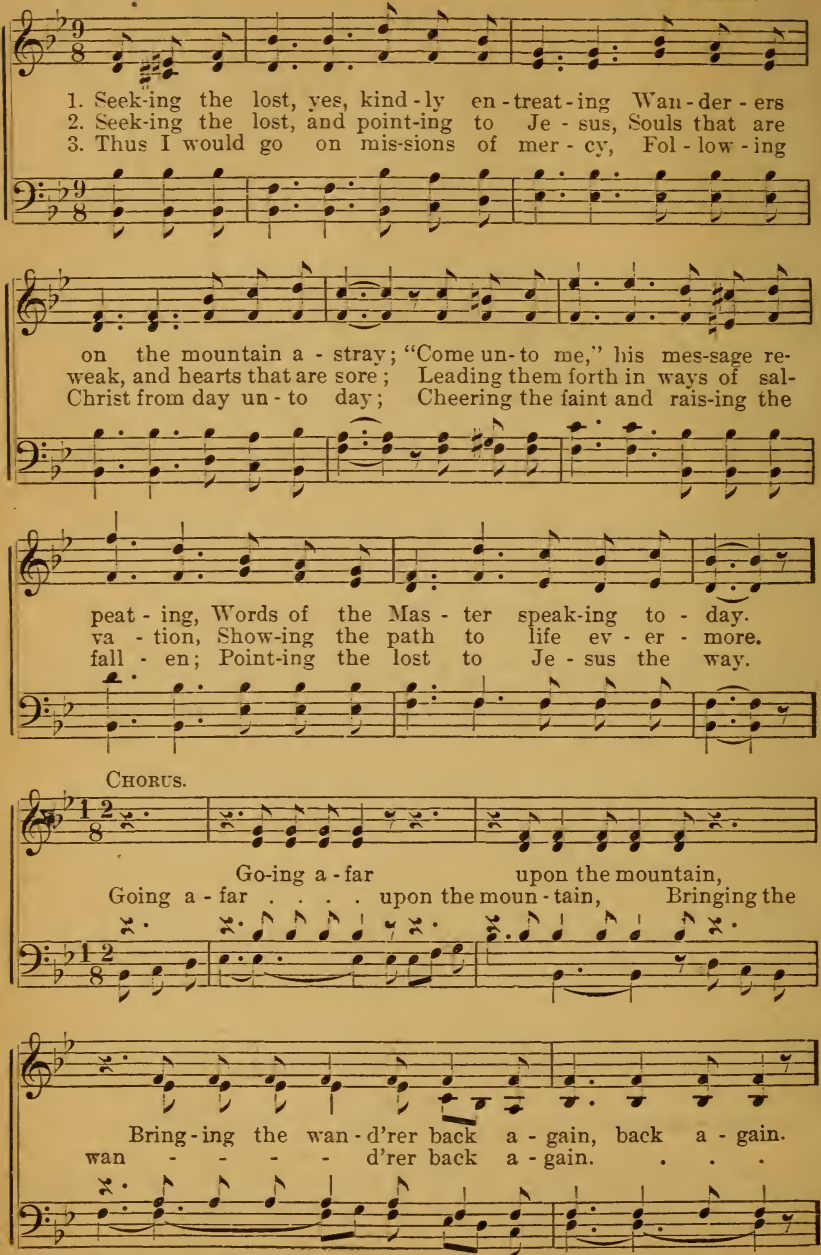
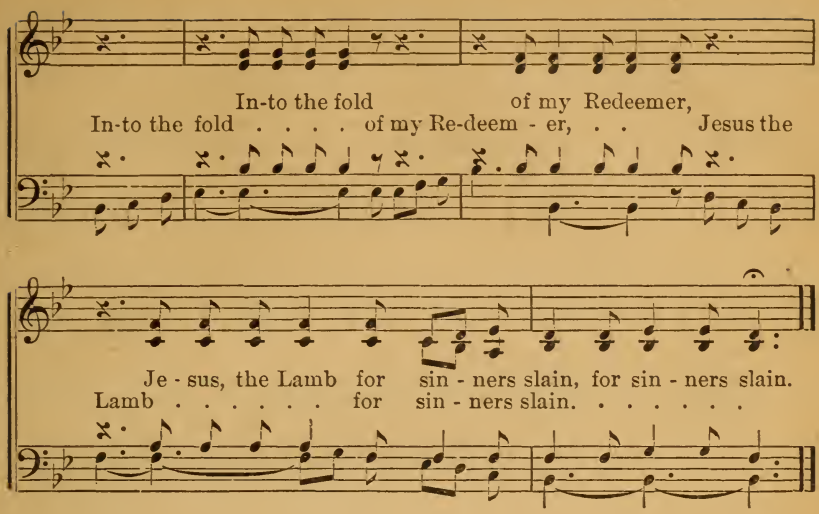
No. 112. SEEKING THE LOST.

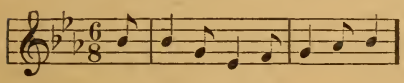
W. A. O. W. A. Ogden.



USED BY PER. OF W. A. OGDEN.



No. 113. THE GREAT PHYSICIAN.



1 The great Physician now is here,
The sympathizing Jesus;
He speaks the drooping heart to cheer,
Oh, hear the voice of Jesus.

CHORUS.

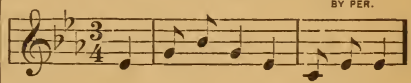
Sweetest note in seraph song,
Sweetest name on mortal tongue,
Sweetest carol ever sung;
Jesus, blessed Jesus.

2 Your many sins are all forgiven,
Oh, hear the voice of Jesus;
Go on your way in peace to heaven,
And wear a crown with Jesus.

3 All glory to the dying Lamb!
I now believe in Jesus;
I love the blessed Savior's name,
I love the name of Jesus.

No. 114. THE CLEANSING WAVE.

BY PER.



1 Oh, now I see the crimson wave,
The fountain deep and wide,
Jesus, my Lord, mighty to save,
Points to his wounded side.

REFRAIN.

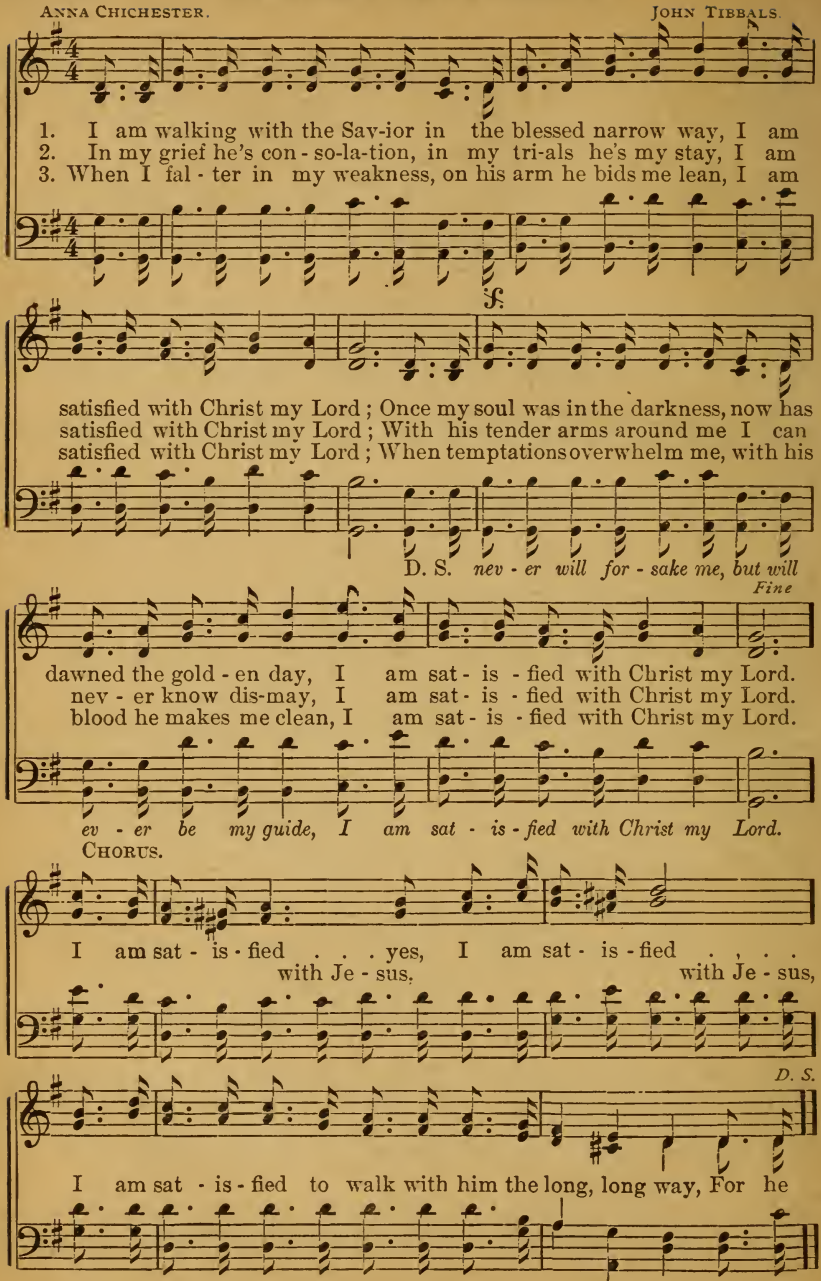
The cleansing stream I see, I see!
I plunge, and oh, it cleanseth me!
Oh, praise the Lord, it cleanseth me!
It cleanseth me, yes, cleanseth me!

2 I see the new creation rise;
I hear the speaking blood!
It speaks! polluted nature dies!
Sinks 'neath the cleansing flood.

3 I rise to walk in heaven's own light,
Above the world of sin,
With heart made pure, and garments white,
And Christ enthroned within.

No. 115. SATISFIED WITH JESUS.

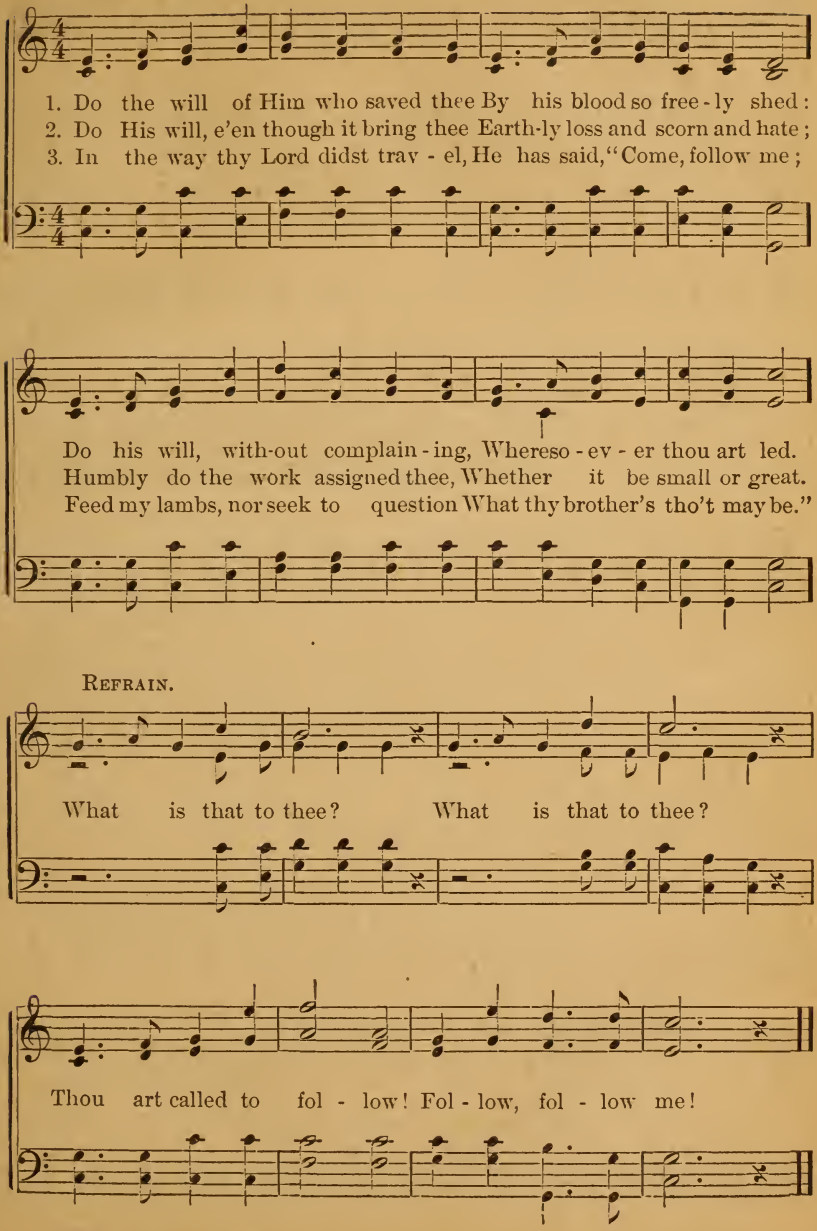
ANNA CHICHESTER. JOHN TIBBALS.



BY PERMISSION.

No. 116. WHAT IS THAT TO THEE.

MARY P. NOWLAN. FREDERIC H. PEASE.



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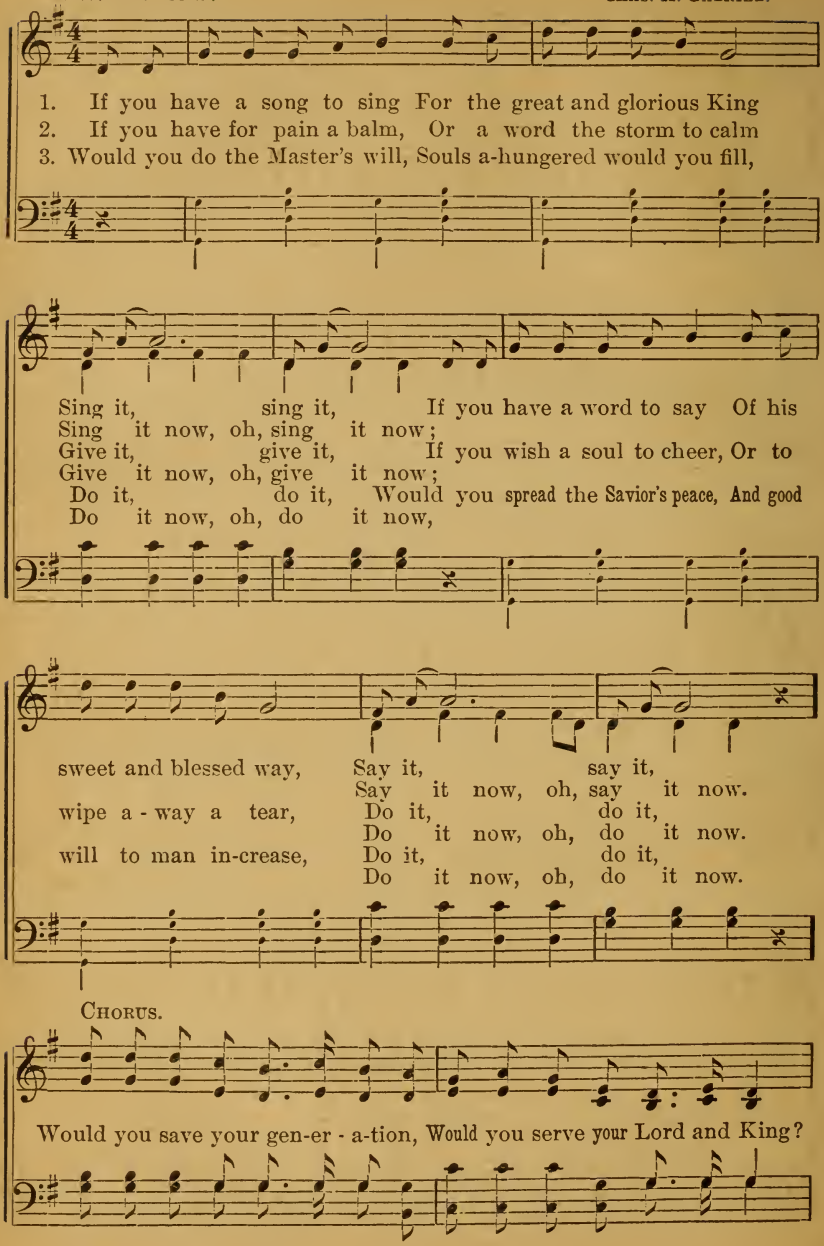
No. 117. NOW.

REV. WM. APPEL. CHAS. H. GABRIEL.



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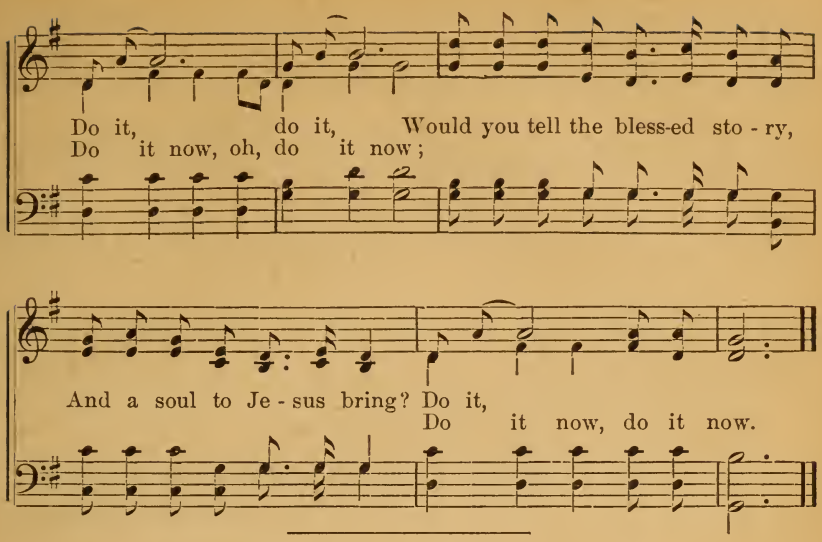
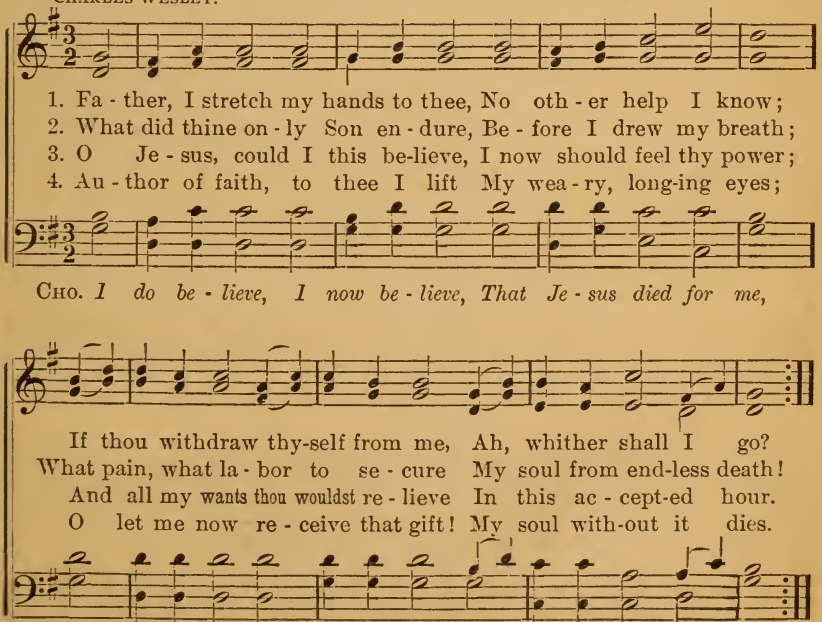


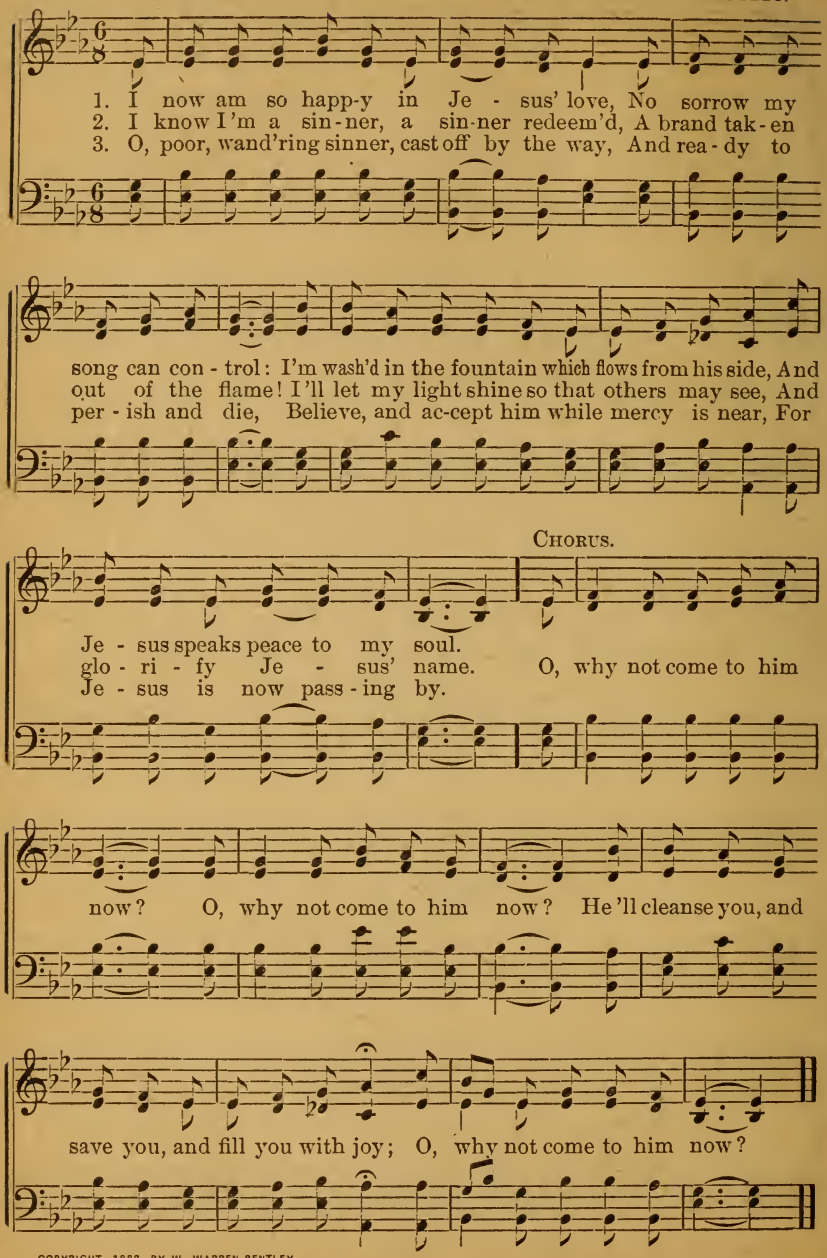
No. 118. I STRETCH MY HANDS TO THEE.

CHARLES WESLEY.



No. 119. WHY NOT COME TO HIM NOW?

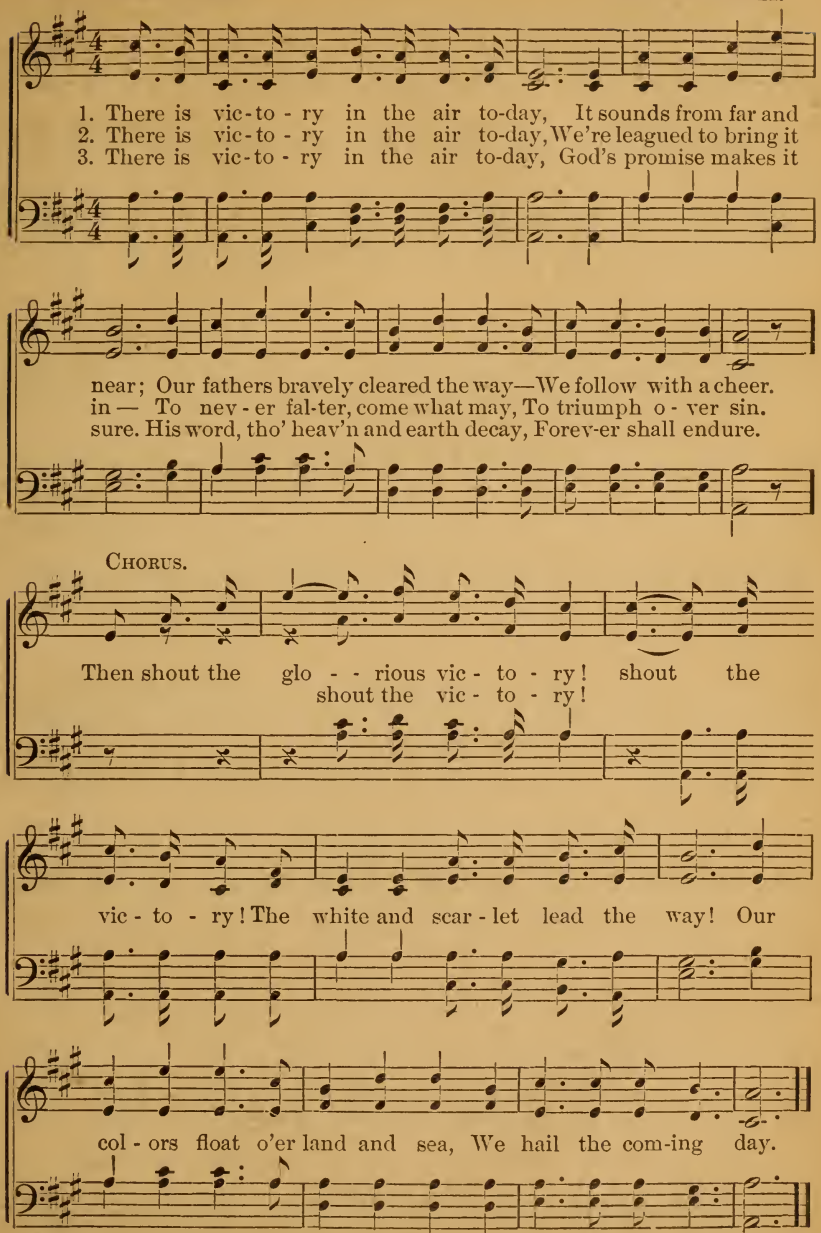
REV. A. S. DOBBS, D. D. W. WARREN BENTLEY.



COPYRIGHT, 1882, BY W. WARREN BENTLEY.

No. 120. SHOUT THE VICTORY.

REV. EDWIN C. GEORGE. CHAS. H. GABRIEL.



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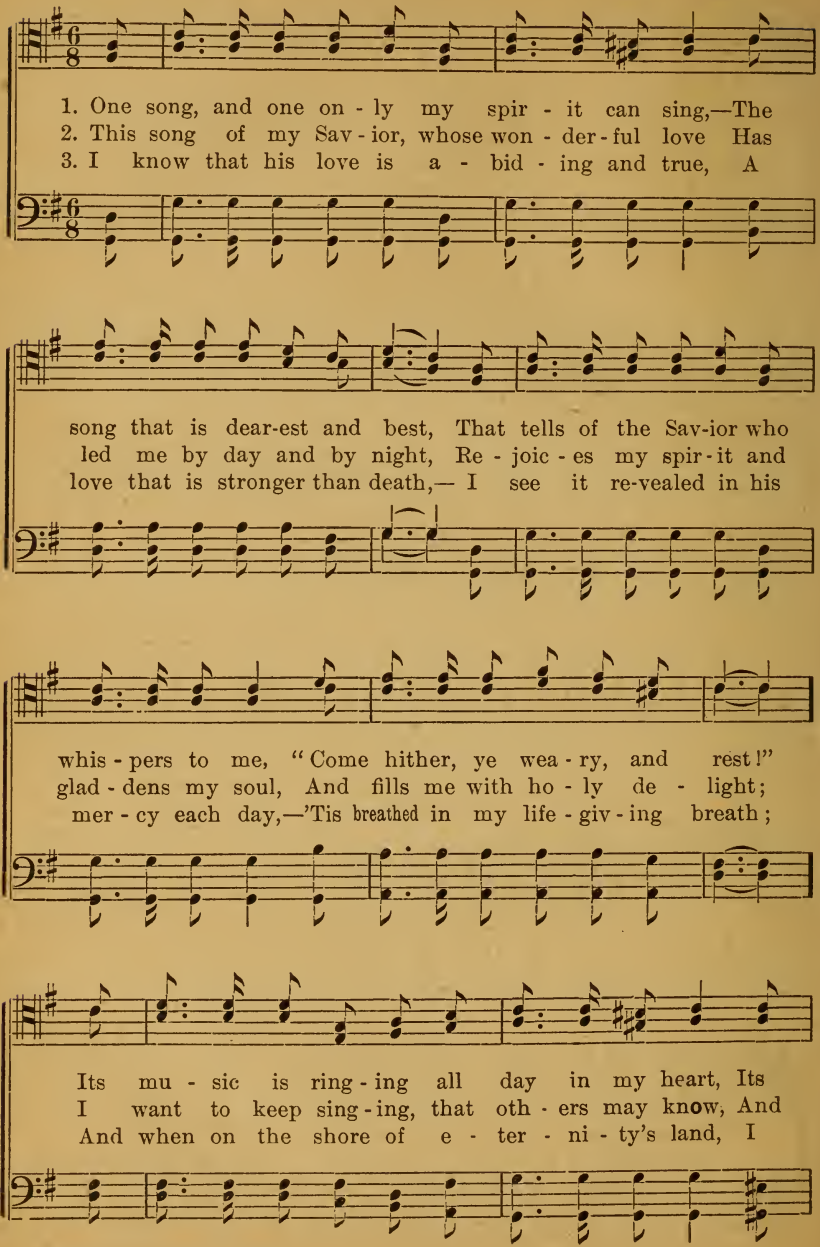
No. 121. THE SONG OF MY SAVIOR.

IDA SCOTT TAYLOR. MALE QUARTET. CHAS. H. GABRIEL.



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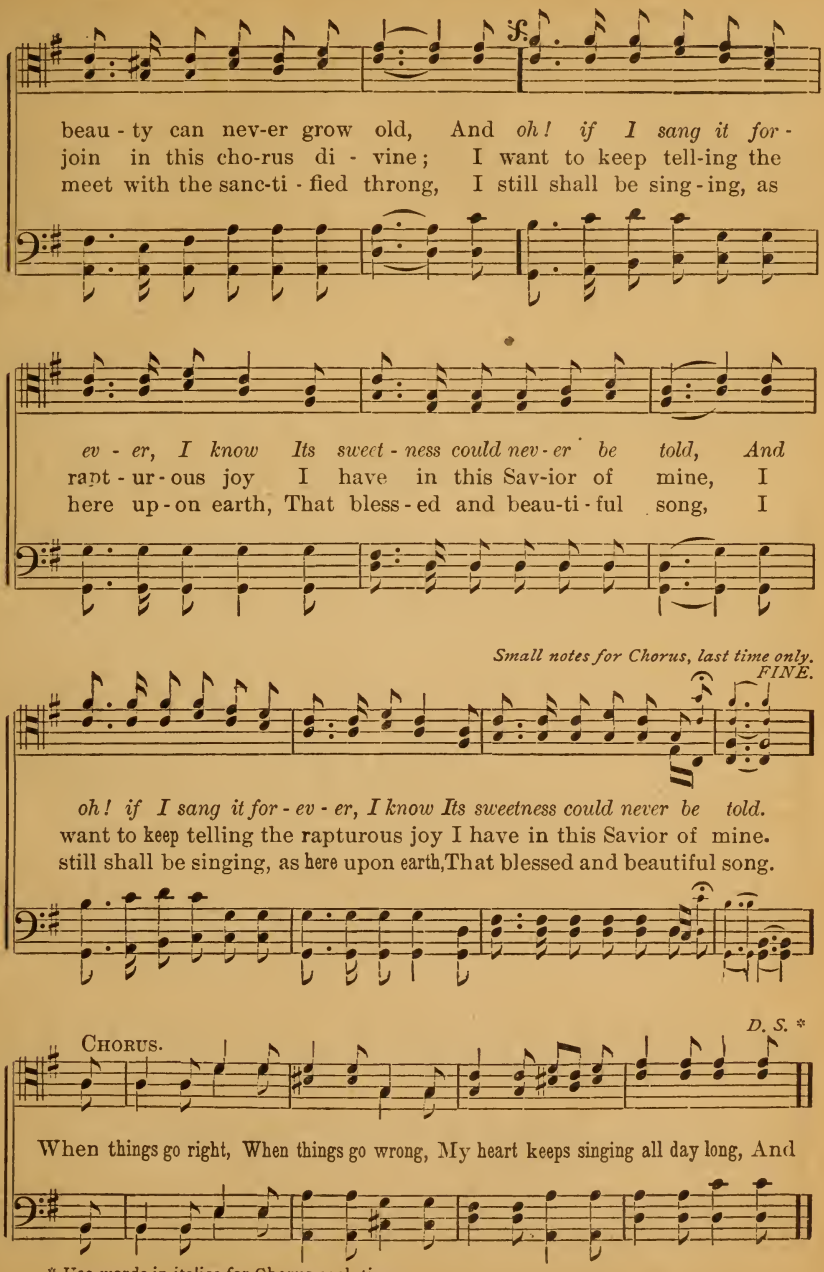
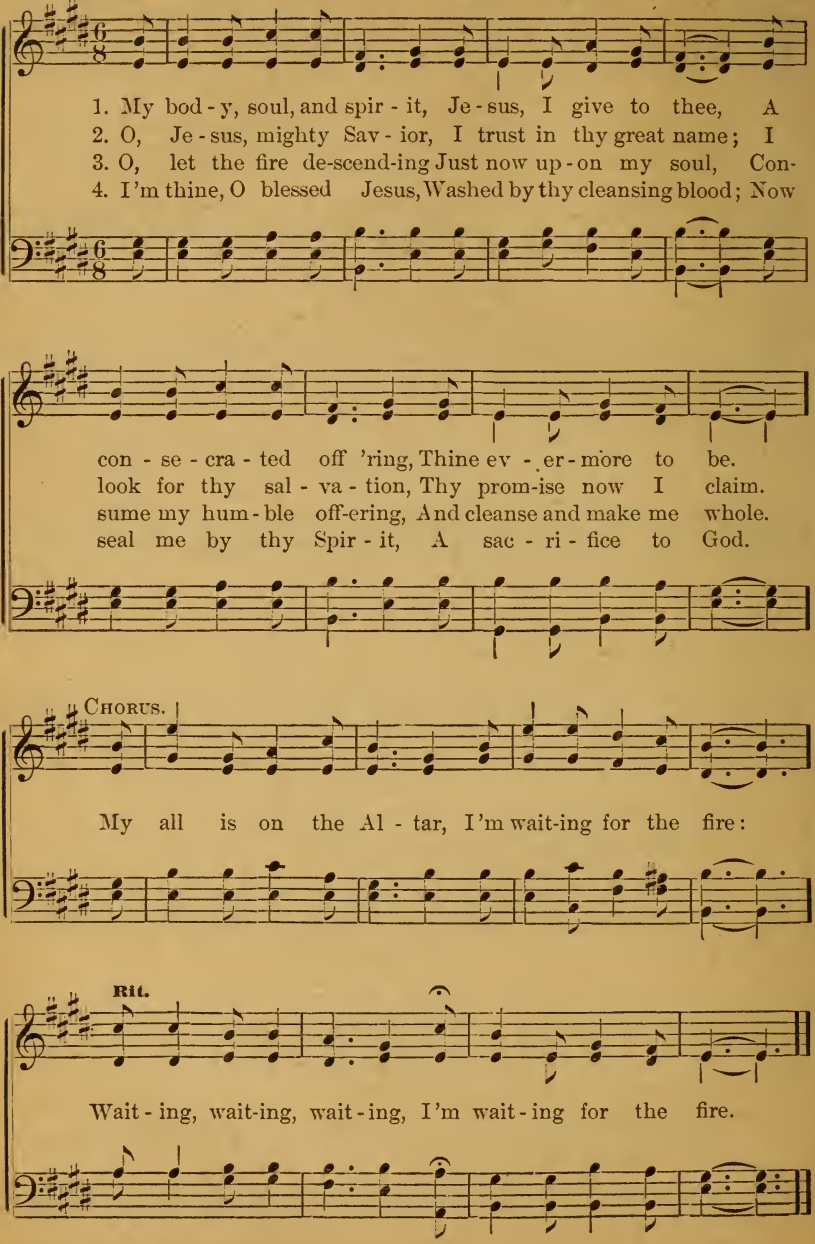


* Use words in italics for Chorus each time.

No. 122. CONSECRATION.

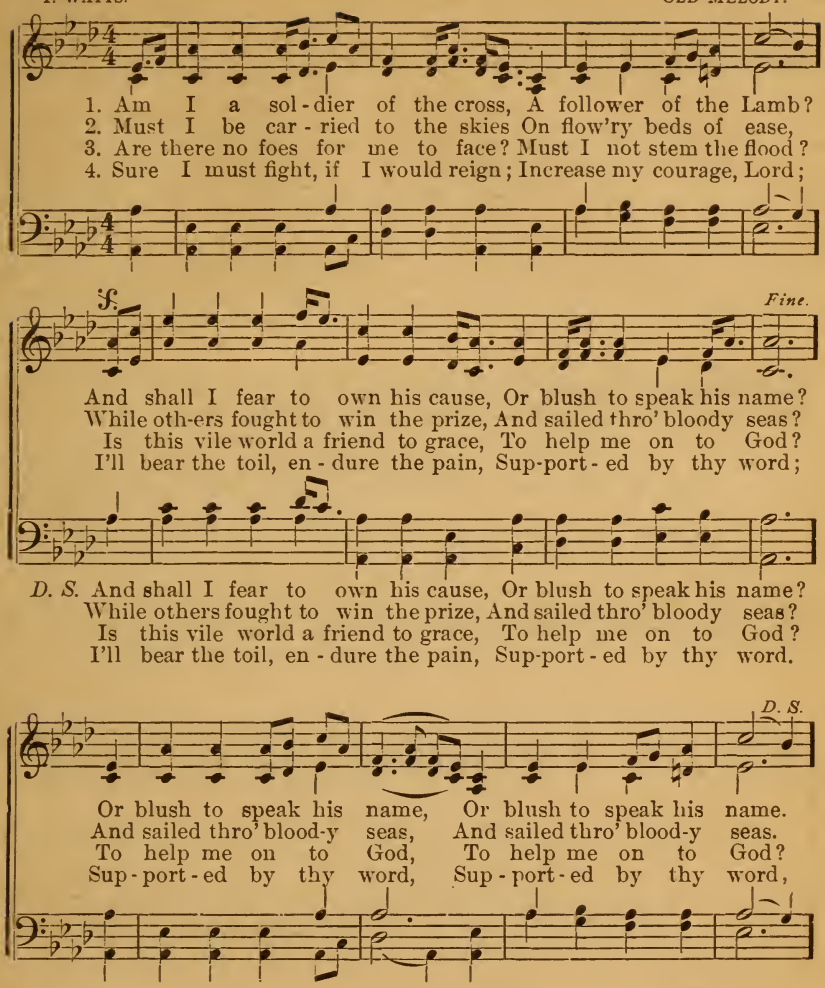
MARY D. JAMES. MRS. JOSEPH F. KNAPP.



COPYRIGHT, 1869, BY JOSEPH F. KNAPP. BY PER.

No. 123. COURAGE.

I. WATTS. OLD MELODY.



No. 124. ON JORDAN'S STORMY BANKS.

(*See music above.*)

1 On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

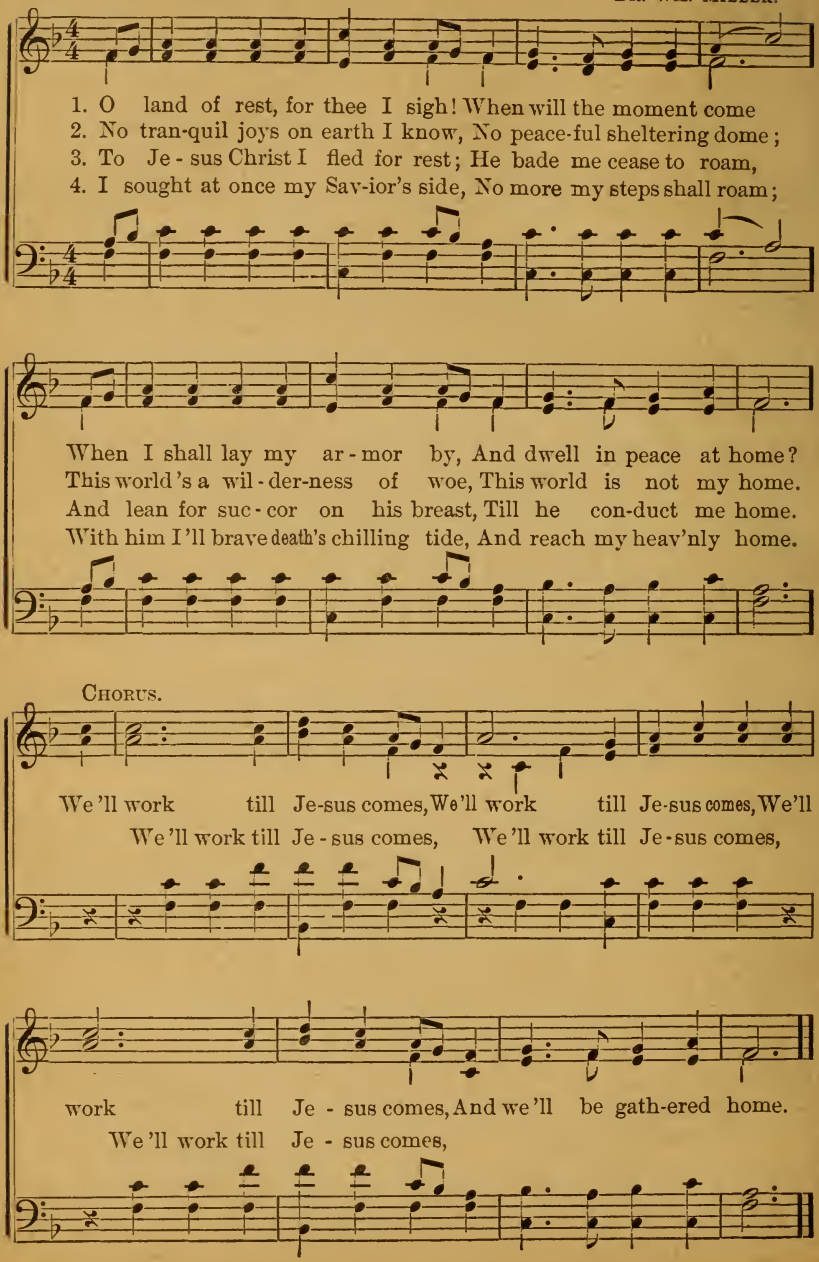
2 O the transporting, rapturous scene,
That rises to my sight!
Sweet fields arrayed in living green
And rivers of delight.

3 O'er all those wide-extended plains
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

4 When shall I reach that happy place
And be forever blest?
When shall I see my Father's face
And in his bosom rest?

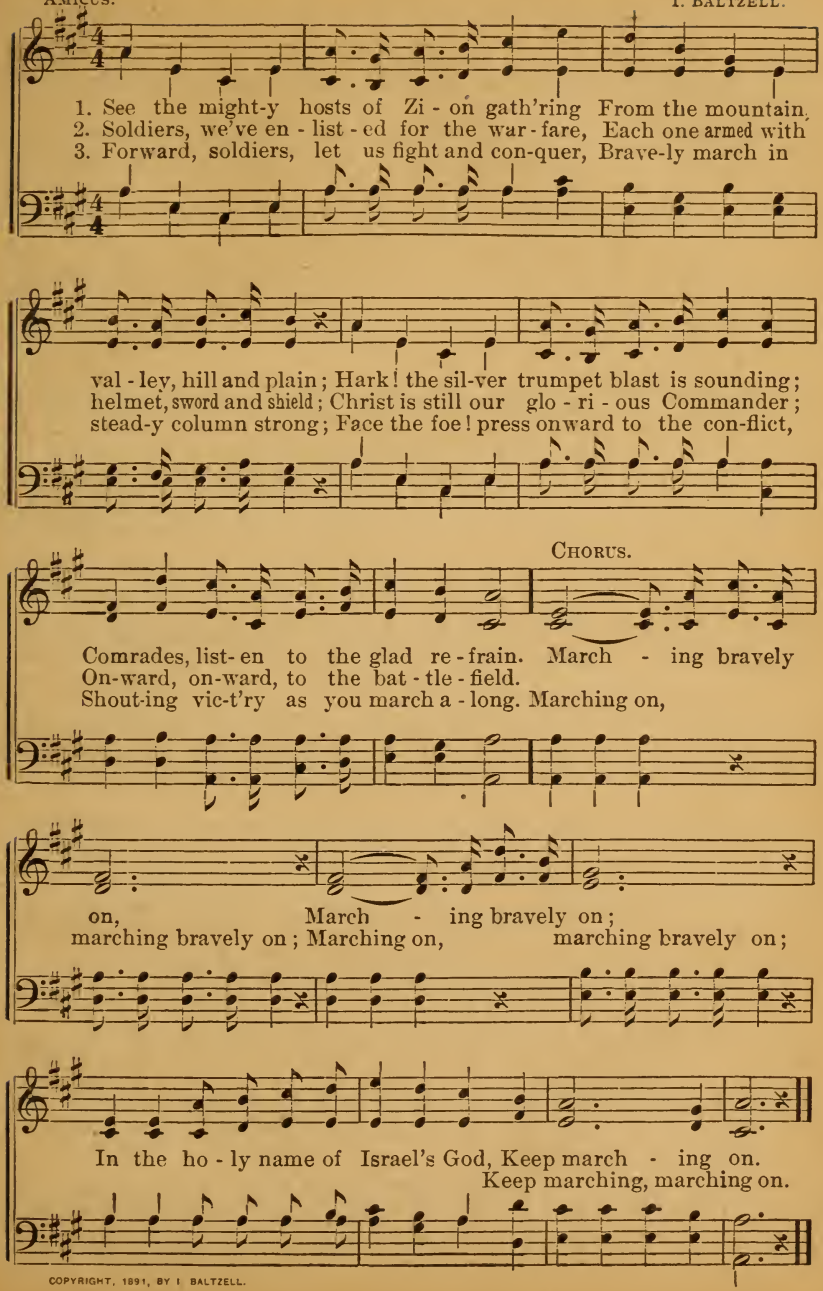
No. 125. WE'LL WORK TILL JESUS COMES.

MRS. ELIZABETH MILLS. DR. WM. MILLER.



No. 126. MARCHING BRAVELY ON.

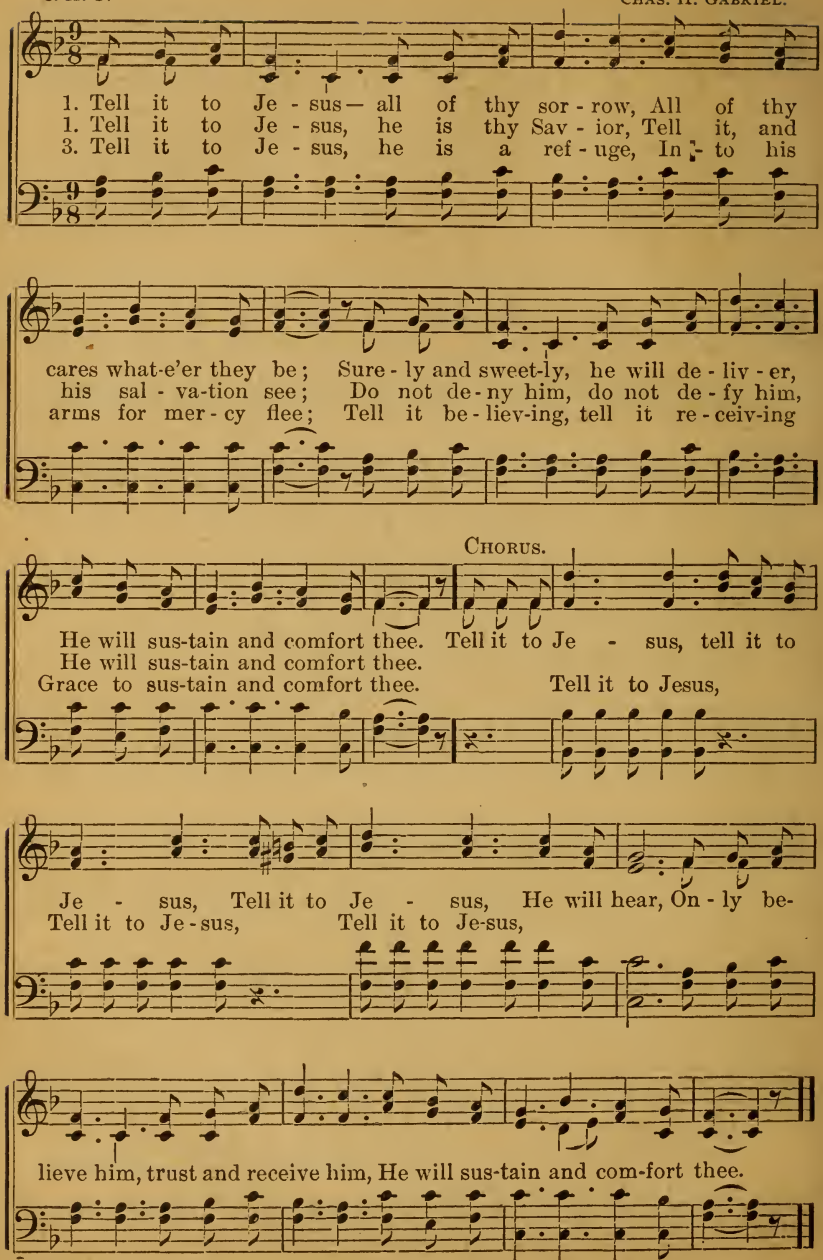
AMICUS. I. BALTZELL.



COPYRIGHT, 1891, BY I. BALTZELL.

No. 127. TELL IT TO JESUS.

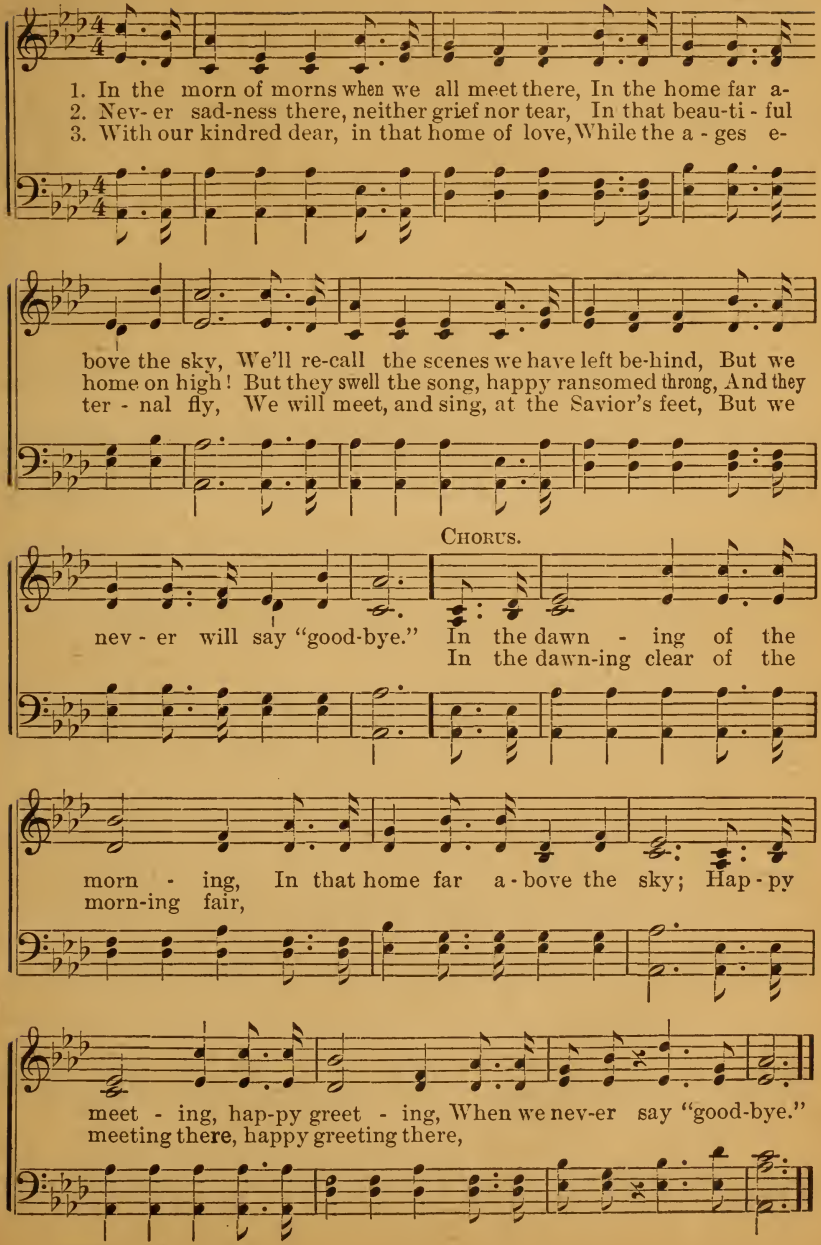
C. H. G. CHAS. H. GABRIEL.



COPYRIGHT, 1891 AND 1893, BY GEO. F. ROSCHE.

No. 128. WE'LL NEVER SAY GOOD-BYE.

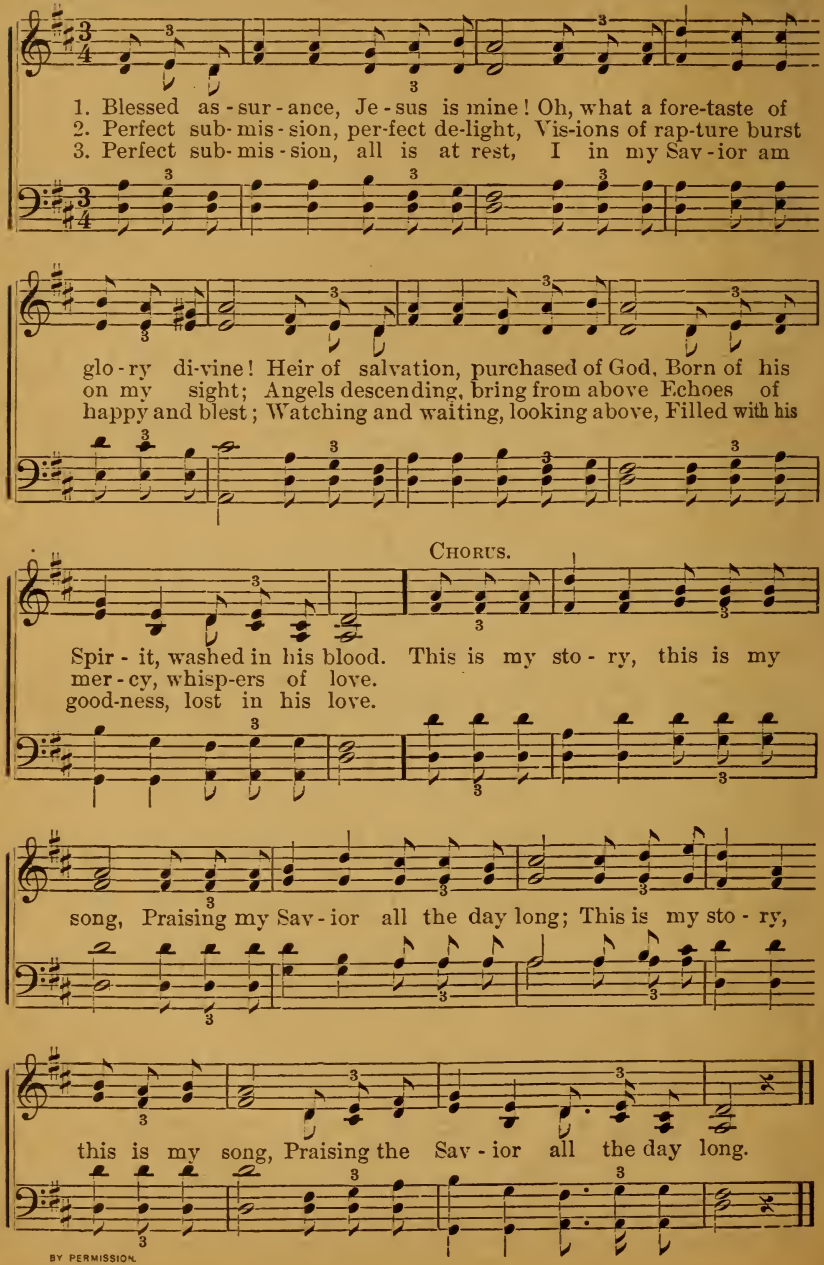
GEO. C. HUGG. GEO. C. HUGG.



COPYRIGHT, 1892, BY GEO. C. HUGG.

No. 129. BLESSED ASSURANCE.

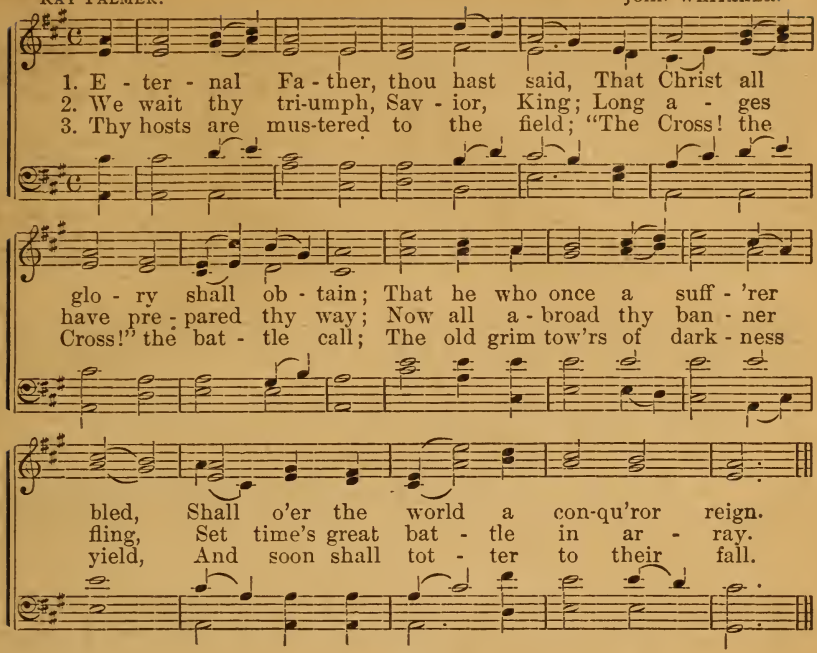
FANNY CROSBY. MRS. JOS. F. KNAPP.



BY PERMISSION.

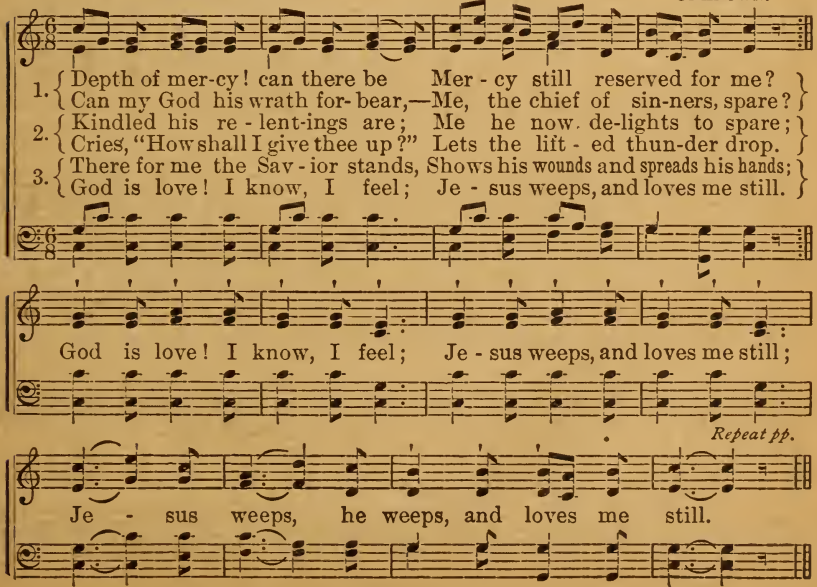
No. 130. THE BATTLE HYMN OF MISSIONS.

RAY PALMER. JOHN WHITAKER.



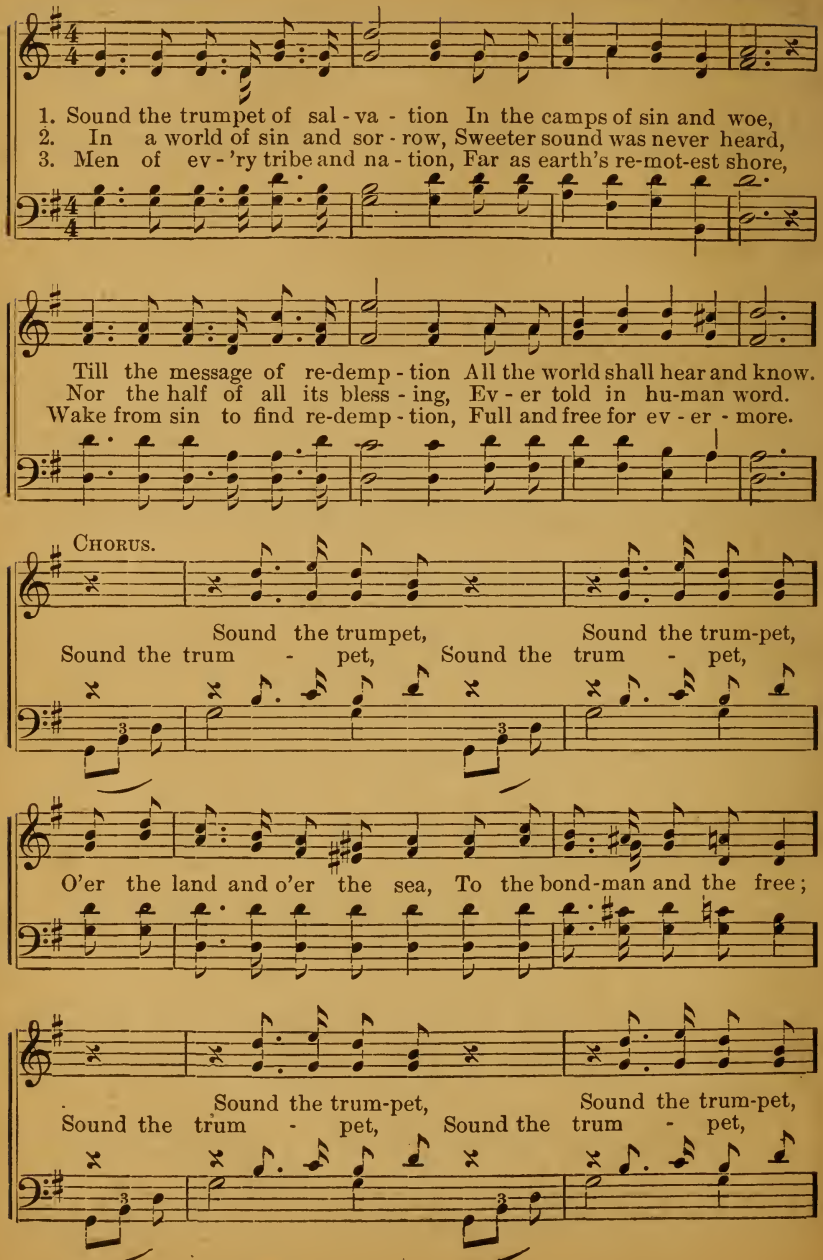
No. 131. MERCY.

CHARLES WESLEY. UNKNOWN.

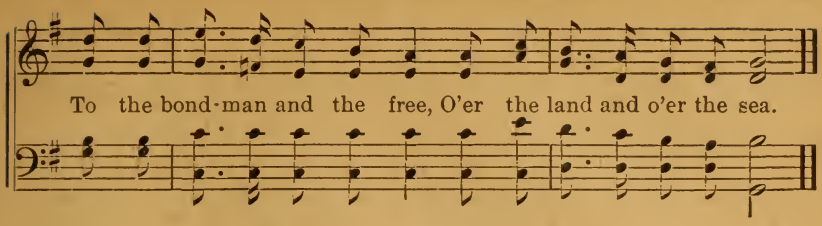


No. 132. SOUND THE TRUMPET.

FRED. WOODROW. CHAS. H. GABRIEL.

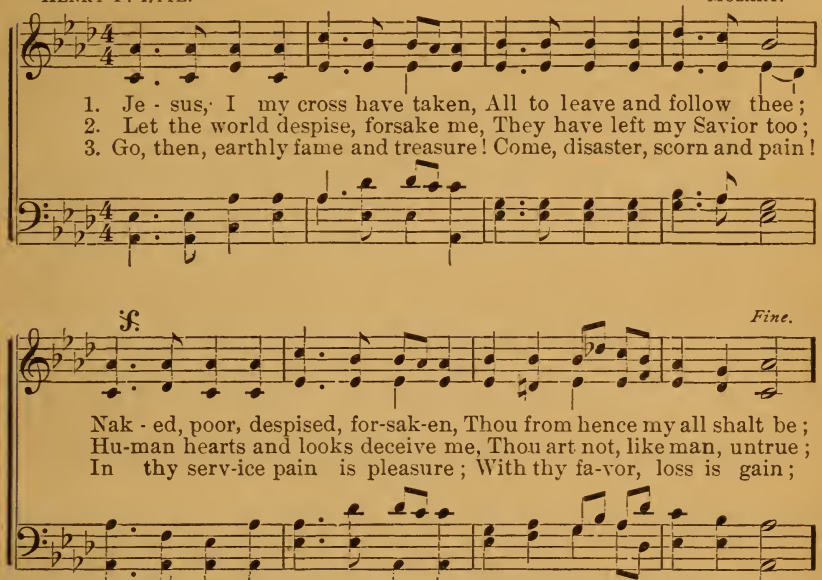


COPYRIGHT, 1898, BY CHAS. H. GABRIEL.



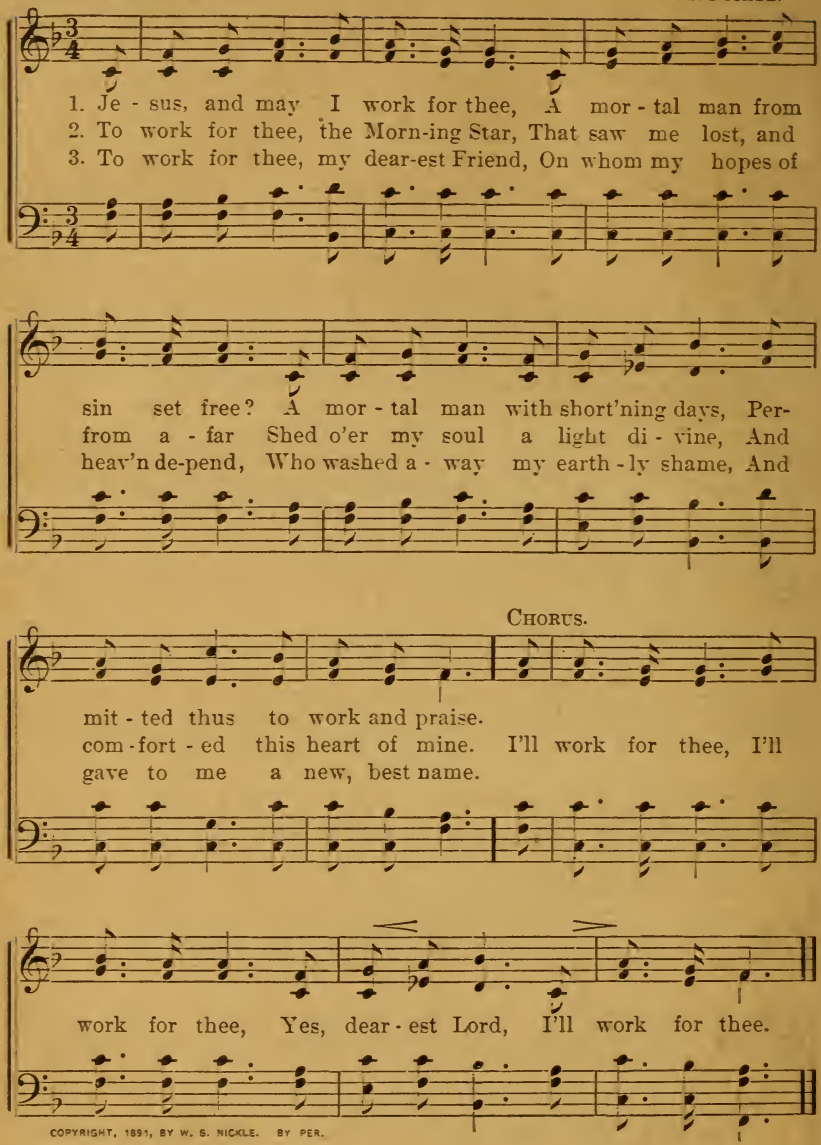
No. 133. JESUS, I MY CROSS HAVE TAKEN.

HENRY F. LYTE. MOZART.



No. 134. I LONG TO WORK FOR THEE.

REV. WILLIAM FAWCETT. W. S. NICKLE.



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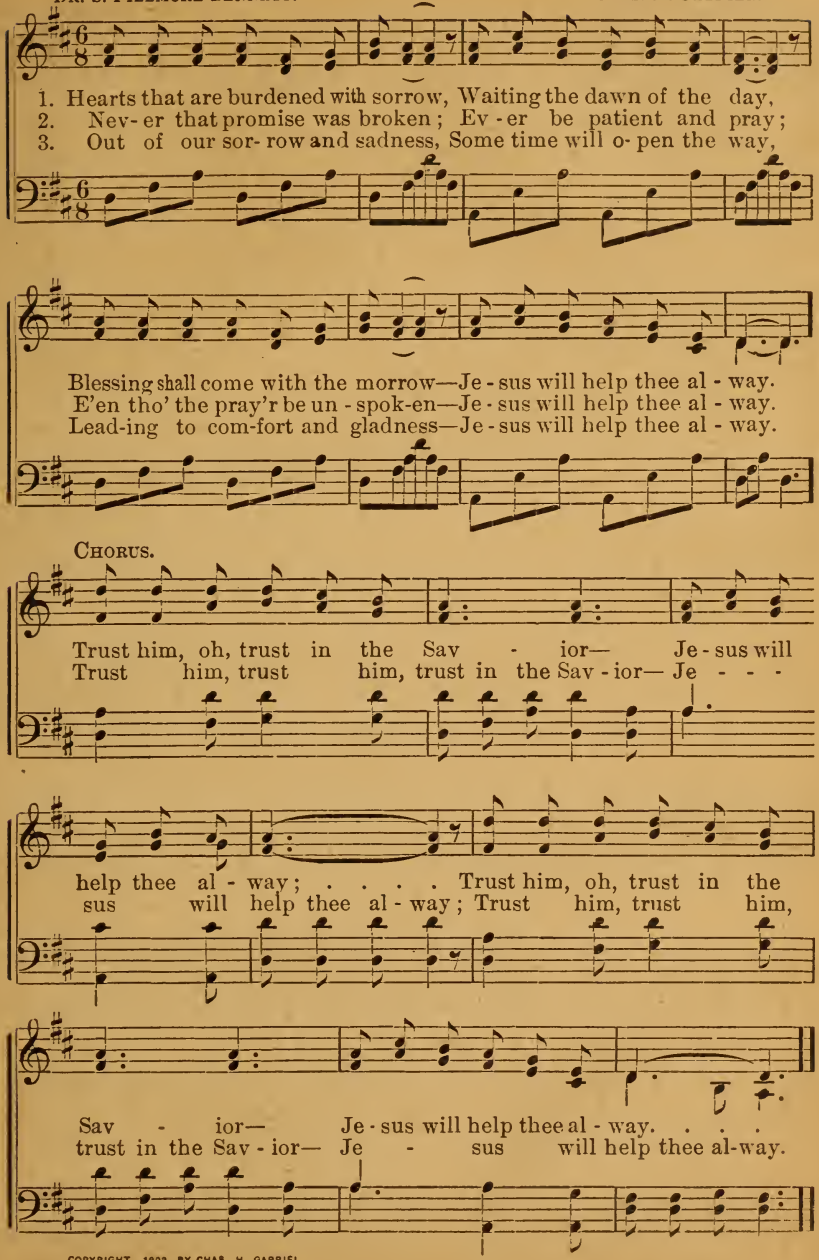
4 Yes, blessed Jesus, yes, I may
Go work for thee throughout this day,
And all the joy or good I crave
Is but some fallen soul to save.

5 I'll work for thee, thou blessed One,
Eternal God, eternal Son,
And boast, but never boast in vain,
I'll work for him who once was slain.

No. 135. JESUS WILL HELP THEE ALWAY.

DR. S. FILLMORE BENNETT. CHAS. H. GABRIEL.



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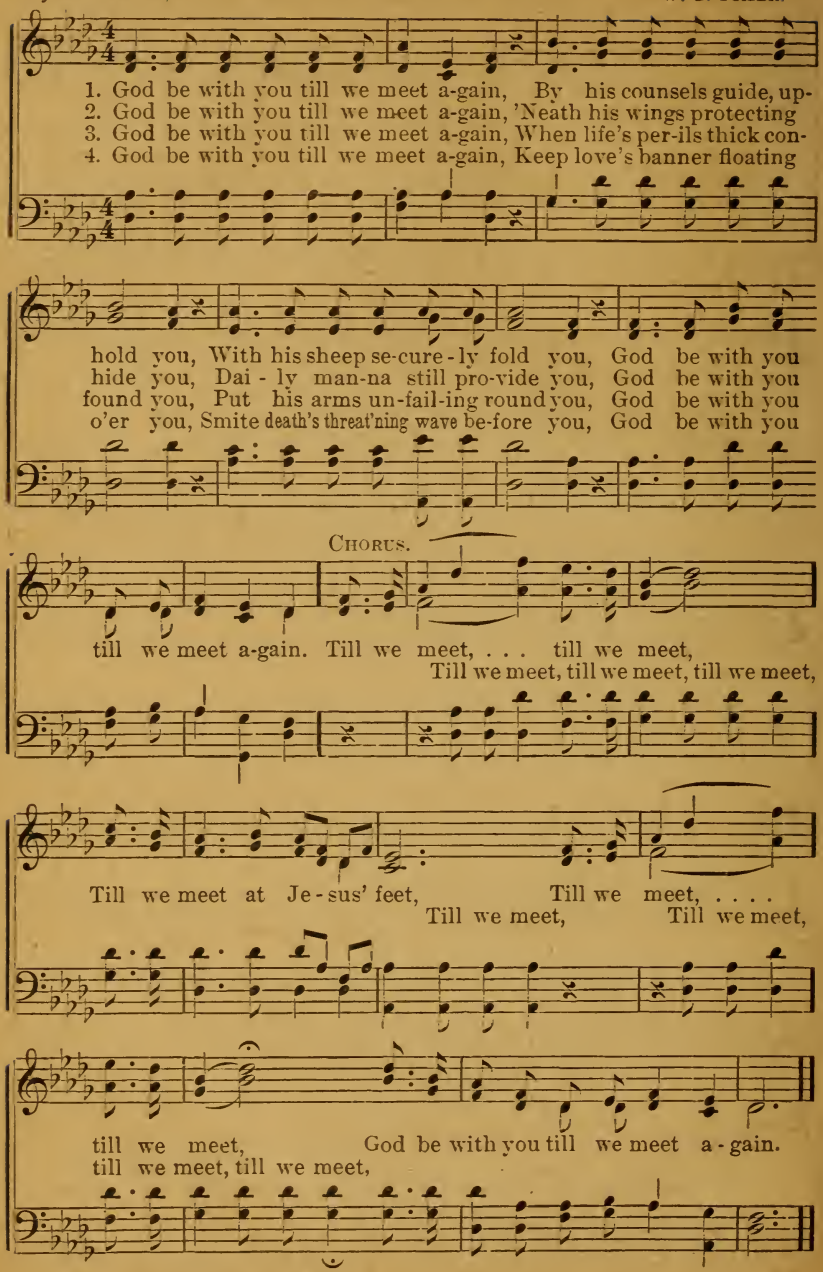
No. 136. GOD BE WITH YOU.

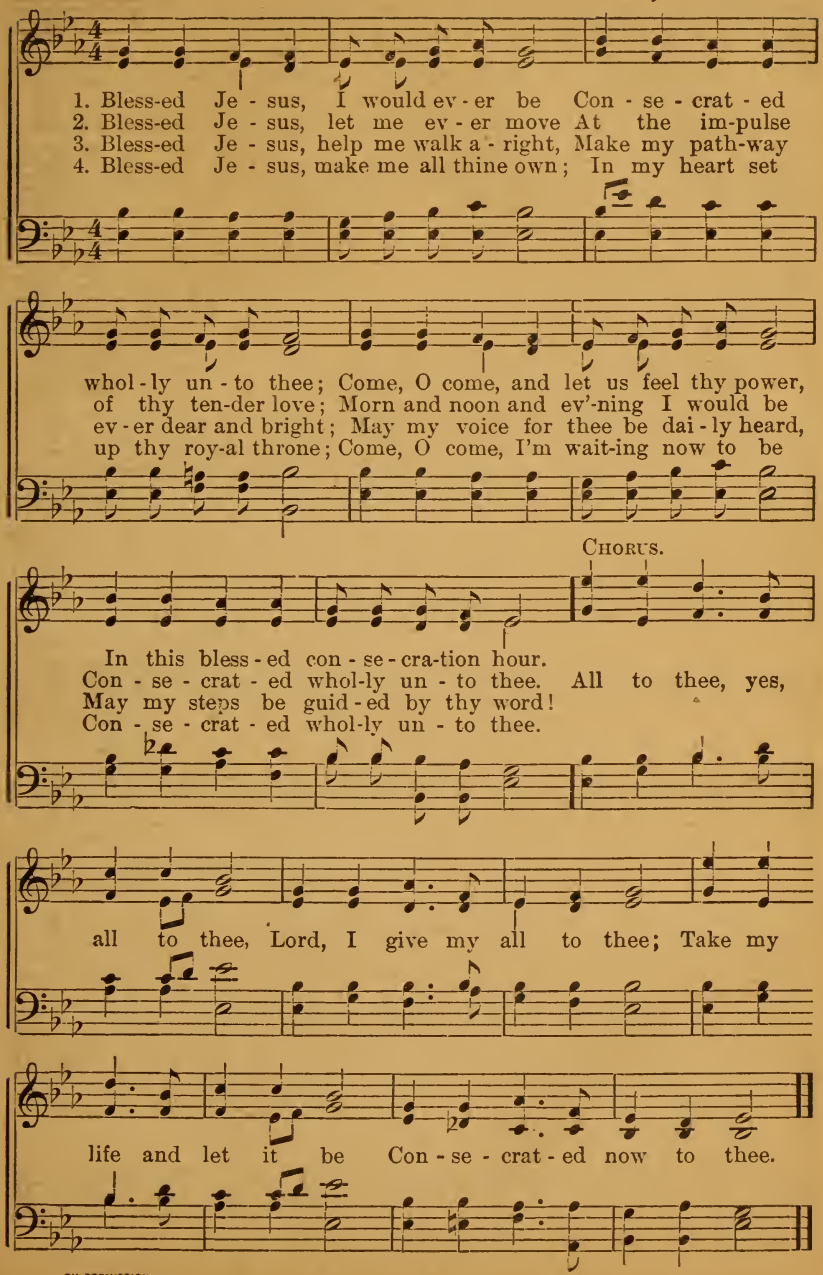
J. E. RANKIN, D. D. W. G. TOMER.



COPYRIGHT, BY J. E. RANKIN D. D. USED BY PER.

No. 137. ALL TO THEE, YES, ALL TO THEE!

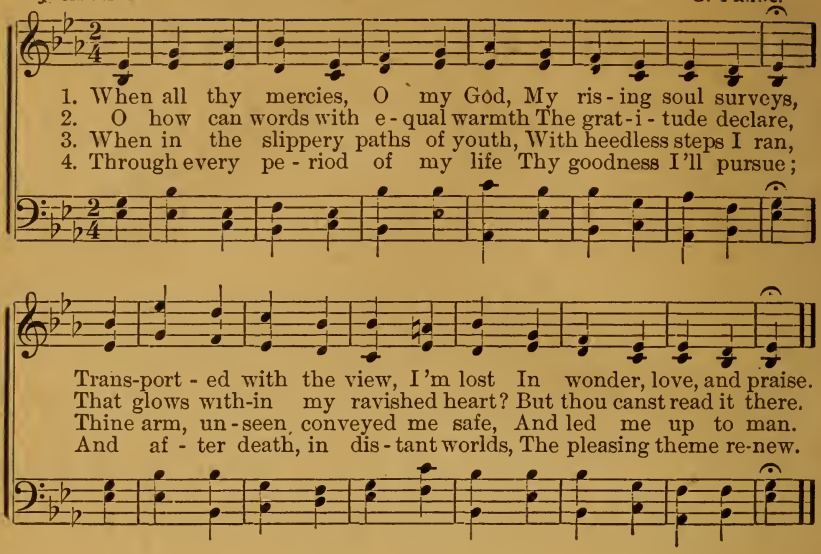
I. BALTZELL. W. J. BALTZELL.



BY PERMISSION.

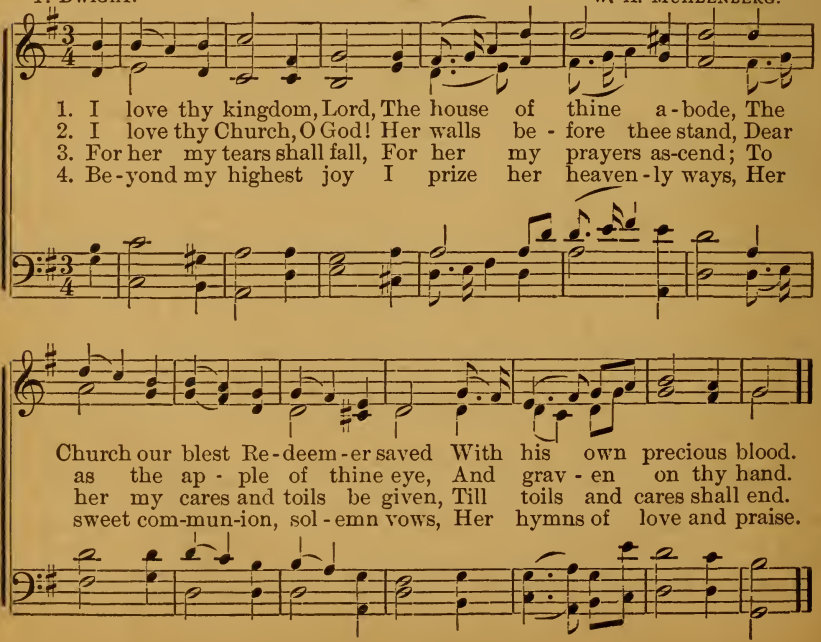
No. 138. DUNDEE.

J. ADDISON. G. FRANC.

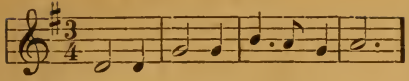


No. 139. AMANTUS.

T. DWIGHT. W. A. MUHLENBERG.



No. 140. HOLY SPIRIT, FAITHFUL GUIDE.

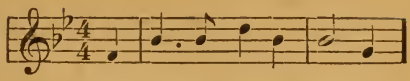


1 Holy Spirit, faithful Guide,
Ever near the Christian's side,
Gently lead us by the hand,
Pilgrims in a desert land.
Weary souls, fore'er rejoice,
While they hear that sweetest voice
Whispering softly, "Wanderer, come,
Follow me, I'll guide thee home."

2 Ever present, truest Friend,
Ever near, thine aid to lend,
Leave us not to doubt and fear,
Groping on in darkness drear.
When the storms are raging sore,
Hearts grow faint, and hopes give o'er,
Whisper softly, "Wanderer, come,
Follow me, I'll guide thee home."

3 When our days of toil shall cease,
Waiting still for sweet release,
Nothing left but heaven and prayer,
Wondering if our names are there;
Wading deep the dismal flood,
Pleading naught but Jesus' blood;
Whisper softly, "Wanderer, come,
Follow me, I'll guide thee home."

No. 141. STAND UP FOR JESUS.



1 Stand up! stand up for Jesus!
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss;
From vict'ry unto vict'ry,
His army shall be led,
Till every foe is vanquished,
And Christ is Lord indeed.

2 Stand up! stand up for Jesus!
The trumpet call obey;
Forth to the mighty conflict,
In this his glorious day:
"Ye that are men, now serve him,"
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

3 Stand up! stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you;
Ye dare not trust your own:
Put on the gospel armor,
And, watching unto prayer,
Where duty calls, or danger,
Be never wanting there.

No. 142. RATHBUN.

Key of C.

1 In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.

No. 143. EUCHARIST.

Key of D.

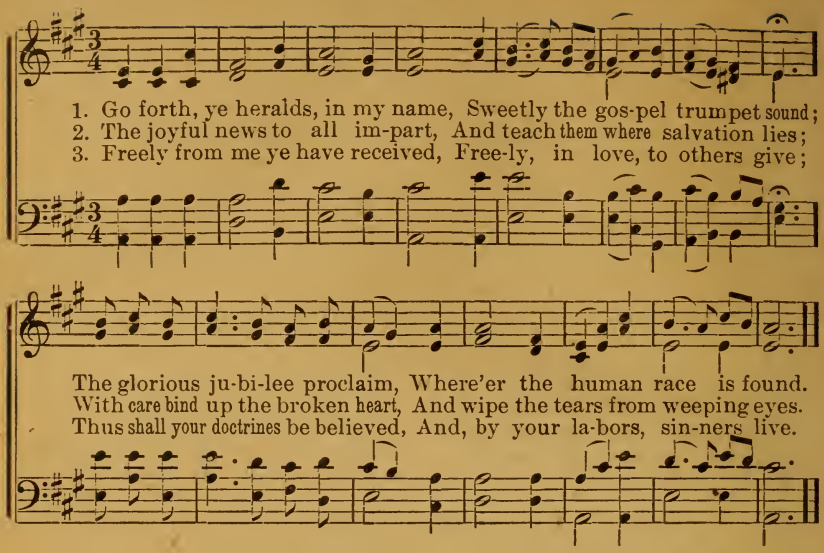
1 When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.

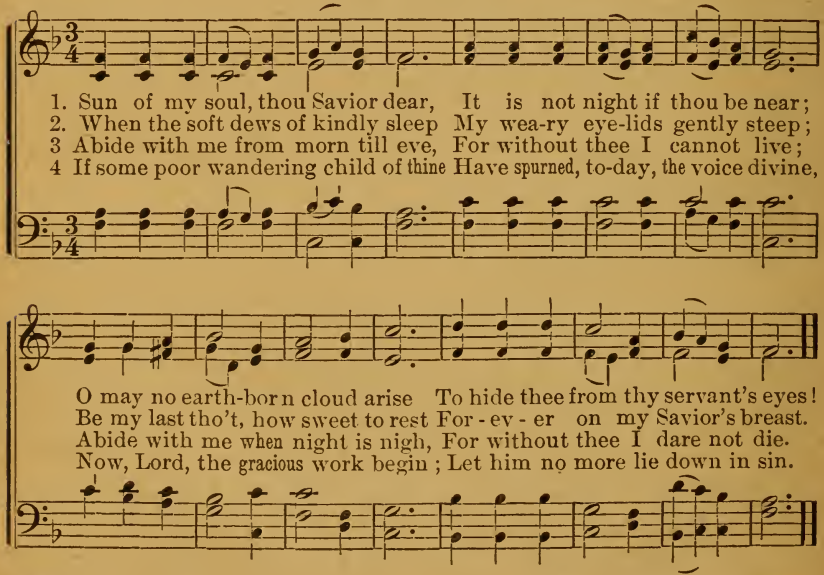
3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

No. 144. MIGDOL.



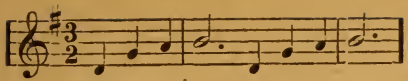
No. 145. HURSLEY.



5 Watch by the sick; enrich the poor,
With blessings from thy boundless store;
Be every mourner's sleep to-night,
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere thro' the world our way we take;
Till, in the ocean of thy love,
We lose ourselves in heaven above.

No. 146. O HAPPY DAY.



1 O happy day that fixed my choice
On thee, my Savior and my God!
Well may this glowing heart rejoice,
And tell its rapture all abroad.

Happy day, happy day,
When Jesus washed my sins away;
He taught me how to watch and pray,
And live rejoicing every day;
Happy day, happy day,
When Jesus washed my sins away.

2 O happy bond, that seals my vows
To him who merits all my love!
Let cheerful anthems fill his house,
While to that sacred shrine I move.

3 'Tis done, the great transaction's done;
I am my Lord's, and he is mine;
He drew me, and I followed on,
Charmed to confess the voice divine.

No. 147. CORONATION.

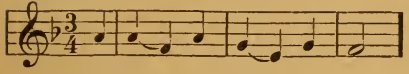
1 All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.

2 Crown him, ye morning stars of light,
Who fixed this earthly ball;
Now hail the strength of Israel's might,
And crown him Lord of all.

3 Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.

4 Sinners, whose love can ne'er forget
The wormwood and the gall;
Go, spread your trophies at his feet,
And crown him Lord of all.

No. 148. DENNIS.



1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne,
We pour our ardent prayers;
Our hopes, our fears, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear;
And often for each other flows
The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart
And hope to meet again.

No. 149. SWEET HOUR OF PRAYER!

Key of D.

1 Sweet hour of pray'r! sweet hour of pray'r!
That calls me from a world of care,
And bids me at my Father's throne
Make all my wants and wishes known;
In seasons of distress and grief,
My soul has often found relief;
‖: And oft escaped the tempter's snare,
By thy return, sweet hour of pray'r. :‖

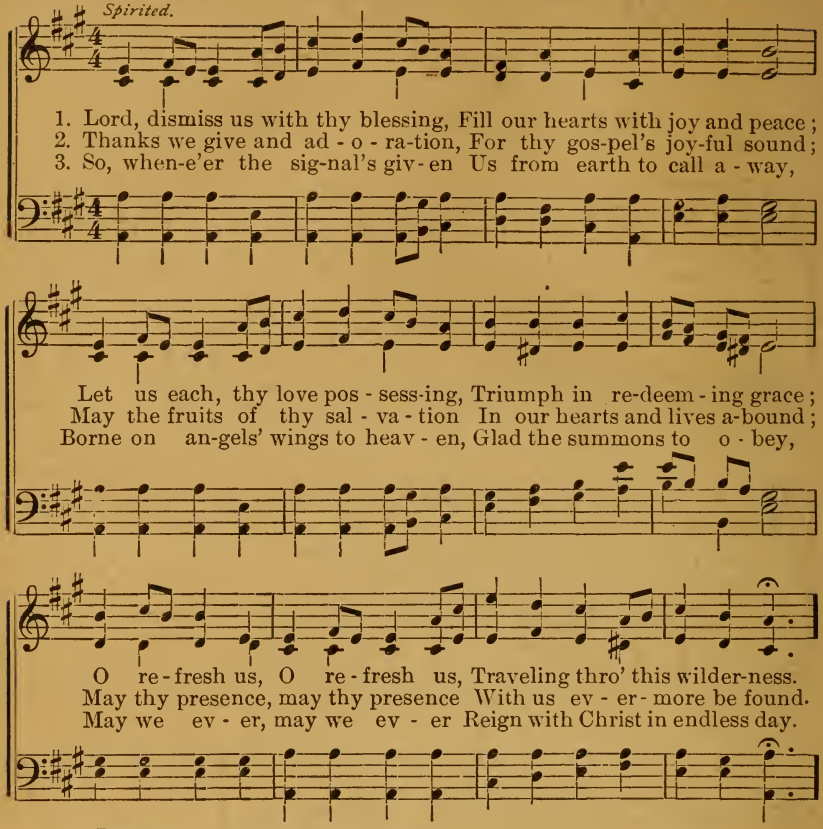
2 Sweet hour of pray'r! sweet hour of pray'r!
Thy wings shall my petition bear
To Him whose truth and faithfulness
Engage the waiting soul to bless.
And since He bids me seek His face,
Believe His word, and trust His grace,
‖: I'll cast on Him my every care,
And wait for thee, sweet hour of pray'r! :‖

W. W. WALFORD. 1846.

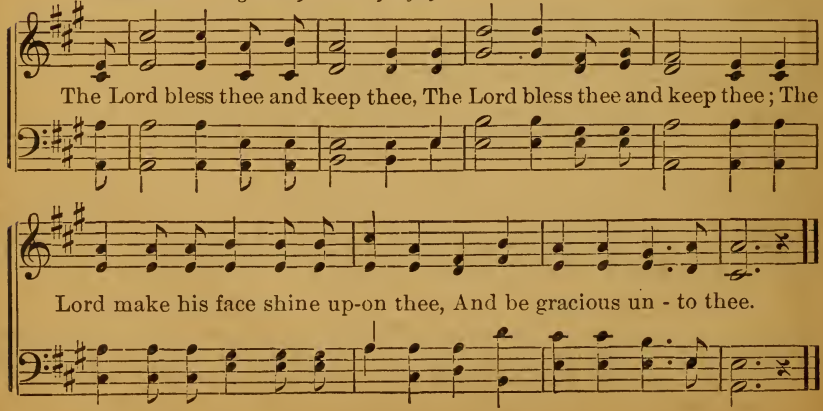
No. 150. THE LORD BLESS THEE AND KEEP THEE.

WALTER SHIRLEY. THE EPWORTH BENEDICTION. CHAS. H. GABRIEL.

Spirited.



REFRAIN. *Sing slowly and very softly.*



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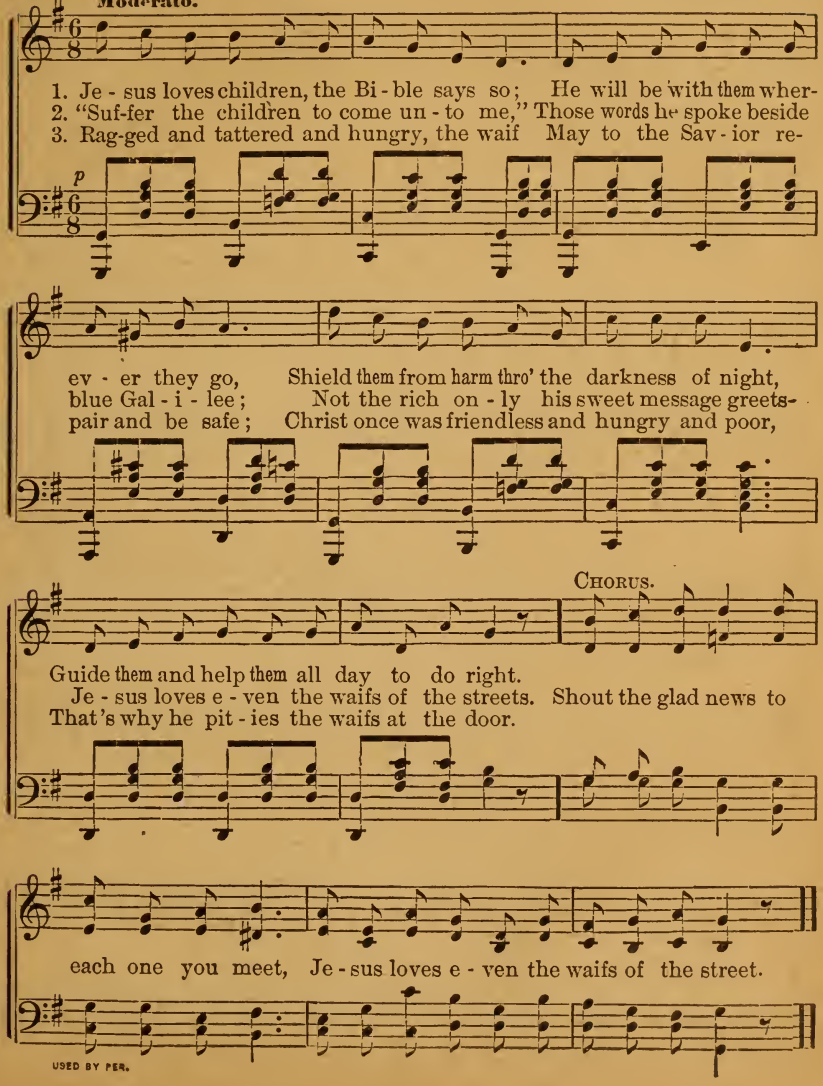
JUNIOR SONGS.

No. 1. EVEN THE WAIFS OF THE STREET.

J. A. FRASER, JR. FRED WELDEN.

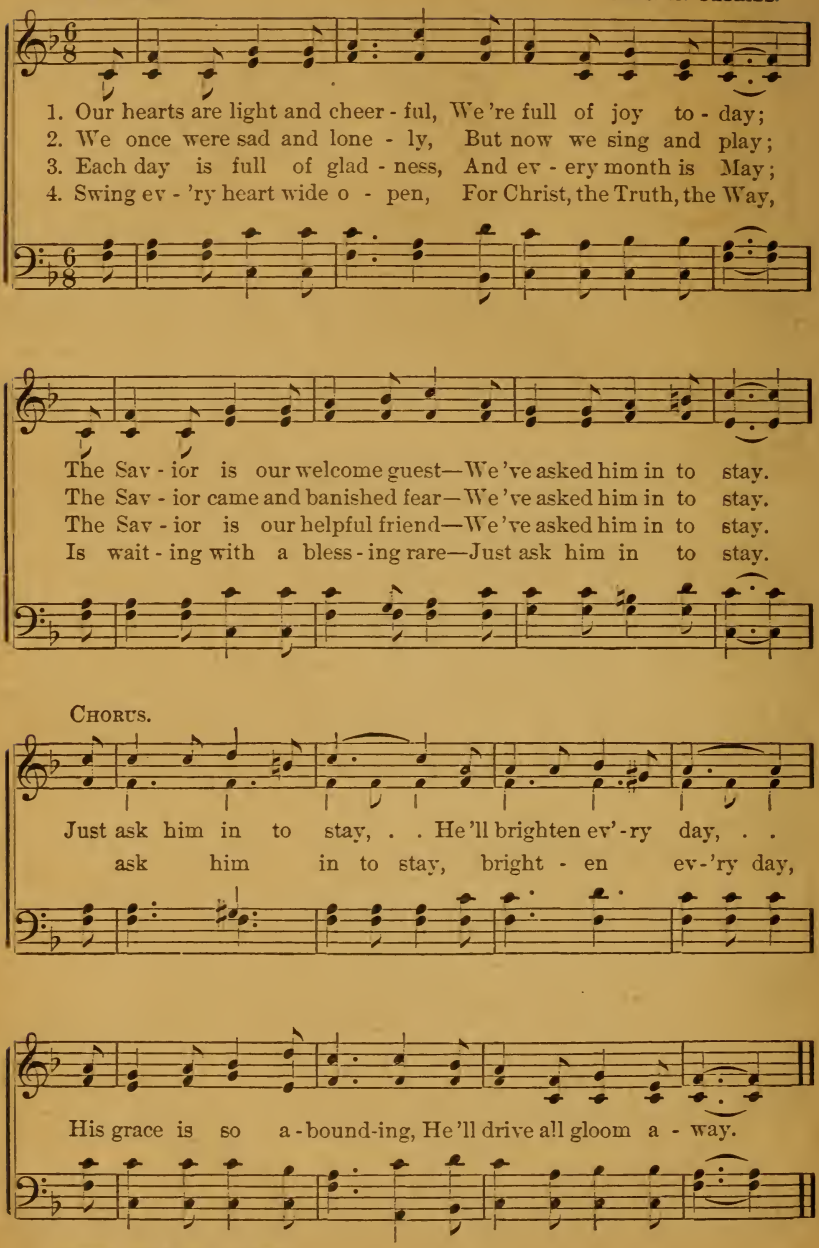
Moderato.



USED BY PER.

No. 2. JUST ASK HIM IN TO STAY.

SILAS FARMER. CHAS. H. GABRIEL.



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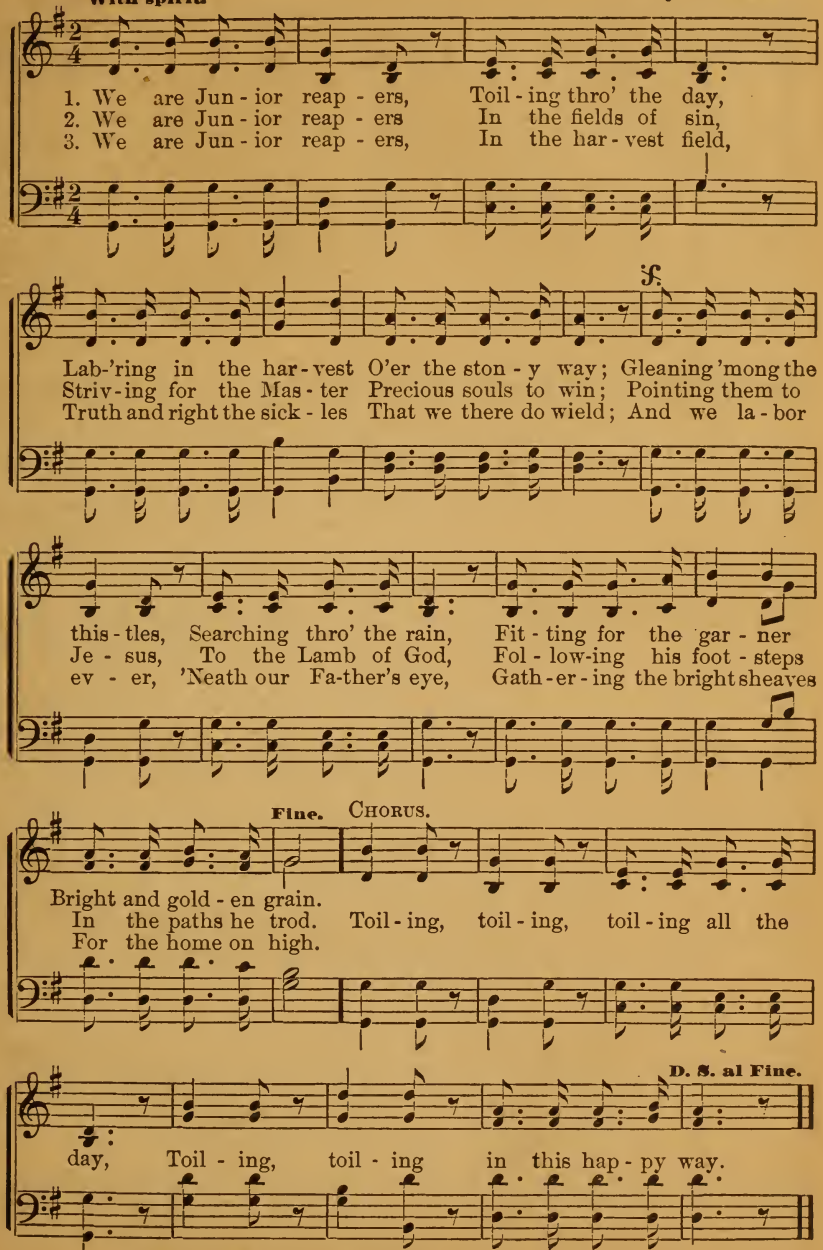
No. 3. JUNIOR REAPERS.

With spirit. REV. J. H. WEBER.



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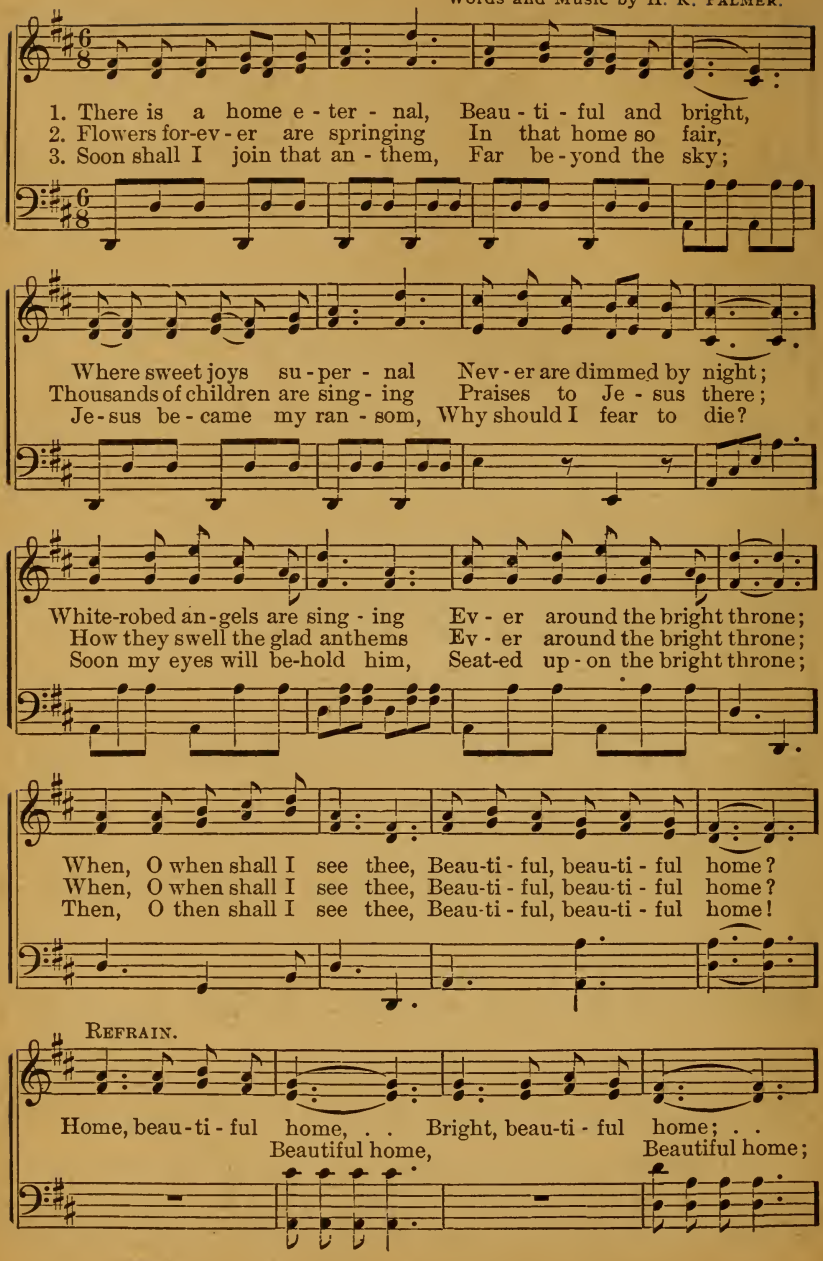
No. 4.

BEAUTIFUL HOME.

Words and Music by H. R. PALMER.



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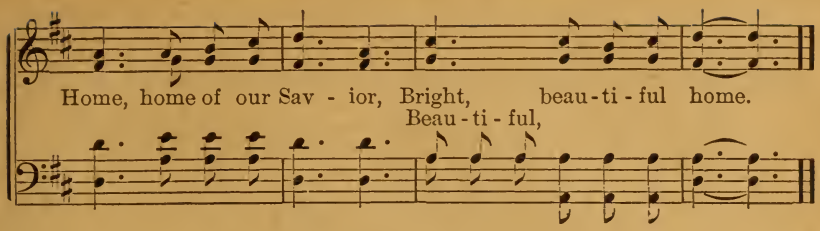
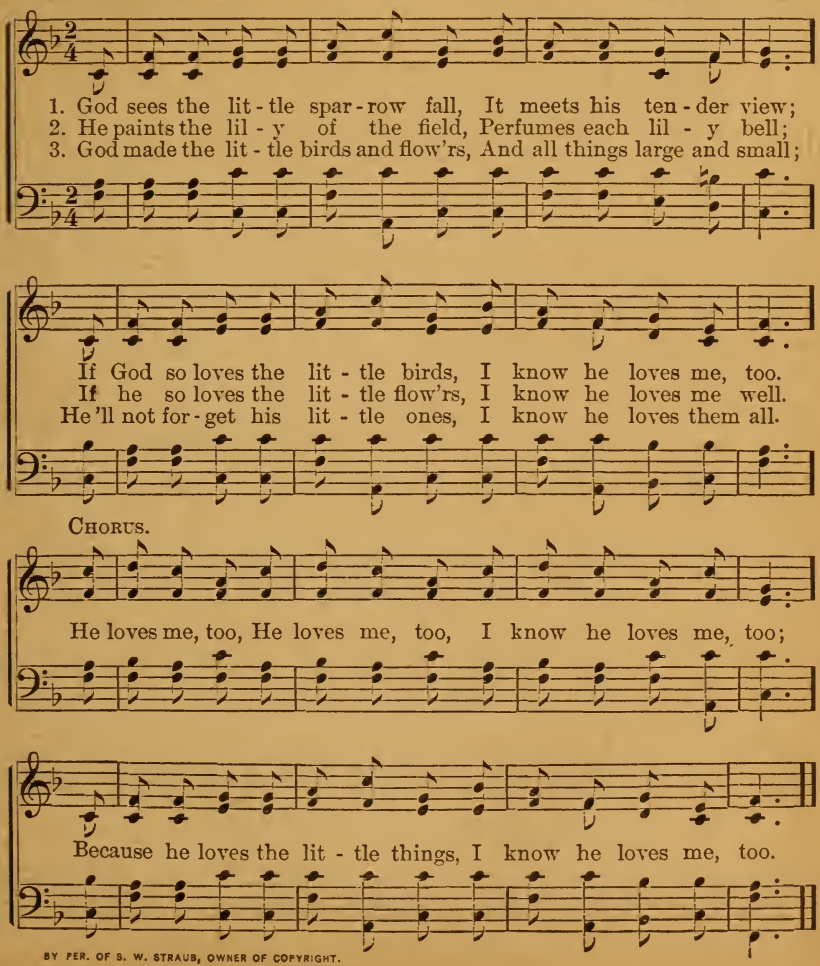


No. 5. HE LOVES ME, TOO.

MARIA STRAUB. S. W. STRAUB.

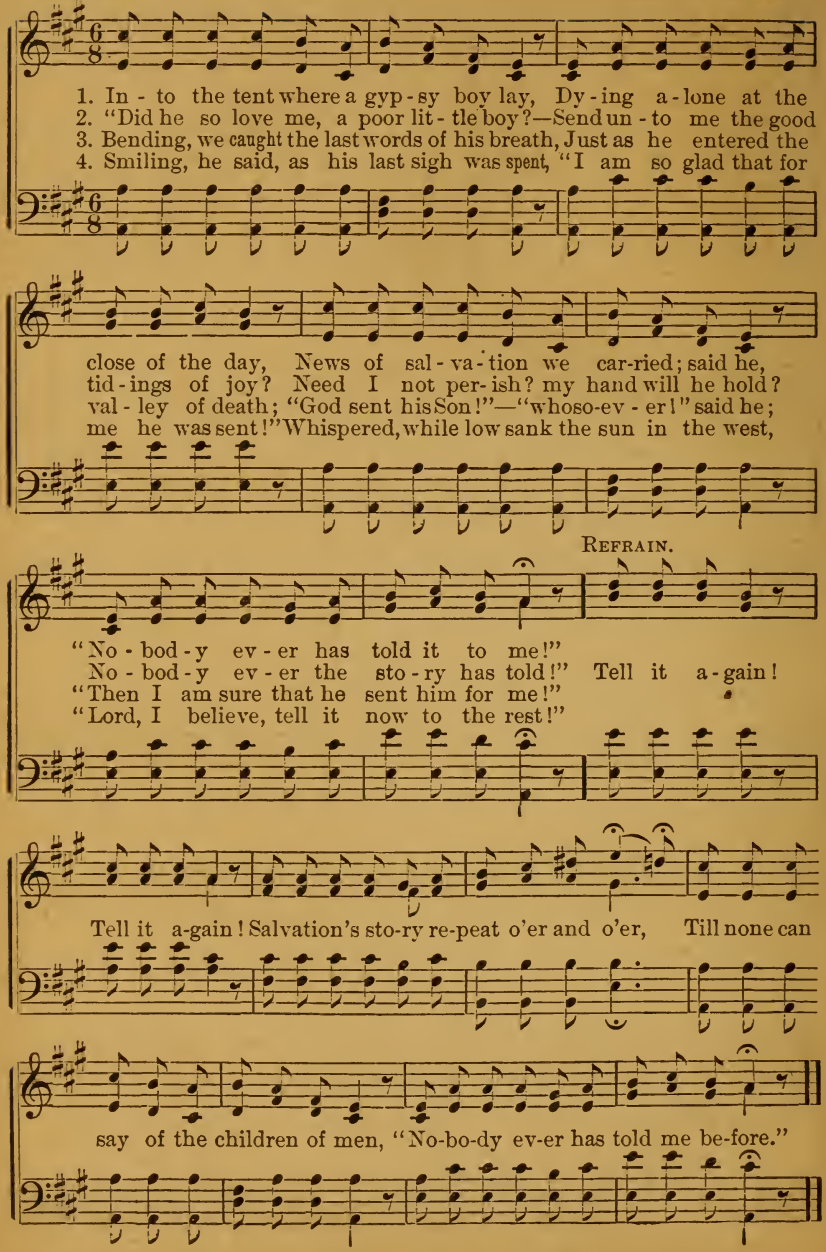


BY PER. OF S. W. STRAUB, OWNER OF COPYRIGHT.

No. 6.

TELL IT AGAIN.

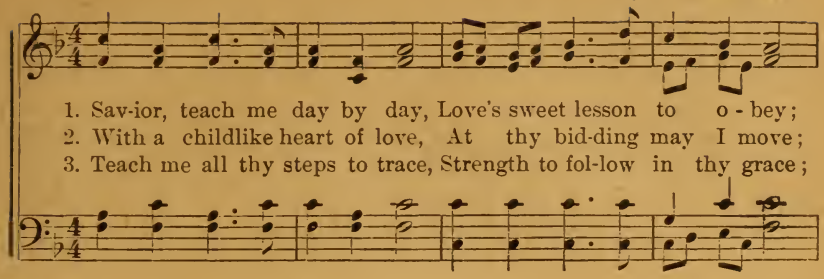
MRS. M. B. C. SLADE. R. M. McINTOSH.

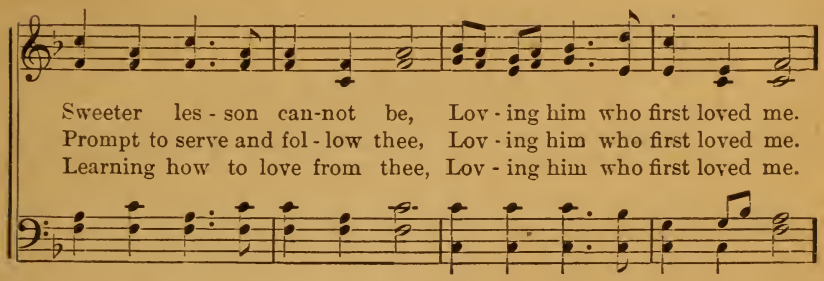


BY PER.

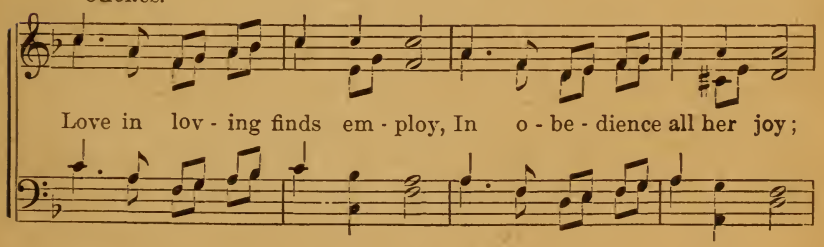
No. 7. LOVE'S SWEET LESSON.

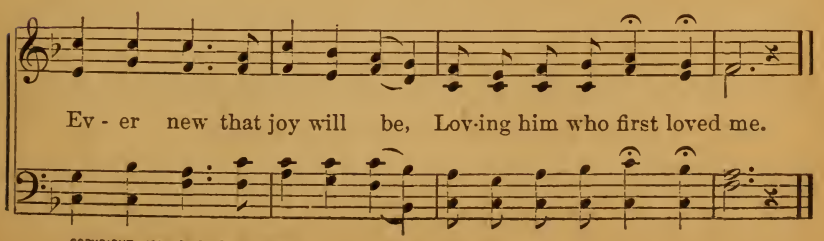
J. H. ROSECRANS.





CHORUS.





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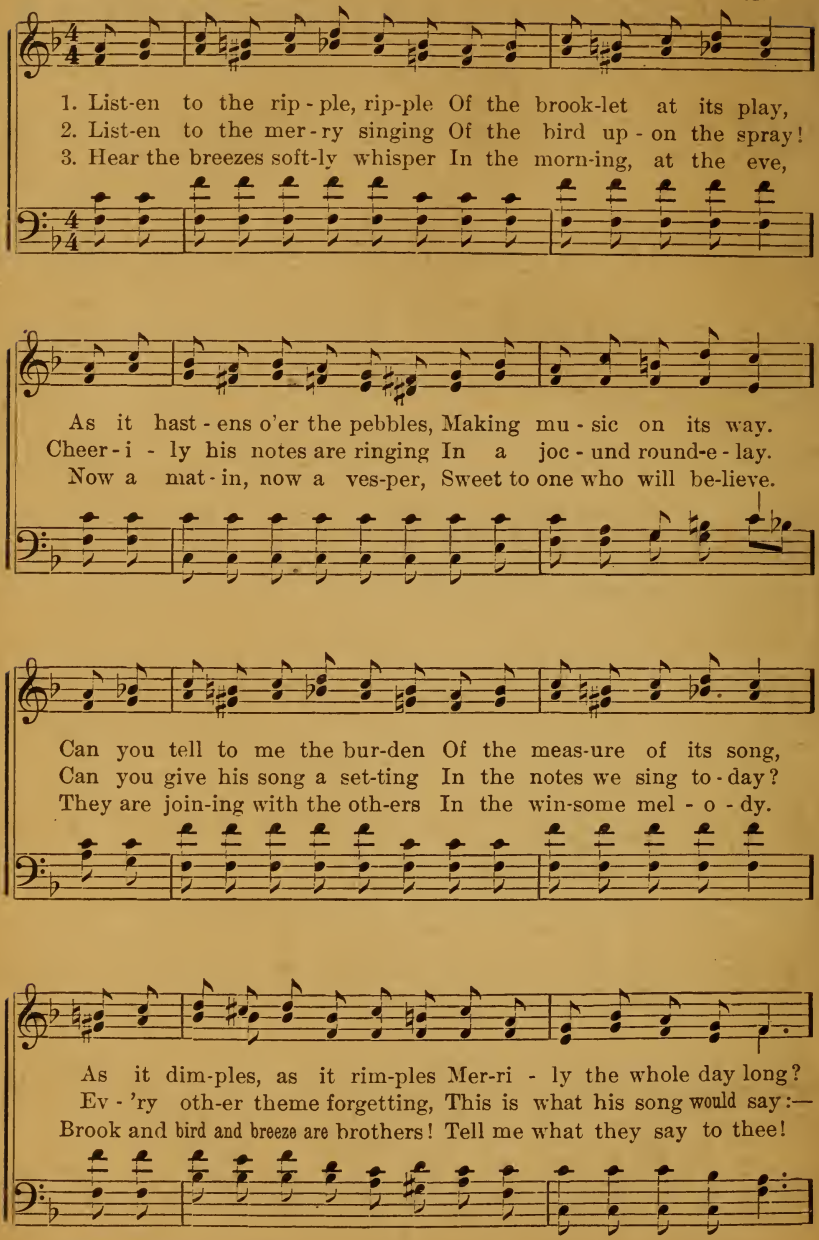
No. 8. WATER, COLD WATER.

DR. S. FILLMORE BENNETT. CHAS. H. GABRIEL.



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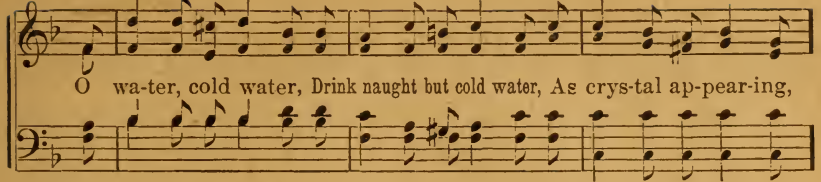
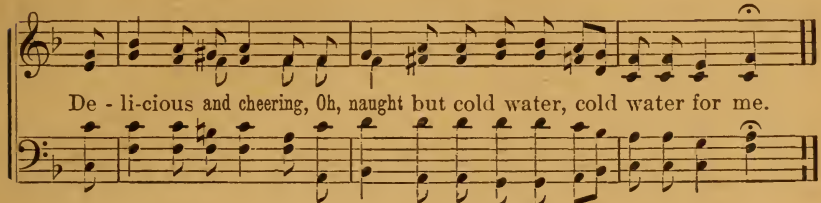
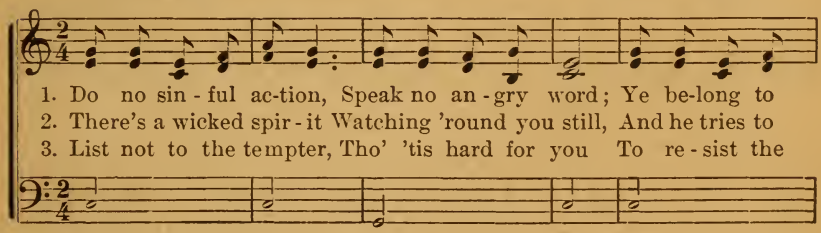
CHORUS.



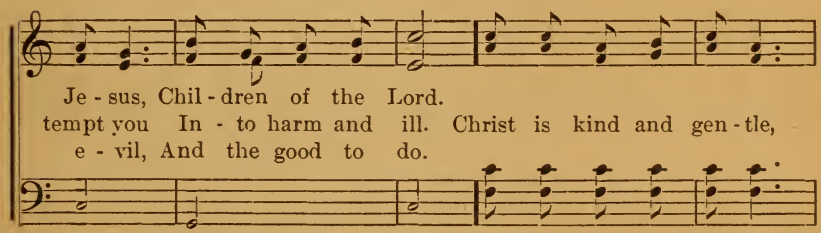


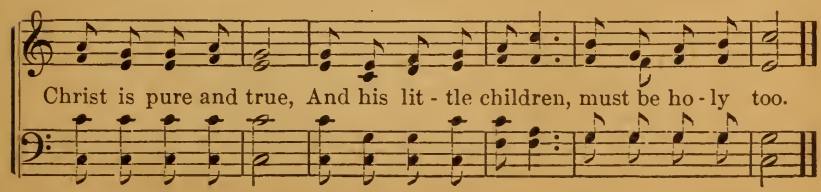
No. 9. DO NO SINFUL ACTION.

C. F. ALEXANDER. CHAS. H. GABRIEL.



CHORUS.





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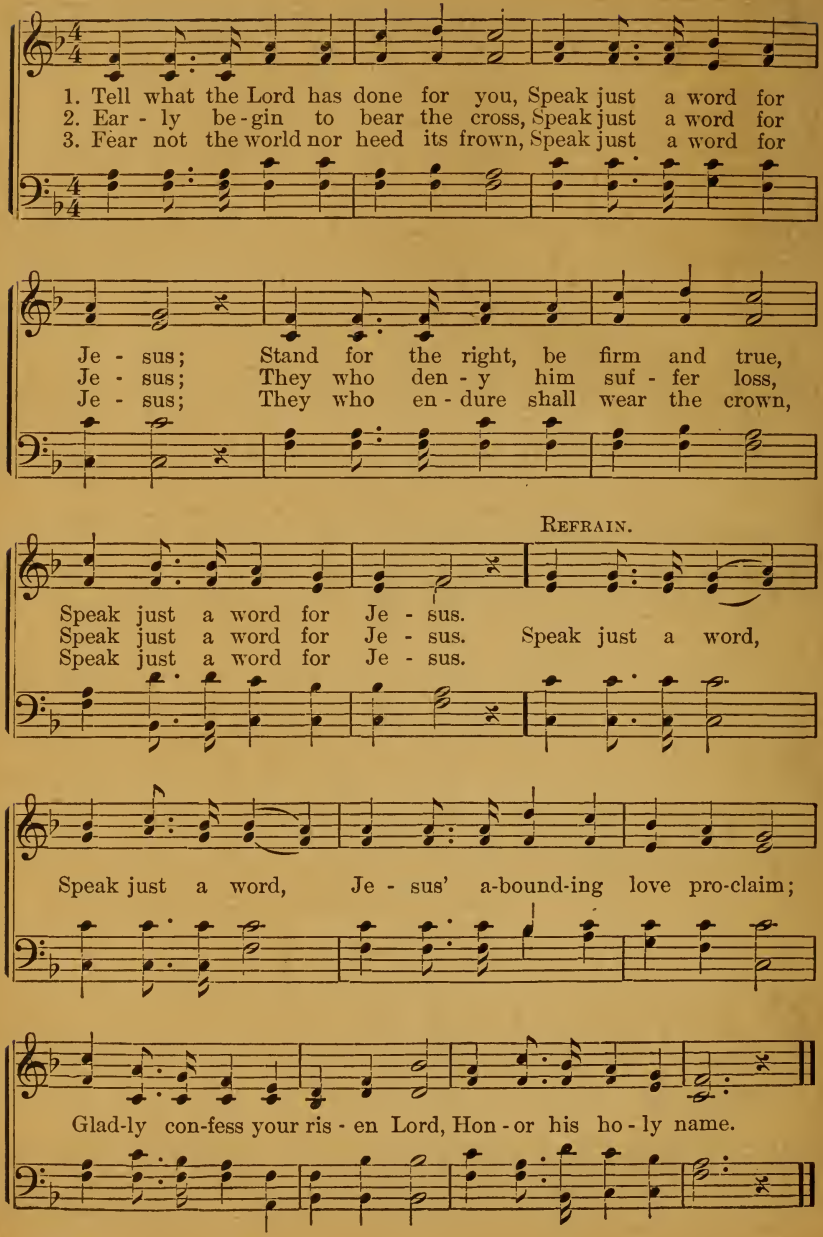
No. 10. SPEAK JUST A WORD FOR JESUS.

S. V. R. Ford.



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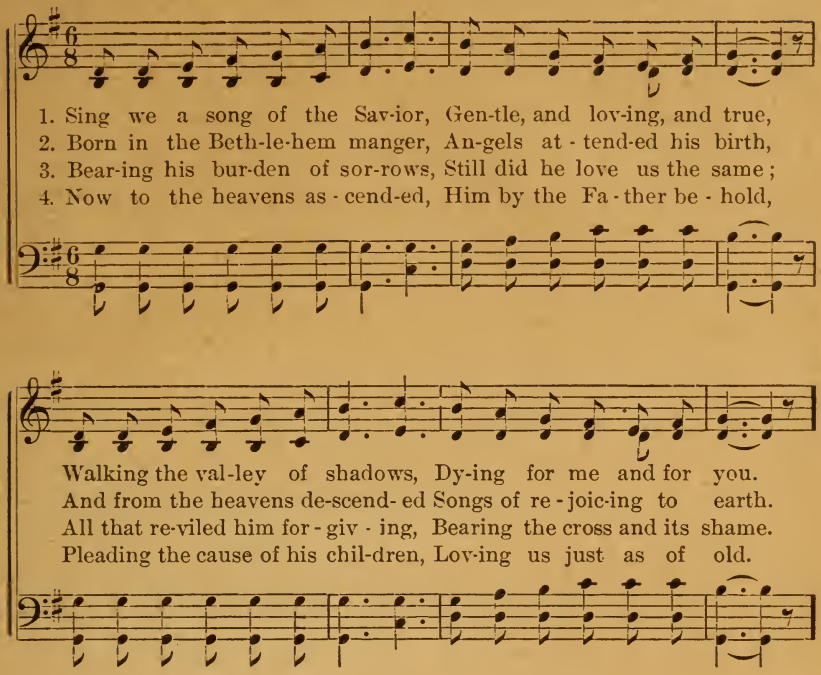
No. 11. SONG OF THE SAVIOR,

DR. S. FILLMORE BENNETT. CHAS. H. GABRIEL.



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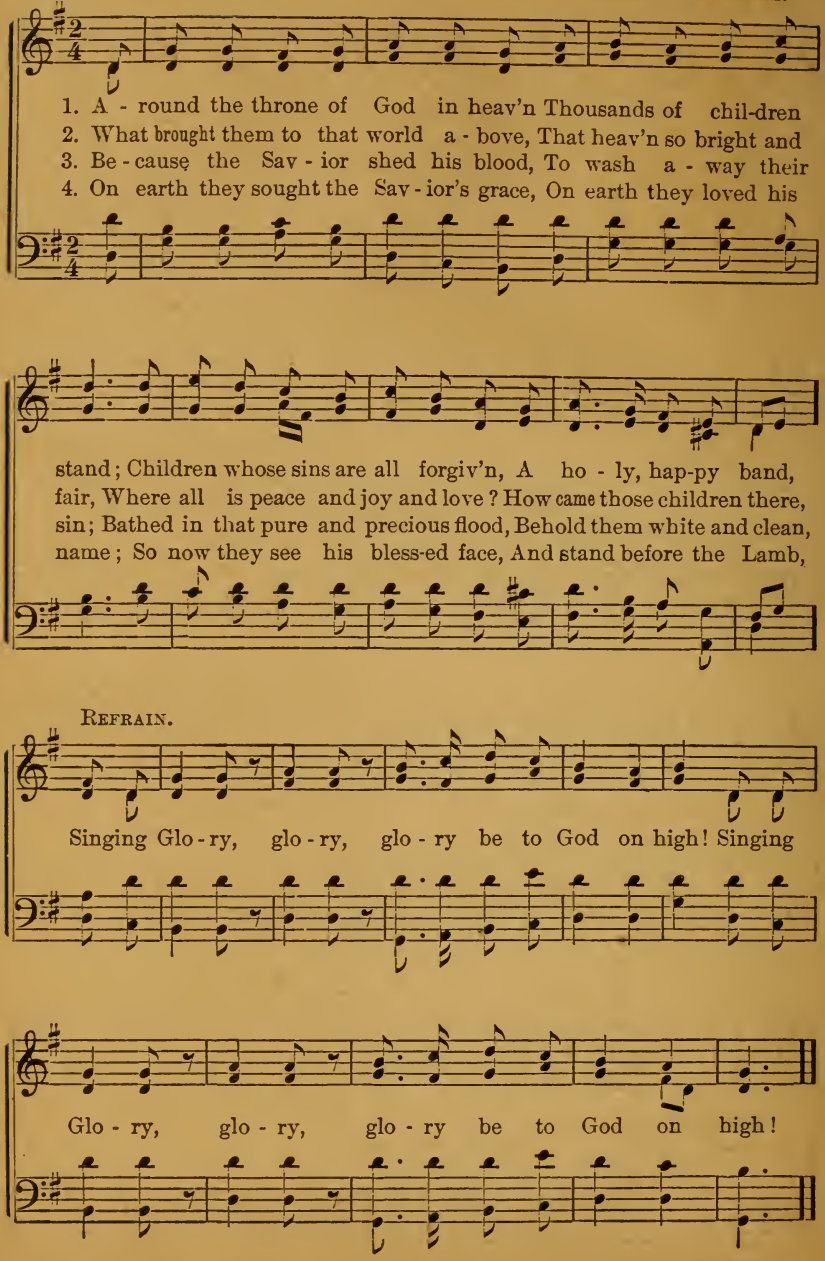
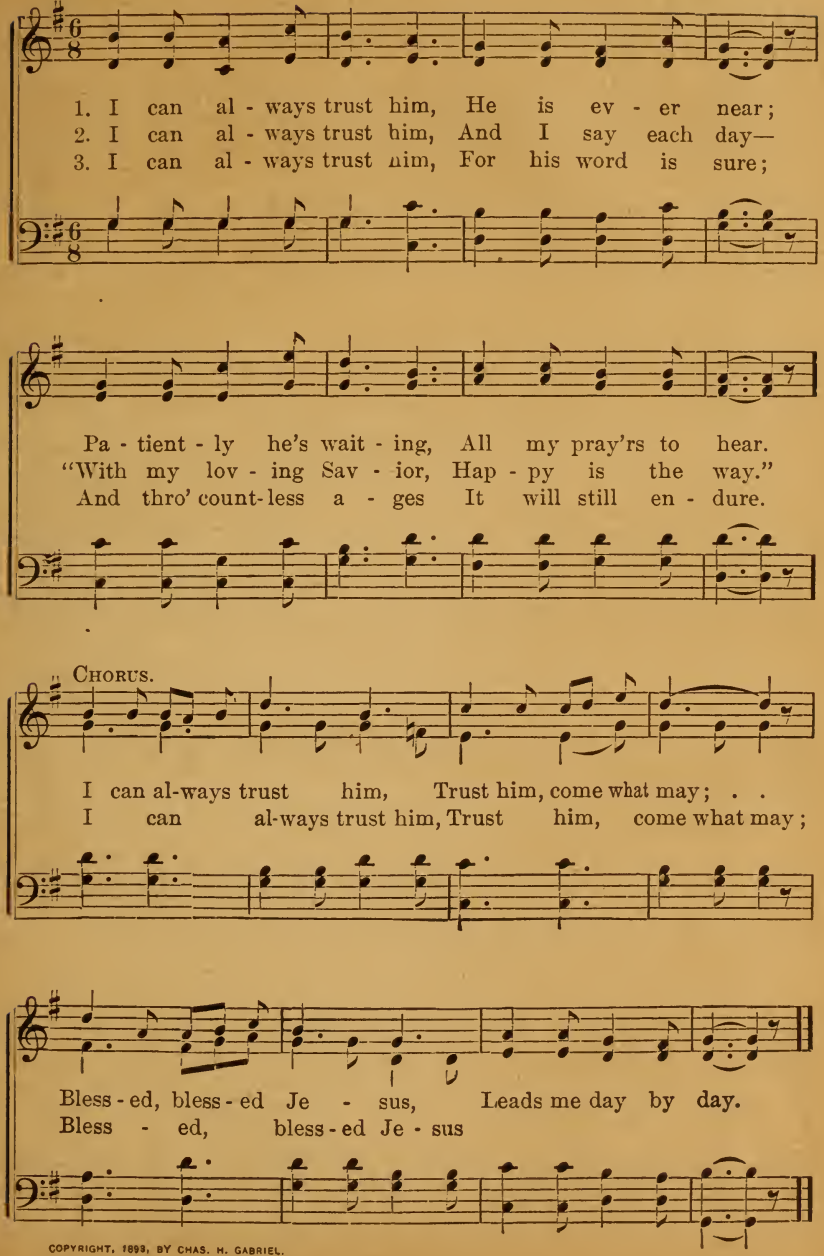
No. 12. AROUND THE THRONE.

A. H. SHEPHERD. HENRY E. MATHEWS.



No. 13. I CAN ALWAYS TRUST HIM.

WM. H. GARDNER. CHAS. H. GABRIEL.



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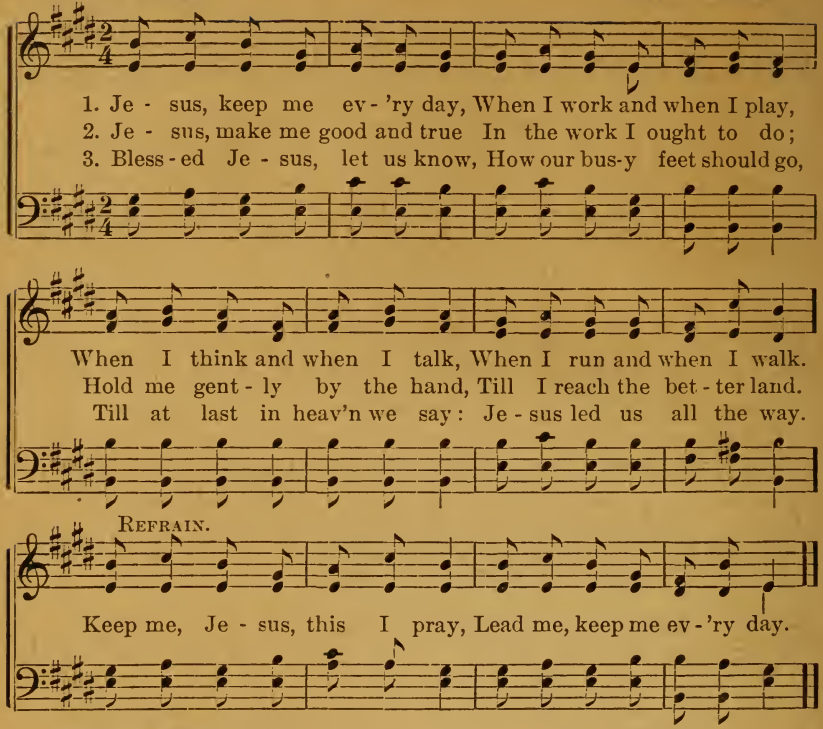
No. 14. JESUS, HELP ME.

REV. J. O. FOSTER. CHAS. H. GABRIEL.



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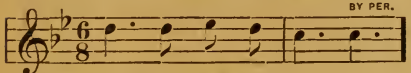
No. 15. YIELD NOT TO TEMPTATION.

BY PER.



1 Yield not to temptation,
For yielding is sin;
Each vict'ry will help you
Some other to win.
Fight manfully onward,
Dark passions subdue;
Look ever to Jesus,
He'll carry you through.

CHORUS.

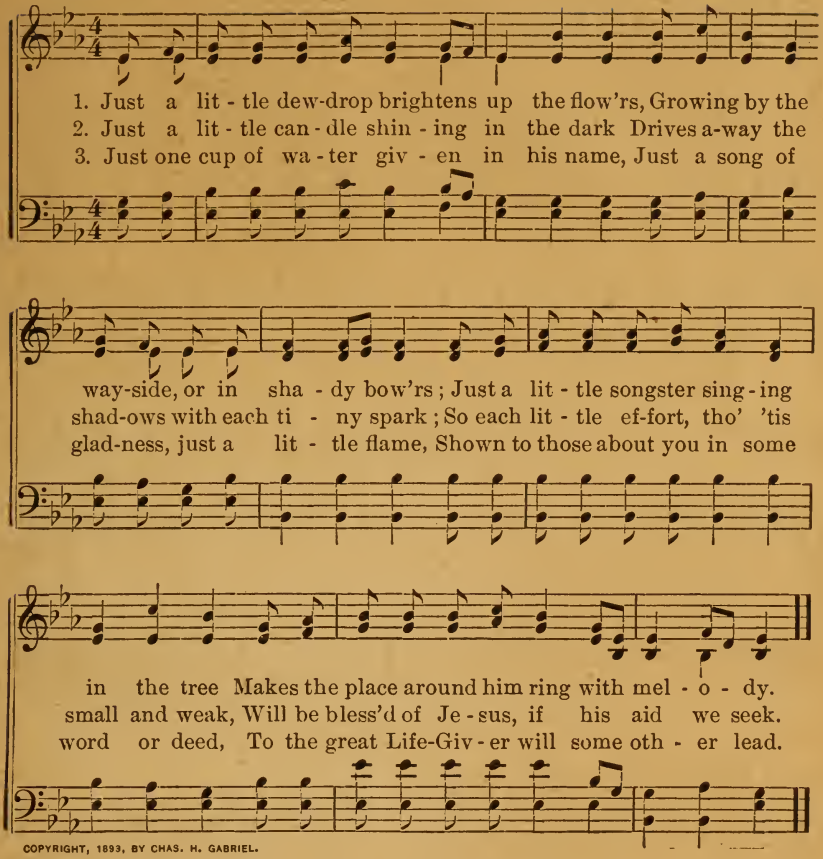
Ask the Savior to help you,
Comfort, strengthen and keep you;
He is willing to aid you,
He will carry you through.

2 Shun evil companions,
Bad language disdain;
God's name hold in rev'rence,
Nor take it in vain.
Be thoughtful and earnest,
Kind-hearted and true;
Look ever to Jesus,
He'll carry you through.

3 To him that o'ercometh
God giveth a crown;
Thro' faith we will conquer,
Though often cast down.
He who is our Savior,
Our strength will renew;
Look ever to Jesus,
He'll carry you through.

No. 16. LITTLE THINGS.

WORTHIE HARRIS. CHAS. H. GABRIEL.



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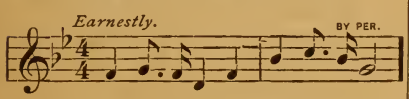
No. 17. COME TO THE SAVIOR.



1 Come to the Savior, make no delay,
Here in his word he's shown us the way,
Here in our midst he's standing to-day,
Tenderly saying, "Come!"

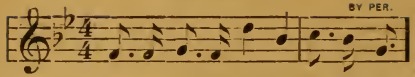
CHORUS.

Joyful, joyful will the meeting be,
When from sin our hearts are pure and free;
And we shall gather, Savior, with thee,
In our eternal home.

2 "Suffer the children!" Oh, hear his voice!
Let every heart leap forth and rejoice,
And let us freely make him our choice,
Do not delay, but come.

3 Think once again, he's with us to-day;
Heed now his blest command and obey,
Hear now his accents tenderly say,
"Will you, my children, come?"

No. 18. RING THE BELLS OF HEAVEN.



1 Ring the bells of heaven! there is joy to-day
For a soul returning from the wild;
See! the Father meets him out upon the way,
Welcoming his weary, wand'ring child.

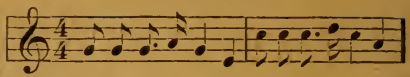
CHORUS.

Glory! glory! how the angels sing!
Glory! glory! how the loud harps ring!
'Tis the ransomed army, like a mighty sea,
Pealing forth the anthem of the free.

2 Ring the bells of heaven! there is joy to-day,
For the wanderer now is reconciled;
Yes, a soul is rescued from his sinful way,
And is born anew a ransomed child.

3 Ring the bells of heaven! spread the feast to-day,
Angels swell the glad triumphant strain!
Tell the joyful tidings! bear it far away!
For a precious soul is born again.

No. 19. BRINGING IN THE SHEAVES.



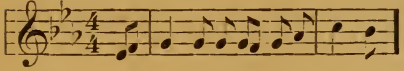
1 Sowing in the morning, sowing seeds of kindness,
Sowing in the noontide and the dewy eve;
Waiting for the harvest, and the time of reaping,
We shall come rejoicing, bringing in the sheaves.

CHORUS.

‖ Bringing in the sheaves,
Bringing in the sheaves,
We shall come rejoicing,
Bringing in the sheaves. :‖

2 Sowing in the sunshine, sowing in the shadows,
Fearing neither clouds nor winter's chilling breeze
By and by the harvest, and the labor ended,
We shall come rejoicing, bringing in the sheaves.

No. 20. I THINK WHEN I READ.

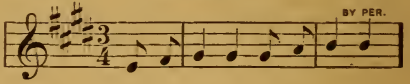


1 I think, when I read that sweet story of old,
When Jesus was here among men,
How he called little children like lambs to his fold,
I should like to have been with them then.

2 I wish that his hands had been placed on my head,
That his arm had been thrown around me,
And that I might have seen his kind look when he said,
"Let the little ones come unto me."

3 Yet still to his footstool in prayer I may go,
And ask for a share in his love;
And if I thus earnestly seek him below,
I shall see him and hear him above.

No. 21. JEWELS.



1 When he cometh, when he cometh
To make up his jewels,
All his jewels, precious jewels,
His loved and his own,—

CHORUS.

Like the stars of the morning,
His bright crown adorning,
They shall shine in their beauty,
Bright gems for his crown.

2 He will gather, he will gather
The gems from his kingdom;
All the pure ones, all the bright ones,
His loved and his own.

3 Little children, little children,
Who love their Redeemer,
Are his jewels, precious jewels,
His loved and his own.

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